

12TH EAST-WEST PHILOSOPHERS' CONFERENCE

Schedule

Friday, May 24

6:00-7:30p Evening Reception (EWC, Imin Center Lanai)

Masters of Ceremony: Roger T. Ames (Peking University)
Tamara Albertini (University of Hawai'i at Mānoa)
Peter D. Hershock (East-West Center)

Welcoming Remarks: EWC Representative
UH Representative
Community Representative

Saturday, May 25

Morning, Plenary Session 1 (UH, Art 132)

TRAUMA & HEALING IN THE ZEN BUDDHISM OF D.T. SUZUKI

Panel Organizer: Steve Odin, University of Hawai'i at Mānoa

8:30-9:10a **Tomoe Moriya**, Professor of Nanzan Institute for Religion and Culture, Nanzan University
"D. T. Suzuki's Wartime Trauma and Post-War Hawai'i: Revisiting the First and the Second East-West Philosophers' Conferences."

9:10-9:50a **Steven Heine**, Professor of Religious Studies and History, Florida International University
"Heightening and Overcoming Trauma through the MU Koan in the Zen of D. T. Suzuki"

9:50-10:10a Break

10:10-10:50a **Steve Odin**, Professor of Philosophy, University of Hawai'i at Mānoa
"Multiple Perspectives on 'Trauma & Healing' in the Zen Aestheticism of D. T. Suzuki."

10:50-11:20a Discussion

11:20-11:30a Group Photo

11:30a-1:00p Lunch

Afternoon, Plenary Session 2 (UH, Art 132):

HEALING FROM THE TRAUMA OF CONDITIONED EXISTENCE: CLASSICAL INDIAN PHILOSOPHY AND THE SUFFERING OF BEING

Panel Organizer: Sean Smith, University of Hawai‘i at Mānoa

1:00-1:40p **Cat Prueitt**, Assistant Professor of Philosophy, University of British Columbia
“Understanding the Agent of Collective Suffering”

1:40-2:20p **William Waldron**, Professor of Religion, Middlebury College
“The Afflictions of Identity in Yogācāra Buddhist Philosophy”

2:20-2:40p Break

2:40-3:20p **Sean Smith**, Assistant Professor of Philosophy, University of Hawai‘i at Mānoa
“Pain, Suffering, and the Time of Life: Cross-Cultural Reflections”

3:20-3:50p Discussion

Sunday, May 26

Morning, Plenary Session 3 (UH, Art 132):

CONTINENTAL PERSPECTIVES ON TRAUMA AND HEALING

Panel Organizer: Joseph Tanke, University of Hawai‘i at Mānoa

8:30-9:10a **James Bernauer, S.J.**, Professor of Philosophy, Boston College
“Contested Courage: The Durable Web of Holocaust Atrocity”

9:10-9:50a **Kevin Newmark**, Professor of Romance Languages and Literatures, Boston College
“The World is Gone: Responding to Trauma with Celan, Gadamer, Derrida”

9:50-10:10a Break

10:10-10:50a **Joseph Tanke**, Professor of Philosophy, University of Hawai‘i at Mānoa
“Time Heals All Wounds?”

10:50-11:20a Discussion

11:30a-1:00p Lunch

Afternoon, Plenary Session 4 (UH, Art 132):

EMOTIONAL SUFFERING IN ANCIENT GREEK THOUGHT

Panel Organizer: Jonathan Fine, University of Hawai‘i at Mānoa

1:00-1:40p **Jessica Moss**, Professor of Philosophy, New York University
“Epistemic Emotions in Plato”

1:40-2:20p **Marta Jimenez**, Associate Professor of Philosophy, Emory University
“Aristotle on the Emotions Concerning Other People’s Fortune”

2:20-2:40p Break

2:40-3:20p **Jonathan Fine**, Assistant Professor, University of Hawai‘i at Mānoa
“Varieties of Admiration”

3:20-3:50p Discussion

Keynote Talk (UH, Architecture 205):

7:00-9:00p **Ato Quayson**, Jean G. and Morris M. Doyle Professor of Interdisciplinary Studies
Stanford University
“The Ethnography of the Private Sphere: Trauma, Domesticity, and Healing in the
Work of Toni Morrison”

Monday, May 27

Morning, Plenary Session 5 (UH, Art 132):

