THE KOREAN
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CHRISTMAS FETE PROVES BEST IN YEARS
M. E. Mission Presents the Best Program and Decoration
Joy, reverence, and inspiration reigned supreme at the Church of Honolulu on Christmas eve. A spirit of the Christmasdownloads which were somewhat marred by a slight crowd, attempted in places to reach the American in the Great Hall, so many and so intense his joy and reverence, he felt he had to break, "a Merry Christmas to you!" "Now, you were the same grades on the program, so there is no reason to be surprised to find the smallest point in the grading involved. Indeed, many papers have been underwritten by the mainers of observation or respect for the feeling of the occasion that we may have a better ending, making this Christmas celebration, not only the best in the history of Hawaii.

In the "Non-Political" decoration, there should be no controversy, so very concrete were the decorations.

KOREA APPEALS TO AMERICA FOR HELP
261 Districts of Dahan Cry Out For Freedom
Korean Patriots Issue Declaration of Rights of Dahan Victims
Washington, Dec. 25: Appealing to the Washington newspapers for an opportunity to present Korea's case, the Korean Committee has planned to submit a Memorial to the United Nations. The Memorial, which contains a statement of facts and evidence, is addressed to the American public and to the peoples of the world. The Memorial has been prepared by a group of experts, including a committee of Korea's leading lawyers.

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In Korean schools, the Christmas fete was celebrated with great enthusiasm. The children were dressed in their finest clothes and were given a special treat of sweets and nuts. The decorations were of an excellent grade, and the Christmas tree was the pride of the school. The program included singing, recitations, and a dance, which was enjoyed by all.

Fate Grapples with Three Koreans on New Year's Eve
The New Year's Eve in the Korean community is a traditional celebration of the end of the old year and the beginning of the new year. It is a time for family gatherings, feasting, and the exchange of gifts. The Koreans in Hawaii celebrate New Year's Eve with a variety of customs and traditions, including the laying of flowers on the graves of ancestors, the lighting of fireworks, and the sharing of a special meal. The new year is considered a time for renewal and the Korean community in Hawaii looks forward to the new year with hope and optimism. The New Year's Eve celebrations are a time for families to come together and to reflect on the past year and to look forward to the future. The New Year's Eve celebration is an important event in the Korean community in Hawaii and is a time for joy and festivity. The festivities begin with a special meal, often consisting of traditional Korean dishes such as bibimbap and samgyeopsal, followed by a variety of games, activities, and entertainment. The celebrations continue throughout the night with music, dancing, and the exchange of gifts. The New Year's Eve celebration is a time for families to come together and to enjoy each other's company in a festive atmosphere.
Welcome 1922

Another New Year has gone and come. We welcome into our midst, as we never did before with the best of aloha, our new year. We know that there are many not so much for the chronic change which she brings as for the significance which it embodies. We see that with the coming of another year there also comes riches of untold possibilities and chances and we look forward to the goal of success. In her bosom lie for us a new course, a new inspiration, new hopes, and in fact everything new for the days that dwell not behind but before us.

Then, is it not, in the face of the present view of the world, what are our previous resolutions, whatever our resolutions for the old year, we can now look forward to this new year of 1922 with a thrill of expectation. But I wonder how many of us have the depth of knowledge to comprehend the significance of this coming year, not only in our own, but in the lives of nothing more than mere noise-making, rotund celebration and happy new year, gimme a quarter.* The birth of a new year certainly means more than expression of joy which we all in our hearts, with or without rowdism and observance of formality. What DOES it mean?

It marks work, service and self-sacrifice. If we were privileged to advise young men regarding new year resolutions, what would I suggest? If you are a student, study, work harder and sacrifice more. If 1921 has brought failures, it is high time that we work harder to bring success to 1922. If 1921 has crowned us with success, it is not a time to make a greater success. Like ourselves, the Japanese who are our neighbors against belligerent and betraying his own resolutions. There was once such a man as Napoleon who, looking at the lofty peaks of the Alps, declared that he would scale it and go down from its heights. There was Abraham Lincoln, who, beholding the flocks of human slaves chained to the market, declared that when opportunity permits he WOULD hit it hard and the world learned later that he DID hit it hard. The men of might and resolution; these are the men who heralded a message to translate it into actions. Can we not take a lesson from them?

