2016 Annual Spring ASM Meeting Announcement



Saturday, April 30th, 2016

at



the Sullivan Conference Room

UH Cancer Center
John A. Burns Medical School

651 Ilalo St. Honolulu



Meeting Agenda

Registration / Breakfast: 8:15a

Poster Session: 9:00a

Speaker: 10:00a

Coffee Break

Oral session I: 11:30a

Lunch 1:00p

Oral session II: 2:00p

Business meeting / awards*: 3:15p

Parking available at Lot C for \$5/day

* Monetary awards given to best posters and oral presentations from each category. Travel awards available for oral presentations (please see registration form for details)

Keynote Speaker: Dr. Sarah Park

"Dengue: A Constant Threat to Paradise"

Approval for 1.0 PACE contact hours for this presentation is pending.



Dr. Park is the Hawaii State Epidemiologist and Chief of the Disease Outbreak Control Division, Hawaii Department of Health. She directs all activities related to emerging infections, disease surveillance and investigations, immunizations, and public health preparedness (e.g., Hawaii's response to the 2009 H1N1 pandemic). Aside from her duties for Hawaii, Dr. Park serves on the National Advisory Committee on Children and Disasters, mandated by Congress to assess all issues related to children and disasters, specifically regarding the nation's preparedness and capacity to respond, and advise the US Health & Human Services (HHS) Secretary and Assistant Secretary for Preparedness and Response (ASPR) on such.

Dr. Park is a former Epidemic Intelligence Service Officer with the Centers for Disease Control and Prevention (CDC), where her work included activities in bacterial respiratory diseases, West Nile Virus, methicillin resistant and vancomycin resistant *Staphylococcus aureus*, and SARS. She has worked internationally with the World Health Organization and CDC in activities such as polio elimination, vaccine preventable disease surveillance and program assessment, and epidemic disease investigation and response.

Dr. Park completed her undergraduate education at the Massachusetts Institute of Technology, her medical education at the Boston University School of Medicine, her pediatrics residency at the Lucile Packard Children's Hospital at Stanford, and her pediatric infectious diseases fellowship at the University of California at San Francisco. She continues to practice clinically, occasionally covering the pediatric infectious diseases inpatient service at Kapiolani Medical Center for Women & Children, and is an Assistant Clinical Professor at the University of Hawaii John A. Burns School of Medicine.

The Hawaii Branch of the American Society for Microbiology Donors and Sponsors from 2012 - 2015

Special thanks to our:

Corporate Sponsors (\$200+)

Special Patrons (\$200+)





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Dr. Michael Lieberman

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Dr. Audrey Asahina Dr. Hongwei Li Dr. Leslie Ralph Berger Dr. Andrew Brittain Dr. Sean Callahan

Dr. Yuanan Lu Dr. Sandra Chang Ms. Rebecca Kanenaka Dr. F. DeWolfe Miller Ms. Carrie Tome Dr. Saguna Verma Dr. Wei-Kung Wang

Contributing Members (\$25 - \$49)

Dr. John Berestecky Dr. David Horio Dr. David Carter Dr. Pakieli Kaufusi Dr. Roger Fujioka Dr. Philip Loh Ms. Remedios Gose Dr. Sody Munsaka Dr. Willian Gosnell Dr. Eileen Nakano

The 2016 spring meeting of the Hawaii Branch, ASM, is co-sponsored by the Univ. of Hawaii Center for Microbial Oceanography Research and Education (C-MORE), and the American Society for Clinical Laboratory Science-Hawaii (ASCLS-Hawaii).

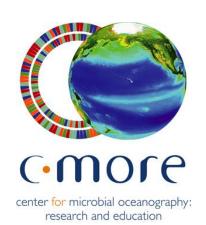
Program objectives:

- 1. List the known vectors for the dengue virus and describe the transmission of this virus.
- 2. Discuss the history of dengue in Hawaii.
- 3. Describe the epidemiology of the 2015-16 dengue outbreak on the Big Island.
- 4. Describe the prevention measures to mitigate the spread of dengue virus.