PHILOSOPHY OF TRAUMA AND WORLD DEVELOPMENT

Panel Organizer: Chung-ying Cheng, University of Hawai‘i at Mānoa

8:30-9:10a **Xingzhong Yao**, Professor of Philosophy, Renmin University of China
“A Confucian Perspective on Coping with Traumatic Situations”

9:10-9:50a **Li Yong**, Professor of Philosophy, Wuhan University
“Family, Filial Piety, and Trauma in Confucian Ethics”

9:50-10:10a Break

10:10-10:50a **Chung-ying Cheng**, Professor of Philosophy, University of Hawai‘i at Mānoa
“Reflections on Reality and Life Through Disasters and Toward Healing”

10:50-11:20a Discussion

11:30a-1:00p Lunch

Free Afternoon

3:00-5:30 pm **Roundtable on “Philosophy of Family”** (UH, Sakamaki C-308)
Sponsored by the Nishan World Center for Confucian Studies
Chairs: **Roger Ames**, Peking University and **Wen Haiming**, Renmin University

Speakers:

Wang Kai, Beijing Normal University

Jifen Li, Renmin University of China

Jing Liu, Shandong University

Jana Rošker, Ljubljana University

Bryan Van Norden, Vassar College/Wuhan University

Fabian Heubel, Academia Sinica, Taipei

Leah Kalmanson, University of North Texas

Sarah Mattice, University of North Florida

Joshua Mason, Loyola Marymount University

Meilin Chinn, Santa Clara University

Daniel Coyle, University of Alabama Birmingham

Jim Behuniak, Colby College

Aaron B. Creller, University of North Florida

Tuesday, May 28

Morning, Plenary Session 6 (Keoni Auditorium)

TRAUMA AND HEALING IN POST-ARAB SPRING TIMES

Panel Organizer: Tamara Albertini, University of Hawai‘i at Mānoa

8:30-9:10a **Sari Nusseibeh**, Professor of Philosophy, al-Quds University, Jerusalem
“What is a Homeland?”

9:10-9:50a **Ashraf Mansour**, Professor of Philosophy, Alexandria University, Egypt

“Social and Political Despair in the Aftermath of the Arab Spring: A Cross-Cultural Approach”

9:50-10:10a Break

10:10-10:50a **Tamara Albertini**, Professor and Chair of Philosophy, University of Hawai‘i, Mānoa
“The Arab City: The Trauma and Healing Written on its Walls”

10:50-11:20a Discussion

11:30a-1:00p Lunch

1:00-3:00p **Afternoon Concurrent Panels 1A-1G:**

1A. Towards a Decolonial Political Ecology: Planetary Trauma and Healing of Lands and Beings (Asia Room)

Taine Duncan, University of Central Arkansas
“Queer Transnational Care Ethics: Responding to Trauma in Times of Precarity”

Jesse Butler, University of Central Arkansas
“Acknowledging and Normalizing Collective Depression for the Cultivation of Cross-Cultural Responsibility and Change in the Age of Anthropogenic Ecological Trauma”

Stephanie Gray, Global Centre for Advanced Studies
“Trauma and Rupture: Anti-Zionism and Decolonization at the End of the World”

Clayton Crockett, University of Central Arkansas
“Beyond Modern Extraction: Dynamic Energies for Healing”

1B. Diverse Aspects of Confucian Moral Cognition (Pago Pago Room)

Chi-keung Chan, National Taiwan University
“An Enactive Account of Neo-Confucian Ethics: The Case of the Taizhou School of Wang Yangming”

Ellie Hua Wang, National Chengchi University
“Sagely Wisdom in the *Xunzi*”

Nai-Yi Hsu, National Taiwan University
“Narrating Emotional Harms in Early Confucian Thought”

Lok Chui Choo, University of Hawai‘i at Mānoa
“An Interpretation of *si* 思 in Mencius as Appreciating the Categories of Importance”

1C. Reimagining Resilience: Trauma and Healing in Wei Jin Period Philosophy (Sarimanok Room)

Jana Rošker, Ljubljana University

“Critique as Trauma and Understanding as Healing: Nishida *Kitarō*’s and Wang Bi’s Views on the Traditional Chinese Dialectical Model”