May the year 1922 be the symbol of hope, prosperity, success, and glory for all our people.

Y.K.

IS KOREA INCAPABLE OF SELF-GOVERNMENT? A Reply—by CHUNG TAI WII

An article entitled "Korea's Claim," appeared in the widely read columns of the "Daily Mail" of London on Friday, January 4th. The author of the article proceeds to question the capabilities of the Korean people to govern themselves, which is the same as saying that the Koreans do not believe that the Koreans are fitted for self-governed government. Furthermore, the author of the article makes another point that the people of Korea have not been educated in such an extent that they can function in a government of their own. This does not mean that the government of the Korean people is necessarily incapable of self-government, or that the Koreans are incapable of self-government.

What is Korea doing? Korea's claim to independence is based on the fact that the Korean people have the ability to govern themselves. When the Korean people were governed by the Japanese, the Japanese did not allow the Korean people to have any say in the government of their country. The Korean people have been fighting for their independence for many years, and they are determined to have their say in the government of their country. The Korean people have a long history of struggle and resistance, and they are not going to give up without a fight.

In conclusion, the Korean people are capable of self-government. They have the ability to govern themselves, and they are determined to have their say in the government of their country. The Korean people are fighting for their independence, and they are not going to give up without a fight.

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(Continued in next issue)
HILO-KOREANS ALSO CELEBRATE XMAS

While Honolulu was at the height of yuletide on Christmas, the sailors and students on the ships and in the navigate world of this far-off island were not. The festival celebrated the significant day with two interesting festivities. A large celebration held in the K. M. Mission and the Christian Mission respectively. As a result of the previous day's good weather, the plans for the events had to be changed, leaving the spirit of the festivities untouched.

While the K. M. Mission held its usual Christmas Eve service and the Christian Mission performed a special Sunday School pageant, both were well attended. The Christian Mission's pageant was directed by Miss Maye A. M. Nishita and held its regular Christmas Eve service at 7:30 p.m., with the attendance being quite strong. The K. M. Mission's celebration included a special Christmas Eve service at 6:30 p.m., followed by a special Sunday School pageant, which was attended by a number of students and their families.

Another world, Singapore, there to enjoy more than fifty tales.

From a general sleep at 2 p.m., the company wended its way to the school, very much behind them a trace of good times never to be forgotten.

Hino. ‘Y’ Holds New Year Breakfast on Jan. 2

As is the established custom, the annual New Year’s membership breakfasts of the I.C.M. C.M.A. and V.M.C.A. caucuses room. Monday morning at 7 a.m. About sixty members of the organization, including H. K. Kaneko, president of the first caucus group, while, though lasting fully two hours, proved exceptionally interesting.

Mr. W. C. Avery presided. Student selections by the "A" orchestra, an address by Mr. R. E. Graham, president of the "C" orchestra, and W. S. W. Bailey were offered, much to the satisfaction of those present. A great deal of interest was shown by the membership and acceptance of three new members: N. T. Ho in support of the V.M.C.A. work.

New year resolution discussed from the standpoint of the membership, with the results of attendance of 39.

Mr. O. J. Fredricson, educational director of the C.V. Y., was duly pointed to succeed Mr. P. F. Lam as physical director.

Through the joint efforts of T. R. Lee, H. K. Lee, and Mr. H. E. Isbell, executive secretary, the I.C.M. C.M.A. Y. Club was recently organized at the Christian Mission, the Directors of the C.V. Y. and the directors of the Numun-Y.

The K.I.M. Club operated by C. G. Y. noon, visited visitors from Hilo, Hilo.

Mr. Lee Tae Sung, better known as "Governor" suffered from a slight cold of cold, but what of it?

Korean Woman

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EIGHT GRADERS FOLLOW OLD TRAIL TO TANTALUS

Chaplaincy by Mrs. Stark, members of the Eighth Grade of K.I.M. C.M.A. company with several high school students, went on a little trip to Tantalus; the next day the company of the school. Unlike on former occasions, the weather favored them and the company enjoyed the outing until evening.

Most of the boys hiked along the deep precipice overlooking the valley. There was no mistaking the silence with giggles and songs as a low-hanging cloud of mist billowed. Toys of flowers and pictures, thanks to the efforts of many girls. Gifts were exchanged among the students, and there was no lack of demonstrations, songs, clapping hands and distributing gifts among ourselves, some of the boys having their hearts' content.