Instructional level: intermediate

"ASCLS-Hawaii (American Society for Clinical Laboratory Science-Hawaii) is an approved provider of continuing education programs in clinical laboratory science through the ASCLS P.A.C.E.-program. The listed course(s) is (are) approved for CA licensed clinical laboratory scientists and personnel."





HI-ASM Spring Meeting Registration Form

On Saturday April	30 th , 2016 at Sullivan Co	nference Room, Can	icer Center
Full Name with Title:			
Address 1: _			
Address 2: _			
City, State, ZIP:			
Phone: _			
Email: _			
Hawaii Branch of ASM meeting p	participation fees:		
Faculty/Staff/Non-Students with HI- membership	ASM or ASCLS	\$25	
Students with HI-ASM or ASCLS membership		\$10	
Hawaii Branch of ASM members	hip fees:		
Regular Membership		\$15	
Student Membership		\$6	
Contributing Membership	\$25-\$49	\$	
Sustaining Membership	\$50+	\$	
Total payment, including meeting	g participation fee andr	nembership:	\$
*Make checks payable to Hawaii Brand	ch of the American Society	for Microbiology.	
Please drop off or mail completed r	egistration form with pay	mentto:	
Drop off to:	Drop off to:		Mail to:
Yukie Lloyd	Deborah Morito		Dr. Mike Lieberman
Department of Tropical Medicine	Department of Microbi	ology	1052 Ala Nanu, Apt. #304
651 Ilalo St., BSB 320	2538 McCarthy Mall, \$	Snyder 207	Honolulu, HI 96818

Please RSVP by April 11th,2016

Hawaii American Society for Microbiology Spring Meeting 2016

Abstract Submission Form and Instructions

Personal Contact Information		
Name:		
Name:Last Campus:	First	
Department:		
Address:		
City, State, ZIP:		
Email:		
Phone:		
Please specify current student status:		
□Ph.D. candidate		
☐M.S. candidate		
Other		

DEADLINE FOR SUBMISSION: <u>APRIL 11th, 2016</u>

Please email completed forms to hawaii.asm@gmail.com

Title:
Author(s):
Institution(s):
Abstract (300 words maximum):
Presentation preference: \square Oral \square Poster
The HI-ASM abstract selection committee may determine the type of presentation based on the number and quality of abstracts submitted. Cash awards will be given for both oral and poster presentations.
Travel award information
For all those interested in competing for HI-ASM Travel Awards, attendance and oral presentation are mandatory. These are competitive awards. Please include a letter of acceptance to the conference with your abstract, including the name, date and location of the meeting as well as any relevant acceptance session numbers.
Conference/location:

Guidelines for Abstracts: Oral and Poster Presentations

Instructions for preparing an abstract (Spring Meeting ASM 2016)

An abstract submission is REQUIRED for oral and poster presentations. Abstracts should not exceed 300 words and should be submitted using the provided submission form. The abstract should be informative and contain the following information:

- 1. Title
- 2. List of authors and department affiliations
- 3. Objectives
- 4. Methods (if pertinent)
- 5. Results
- 6. Conclusions
- 7. Impact or significance

Instructions for oral presentations

Speakers are allotted **10 minutes** for presentations and 5 minutes for questions/discussion. Presentations should look professional and students are strongly encouraged to rehearse prior, and wear professional attire, to the actual meeting presentation. Standard Microsoft Powerpoint presentations are recommended and LCD projectors and computers will be available. Please arrive promptly at the time of registration to download and check the presentation. If you are using a Mac, please ensure that your presentation is PC compatible and does not alter figures, letter or fonts.

Instructions for poster presentations

Posters should be no larger than 3' x 4' and present a concise summary of the research project including headlines, text, figures and tables. Often it is better to use outlines or bullets rather than a paragraph format, as you will have **6 minutes** to present your data to the judges who will then ask questions. Focus on the introduction, methods, results and discussion/summary. The poster should start in the upper left hand corner and flow generally from left to right and from top to bottom. The title, author name(s) and affiliation must be at the top of the poster.

Oral and poster presentations will be judged on **presentation** (layout and clarity), **quality of work** (depth of analysis and validity) and **knowledge** (ability to talk about the work or field questions).