Fabian Heubel, Academia Sinica, Taipei

“Therapeutic Nature: Aesthetic Cultivation and its Political Significance in the Writings of Ji Kāng”

Téa Sernelj, Ljubljana University

“The traumatic socio-political circumstances in the Wei Jin period and healing through intellectual creativity and aesthetic way of living”

1D. Sāṃkhya-Yoga Philosophy on Health and Healthy Ways of Knowing (Tagore Room)

Ana Funes, Fairfield University

“Dialogical Models of Healing: Reading the Myths of Śītālā and Karkaṭī against Epistemic Violence in Public Health”

Melissa Townsend, Independent

“Trauma, Healing, and Art in the Yogasūtra of Patañjali”

Geoffrey Ashton, University of San Francisco

“Caring to Know Oneself: A Sāṃkhya Approach to Possible Differences Between Natural Intelligence and Artificial Intelligence”

Marzenna Jakubczak, Jagiellonian University

“On Harmful and Useful States of Mind (*akliṣṭa-vṛtti*)”

1E. Feminist (and Feminine) Responses to Colonialism and Patriarchy in Contemporary Arab Philosophy (Kaniela Room)

Husayn Jaffry, University of Hawai‘i at Mānoa

“Bint al-Shāṭī’'s Hermeneutics of Eloquence: A Basis for a Modern Muslim Spirituality”

Ella Marsh, University of Hawai‘i at Mānoa

“Healing in the Arab World: A Story on Arab Women’s Resistance”

Kimberly Serratos, University of Hawai‘i at Mānoa

“The Question of Identity in Nawal el Saadawi’s *Two Women in One* and *The Woman at Point Zero*”

1F. Trauma in the Wake of the Covid Pandemic (Kamehameha Room)

Purushottama Bilimoria, University of San Francisco

“Pandemonium of Riteless Death in the COVID-19 Pandemic in India (and its Diaspora)”

Liangjie Dong, Hawai‘i Institute of Interdisciplinary Research

“Healing Trauma in Our Seven Layers of Humanity”

Okpanachi Elijah Ojochonu, Federal University of Lafia

“Understanding Trauma and Healing in the Wake of COVID-19”

1G. Practices of Disorientation Towards Healing (Pacific Room)

Yuki Imoto, Keio University, Japan

“An Anthropological Contemplation on ‘Theatrework’ as Education of Attention and Ritual Healing in Contemporary Japan”

Chiara Robbiano, University College Utrecht, Utrecht University, The Netherlands

“Grounding Oneself in Mud —with Dōgen and Sara Ahmed”

Kiene Brillenburg Wurth, Utrecht University, the Netherlands

“Muddy Feet After Trauma Bonding—On Perpetual Healing with *Zhuangzi*, Chan/Zen Poetics, and Kosofsky Sedgwick’s Affective Pedagogy”

Masaki Matsubara, University of Tsukuba, Japan

“After Rain Falls, the Ground Hardens: The Process of Healing through Disorientation in the Practice of ‘Theatrework’”

3:00-3:20p Break

3:20-5:20p **Afternoon Concurrent Panels 2A-2G:**

2A. East-Asian Models for Planetary Trauma and Healing: A Joint Session for the Institute for Northeast Humanities & Social Sciences (Kamehameha Room)

Joseph Harroff, American University

“*Tianxia* as Ethical Horizon for Healing, A New World Order”

Hyun-Ju Kim, Wonkwang University

“Chinese Philosophy and Its Way for ‘Healing and Peaceful Symbiosis’: A Comparative Study of Kongzi’s *Zhongyong* 中庸 and Zhuangzi’s *Xuji* 虛己”

Wonjean Lee, Yonsei University

“Philosophical Healing through the Non-Conscious Realm of Mind: A Comparative Study of Zhu Xi’s Unaroused Mind 未發 and Katherine Hayles’ Unthought”

2B. Nicolaus Cusanus’ Philosophy of Harmony in Pre- and Post-War Japan (Kaniela Room)

Organized by Tamara Albertini, University of Hawai‘i at Mānoa

Sponsored by the American Cusanus Society and Japanese Cusanus Society

Kazuhiko Yamaki, Waseda University

“Nicolaus Cusanus’ Philosophy of Harmony in Pre- and Post-War Japan”