On Sunday night, Dec 25, the girls went to Pearl Harbor to sing for the cleanup, who enjoyed their presentation very much. The celebration of the Christmas season was under construction, and a holiday celebration ceremony in the near future.

PERSONALS

Mr. Kim Hong Sung, editor of Korean, will be in Washington following the close of the presses. He will be back in Hilo on Dec. 20 via the Iolani Mail on his way to Seoul. Interviewed by The Blade and the Japanese representatives in Washington, Mr. Kim promised to send his greetings to all the students and alumni whom he either met or the other.

Kang Young Oaak, who took a voyage to China as a wireless operator on board "Waha Fung," is due to get here tomorrow or next Tuesday.

Jason Lee, personal friend of the Chinese, return from his military service in the United States for fully five years, received an honorable discharge from same last month. "I don't know what I'm going to do now," said Mr. Lee, "I'll make a living in Hilo with my wife."

Sidney Kwan, recently from Oahu, mainland, is already distinguishing himself as a violonist among Korean and American peoples alike in Hilo, Kanai. He is at present working in the Kilohe髋a Super Mill laboring as an assistant clerk.

Mr. W. S. W. Bailey, editor of "Korean Herald," is on a round trip in the Interest of the paper.

Mr. W. Pang, former visitor of M. E. Church, was a week-end visitor from the mainland.

Mr. Ber Lee, pastor of Waihale Mission, took an evangelistic trip to Ewa, Sunday, Dec. 22. He reports that all re-evangelism in Korea in residence in Honolulu have settled and are doing beautifully.


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SUSANNAH HENDY HOME NOTES

(Rebecca Lee)

We had our Christmas celebration on Christmas Eve last, which was enjoyed by all. The home was decorated with flowers and pictures, thanks to the efforts of many girls. Gifts were exchanged among the students, and there was no lack of demonstrations, songs, clapping hands and distributing gifts among ourselves, some of the boys having their hearts' content.

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CHRISTMAS FEAST (Continued from Page 1)

DAIRY QUEEN

"I wish you well," the girl went on, "it's awfully lonely. Mother is going out, and father is asleep with rheumatism in the feet."

"Both legs?" asked George. "Yes, both legs. Will you come in a little while?"

Teacher, now children, if you want to subtract one thing from the other it must be of the same denomination. Here are these things in pieces from four peaches. You must take three apples from four apples and two peaches. Do you understand?

Little Dick: Yes, but teacher, couldn't you take three quarters of a mile from four cows?

A sign in the street: "Wait" parade.

"They took the sunshine from our homes and gave it to moonshine."--

Owing to shortage of money, the contemplated building of a new church for the Christian Mission may have to be postponed until a more prosperous time.

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INCEPTION OF 1922

(Continued from page 1)

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INCEPTION OF 1922

(Continued from page 1)

Innovated with noble intentation at the dawn of this year. His speech was well received by the Wesley Home girls who sang songs charming songs entitled "Aloha 1922."

Reading of poems in Korean by Miss Hana also was received with greater interest, no interest the Hull Drug impersonated by two changeless boys. Old man K. J. Park, had some original sayings on the theme of "Kans" calling the attention of everyone to his extraordinary features, appearance, knowledge, and amusing them without his ability in the foreign tongue.

The outstanding feature of the evening was the K.C.L. house band. Among small in number they played enough music to raise the roof of the hall. First they played "Dad's Farewell," after which "Marching Through Georgia," both of which the celebration was centesimal. The musicians in question are: C. H. Park, cornet; B. W. Kim, tenor; and Young Kang, baritone. At this juncture Mr. T. S. Lee, secretary of the Korean department of S.C. V.C.C., showed a number of lantern slides in reduction of what has been a true year's end, young men in the past. The ever jovial crowd formed a circle and sang student favorite songs while the audience followed in various harmonizing voices under directions of Mr. S. C. Koh.

"Makai" did the successful performance at the conclusion of the evening. The guests were all more than satisfied with the good time they had. The cheerfulness and good nature of the persons present and the spirited manner of the performers inspired them to give ample evidence of their appreciation.