Il Kim, Auburn University

“Soetsu Yanagi and His Arts and Crafts Movement: In Pursuit of Oneness”

Nikolas Janowicz, University of Hawai‘i at Mānoa

“Embracing Opposites: Intellectual Love in Nicholas of Cusa and Nishida Kitarō”

2C. Mindfulness, Meditation, and Modernity: Suffering Change and Changing Suffering (Pacific Room)

Leah Kalmanson, University of North Texas

“The Pervasive Trauma of Material Existence: On the Radical Ascetism of Jaina Dharma”

James Garrison, Baldwin Wallace University

“The *Platform Sutra* and Psychoanalysis: Mourning, Melancholia, and Sudden Enlightenment in Response to Trauma”

Sarah Mattice, University of North Florida

“Fruitful Tensions? Appropriation, Trauma, and Ritual in Contemporary Mindfulness Practice”

Jacob Bender, Xi Dian University

“Suffering and Trauma as a Function of Interdependence: Chan Buddhism on the Alleviation of Suffering”

2D. Trauma and Society: Harmful Frameworks, Ethical Dilemmas, and Liberation through Contemplation (Sarimanok Room)

Li-Hsiang Lisa Rosenlee, University of Hawai‘i - West O‘ahu

“A 19th Century Colonial Production of Knowledge: Confucianism as a Religion”

Daniel Conway, Texas A&M University

“The Parasite’s Dilemma: Self-Inflicted Trauma in Bong Joon-ho’s *Parasite*”

Alem Makonnen, The Compassion Institute | 360° WELL

“Reclamation, Narrative & Liberation: Contemplative and Creative Portals to Individual, Ancestral, Collective, Cultural and Environmental Healing in Personal and Public Spheres”

Yim Ho Yin, National Cheng Kung University

“An Analytics of the Ethical Implications of *wei* 惠 in the Context of Ancient Chinese Philosophy”

2E. Decolonizing the Self, Mending the World: Buddhist Processual Views of Collective Suffering, Responsibility, and Structural Change (Asia Room)

Jessica Zu, University of Southern California

“Karma, *Adhipati*, and Weapons of Mass Destruction: Wang Enyang’s (1897–1964) Yogācāra Theory of Transformative Nonviolence”

Xingyi Wang, Hong Kong Polytechnic University

“Seers Dwelling in the Forest: On Buddhist Ethics of Trauma and Revenge”

Kali Nyima Cape, Georgia State University

“The Laughter of the Dakinis: A Tibetan Perspective on Healing and Resilience through Intersubjective Compassion”

Natalie Avalos, University of Colorado, Boulder

“Deep Witnessing: Racial Trauma, Buddhism, and Decolonial Healing”

2F. Philosophy for Children as a Path Past Conflict (Pago Pago Room)

Maorong Jiang & Jinmei Yuan, Creighton University

“Exploring Trauma and Healing through Teaching “Philosophy for Children” in Poland”

Griffin Werner, University of Hawai‘i at Mānoa

“The Horror of P4C!”

Jessica Ching-Sze Wang, National Chiayi University

“Intra-generational Education about Conflict, Love and Peace through Philosophical Work with Children and Parents: A P4C Practitioner’s Narrative Inquiry”

Gregory Maughn, Montclair State University

“Philosophy and the Child as Social Critic”

2G. Traumatic Experience, Practice, & Embodied Cognition (Kamehameha Room)

J. McKinney, Carleton College

“Everyday Aesthetics and the Embodied Mind”

Johnathan Flowers, California State University Northridge
“Audre Lorde’s Eros of Experience”

Taraneh Wilkinson, University of Cincinnati
“An Enactivist take on Ziya Ülken’s (1901-1974) *Ethics of Love*”

Mog Stapleton, East China Normal University
“Enacting Borders”

Wednesday, May 29

Morning, Plenary Session 7 (Keoni Auditorium)

TRAUMA AND HEALING IN PERSONAL AND POLITICAL RELATIONSHIPS

Panel Organizer: George Tsai, University of Hawai‘i at Mānoa

8:30-9:00a **Monika Betzler**, Chair for Practical Philosophy and Ethics, LMU Munich
“After Separation: The Ethics of Divorce.”

9:00-9:30a **Raymond Orr**, Associate Professor of Native American and Indigenous Studies,
Dartmouth College
“Trauma as Convenient Wronging or Meaningful Theory”

9:30-10:00a **George Tsai**, Associate Professor, University of Hawai‘i at Mānoa
“The Aftermath of Wrongdoing: Cross-cultural Reflections.”

10:00-10:20a Break

10:20-10:50a **Benjamin Kiesewetter**, Bielefeld University, Germany
“What We May Expect of Each Other”

10:50-11:20a Discussion

11:30a-1:00p Lunch

1:00-3:00p **Afternoon Concurrent Panels 3A-3G:**

3A. Evolving Humanity: Pain and Healing in the AI Era (Pago Pago Room)

Yasuko Nakamura, Nagoya University, Panel Chair

Wanwan Zheng, Nagoya University

“Pain and Latency—Until the Pain Is Expressed”

Yu Izumi, Nanzan University

“Abusive Language in the Age of AI: Insights from the Japanese Linguistic and Cultural Context”

Yoichi Iwasaki, Nagoya University

“Networking with AI through the Middle-way Worldview”

Koji Tachibana, Chiba University

“Social AI and Humane Relationships: Tracking Technologies and Behavioural Health”

Hideki Ohira, Nagoya University

“The Disease of Prediction: Transformation of Human Nature by AI”

3B. Round Table Discussion- Healing the Discipline of Philosophy: The Teaching of Non-Western Traditions (Asia Room)

Jin Y. Park, American University

Rein Raud, Tallinn University

Bryan Van Norden, Vassar College/Wuhan University

Chiara Robbiano, University College Utrecht, Utrecht University, the Netherlands

3C. Healing Strategies from Chinese Philosophy (Sarimanok Room)

Agnė Veisaitė, Chinese University of Hong Kong

“Embodied Dialogue of Play in the *Zhuangzi* through Gadamer: Expanded Understanding of Language”

Esther Sunkyung Klein, Australian National University

“Sacrifice, Equanimity, or Vengeance? Responses to the Trauma of Impossible Choices in Ancient China”

Jun Lu, York University

“A Taoism-inspired Approach to Trauma Healing and Embodied Practice”

Xijia Wang, Peking University

“Healing Through Learning: A Psychotherapy Analysis of Confucius’ View on “Learning” in *The Analects*”

3D. Therapeutic not Therapy: The transformative impact of philosophy for children Hawai‘i (p4cHI) (Tagore Room)

Presented by members of the Uehiro Academy for Philosophy and Ethics in Education at the University of Hawai‘i at Mānoa

Benjamin Lukey
Thomas Jackson
Thomas Yos
Amber Makaiau
Chad Miller

3E. Author-Meets-Critics: Chenyang Li’s *Reshaping Confucianism: A Progressive Inquiry*
(Pacific Room)

Moderator:

Yong Huang, The Chinese University of Hong Kong

Critics:

Roger Ames, Peking University
Jana Rosker, Ljubljana University
Xinzhong Yao, Renmin University of China
So-jeong Park, Sungkyungkwan University

Author:

Chenyang Li, Nanyang Technological University

3F. Forgiving and Forgetting as Responses to Trauma (Kaniela Room)

Timo Ennen, Hong Kong University of Science and Technology
“Countering the Challenge of Suspicion: Hegel on Forgiveness”

Jana Light, University of Hawai‘i at Mānoa
“Does Forgiveness Perpetuate Further Trauma Against the Self?”

Jinmei Yuan, Creighton University
“Keeping Hope Alive: A Wisdom Supported by Logic of Sets during the Process of Healing”

Songyao Ren, University of Texas at Dallas
“Resilience: Inviolability or Responsiveness”

3G. Trauma, Identity, and Social Responsibility (Kamehameha Room)

Gustavo Gómez Pérez, Pontificia Universidad Javeriana (Bogotá, Colombia)
“Affective Hermeneutical Injustice in the Colombian Conflict: Empathy, Victimhood, and Collective Responsibility”

Mercedes Valmisa, Gettysburg College

“Immigrant Agency: ‘Never Willing to Maintain a Single Course of Action’”

Emerson Bodde, Clemson University

“Social Reproduction Theory as a Lens: Towards a Multi-Scale Analysis of the Traumas of Work and Social Identity”

Leland Harper, Kwantlen Polytechnic University / Siena Heights University

“Two Sides of the Same Coin: A Comparative Analysis of American and Canadian Anti-Black Racism”

3:00-3:20p Break

3:20-5:20p **Afternoon Concurrent Panels 4A-4G:**

4A. Portraits of the Opponents: The Intellectual Conflicts between Confucianism and Catholicism in the Late Joseon Dynasty (Kamehameha Room)

Seonhee Kim, Ewha Womens University, Korea

“Why and How Did Joseon Confucianism Criticize Catholicism?: Focusing on Philosophical Terms and Notions”

Jeongyeon Choi, Daegu National University of Education

“The Conflict of *guishen* 鬼神 and *anima* 靈魂: The Denial of Ancestral Ritual in Joseon”

Borum Kim, Anyang University

“A Case of Anti-Christian Apology in Joseon Confucianism: Hong, Jeong Ha's Critique of *The True Beginning of All Things* 萬物真原”

Jiyun Park, Sogang University

“Heresies in Joseon Confucianism: Catholicism and Hundred Schools of Thought 諸子百家”

4B. Panel Title TBA (Kaniela Room)

Brandon Underwood, Vanderbilt University

“The Healing of Non-healing: A Daoist prompt for Confucian responses”

Kelly Ann Cunningham, Vanderbilt University

“Self-Trust, Trauma, and Identity”

Sydney Morrow, University of Central Oklahoma

“Institutional Failure as the Experience of Obstruction”

Sophia Feiyan Gao, University of New South Wales

“Healing Marginalized Trauma Survivors through Empowering Care: A Confucian-Feminist Approach”

4C. Gender, Trauma, and Healing (Asia Room)

Yuanfang Dai, Michigan State University

“China’s ‘Gender’ Trouble: The Theoretical Development of Chinese Feminist Scholarship”

Jing Liu, Shandong University

“Daoist Ecofeminism: An Analysis of Patriarchy in Contemporary China and a Tentative Solution”

Aika Sato, Yale University

“Seeing Trauma through the Lens: Remembering Chinese Comfort Women Beyond Archives”

4D. Life and Death: South Asian Strategies for Responding to Trauma (Tagore Room)

Krishna Mani Pathak, University of Delhi

“The Pandemic-caused Mental Trauma of Death and Suffering: A Hindu Approach to Human Healing and Hope”

Nishkam Agarwal, PuzzleofWhy LLC

“Loss and Rejuvenation: Using Advaita Ontology for a Mantra of Living”

Anna Aklan, Eotvos Lorand University

“War, Trauma and Healing in the *Bhagavad Gītā*: Interpretations by various Vedānta Traditions”

4E. Fringe States: The Altered and Exceptional Mind (Pacific Room)

Edward Drott, Sophia University, Panel Chair

Laura Specker Sullivan, Fordham University

“‘Flow’ States? Endurance Sports and the Zen Mind”

Akiko Frischhut, Sophia University

“Awareness Without Time”

Kengo Miyazono, Hokkaido University

“Presence in Psychopathology and Religious Experience”

4F. Agricultural and Food Ethics in Asia-Pacific Perspectives: From Trauma to Healing (Sarimanok Room)

Kirill Thompson, National Taiwan University
“Daoism: A Healing Approach to Agricultural and Food Ethics”

James D. Sellmann, University of Guam
“Asia Pacific Hope for a Sustainable Future”

Kazuhiko Ota, Nanzan University
“Insights from the Asia Pacific Agricultural and Food Ethics Conferences: Addressing Turmoil and Building Resilience”

Sharon Māhealani Rowe, University of Hawai‘i at Mānoa
“Dancing a Philosophy: Engaging a Philosophical Imaginary through Hula”

4G. Confucian Governance and Social Justice (Pago Pago Room)

Jangee Lee, Gyeongsang National University of Education
“*Qing* 情 and Law in Joseon Confucianism”

Yong Huang, Chinese University of Hong Kong
“Punishing or Healing?: A Confucian Conception of Criminal Justice”

Brian Bruya, Eastern Michigan University
“Healing Bonds of Affection: How Self-Regulation Preempts the Tragedy of the Commons in Confucian Governance”

Rogelio Leal, Independent
“Rediscovering Confucianism: Exploring its Impact and Transformative Potential after the Cultural Revolution”

Thursday, May 30

8:00-10:00a **Morning Concurrent Panels 5A-5G:**

5A. Comparative Philosophy in Contemporary Times (Sarimanok Room)

Antoine Doležalová, Czech Academy of Sciences
“National Trauma, Individual Healing”

Gulmiza Seitalieva, International University of Kyrgyzstan
“Construction of Gender Equality in Students' Consciousness”

Katarzyna Nawrot, Polish Academy of Sciences

“Culture and Cultural System – Making or Breaking Walls in Today’s World Economy in the Context of Trauma and Healing? Conceptual Approach to Cultural System and Empirical Evidence from East Asia and Poland”

Aaron B. Creller, University of North Florida

“Is Comparative Philosophical Inquiry Risky Business? Building on Basu’s “Ethics for a Philosophical Practice” with Lessons from Cross-Cultural Philosophy”

5B. Cross-Cultural Encounters (Pago Pago Room)

Celia Bardwell-Jones, University of Hawai‘i at Hilo

“Voyaging Epistemologies and Seascape Ethics”

Shuchen Xiang, Xidian University

“Culture and Normativity: A Confucian Alternative to Liberal Individualism”

Chung-yi Cheng, Chinese University of Hong Kong

“On Co-Existence: Confucian and Daoist Perspectives”

Jae Young Lee, Peking University

“Whose Accommodation? Which Affordances? Matteo Ricci and the China Encounter”

5C. Healing Divisions by Dissolving Dualities: Classical and Contemporary Buddhist Insights about Suffering (Asia Room)

Gordon Davis, Carleton University

“How Far Can or Should Buddhists Modernize Their Understanding of Suffering?”

Stephen Harris, Leiden University

“Compassion Arises Out of Awareness of Suffering: Śāntideva’s Exchanging Self and Other Meditations”

Ethan Mills, University of Tennessee – Chattanooga

“Nondualism and the Trauma of Expectations: Pop Culture, Pandemics, Climate Change”

5D. Comparative Environmental Philosophy: Conceptual Resources for Healing Environmental Trauma (Pacific Room)

James McRae, Westminster College, Panel Chair

Graham Parkes, University of Vienna

“Eco-Trauma! Options for Activism”

Lucy Schultz, University of Tennessee at Chattanooga

“Exploring the Ethics of Japanese Environmental Art through the Lens of Nishida Philosophy”

Robert H. Scott, University of North Georgia
“Ecological Responsibility, Bodhicitta, and Climate Trauma”

5E. Identity and Trauma in the Postcolony (Tagore Room)

Yarran Hominh, Bard College
“The Radical Possibilities of Forced Cosmopolitanism”

Hannah Kim, University of Arizona
“Juche as a Perspective”

Christina Litchfield, Binghamton University
“Forgiving the Dead: Blame, Forgiveness, and Letting Go in Native American Historical and Continuing Collective Trauma”

Verena Marke, Leuphana University of Lüneburg
“A Voice for Healing: Ethnographical Research on Trauma and Empowerment”

5F. (p)hilosophy as an Educational Response to Trauma: the example of p4c Miyagi
(Kaniela Room)

Aya Watanabe, Rikkyo University
Benjamin Lukey, University of Hawai‘i at Mānoa
Takako Takahashi, Shiroishi Board of Education
Midori Isago, Shiroishi Board of Education

5G. Philosophy in Prison: Trauma and Possibility (Kamehameha Room)

Tammy Jones, Hawai‘i Council for the Humanities
“Try Think: Using Philosophy for Children Hawai‘i (p4cHI) to Build Community in Hawaii Correctional Facilities”

Shelly Denkinger, Georgia State University
“Teaching Philosophy in Prison: Restoring Civic Personhood”

Kyle Robertson, University of California Santa Cruz
“The Ambivalence of Surprise: Epistemic Injustice in a Prison Debate Program”

10:00-10:15 Break

10:15-12:15 **Morning Concurrent Panels 6A-6F:**

6A. Trauma and Healing in the Body Politic (Kamehameha Room)

Jay L. Garfield, Smith College

“Buddhism and Ahimsā Today: The Problem of Structural Violence”

William Long, Georgia State University

“Deliberative Democracy East and West: Trauma and Healing in the Body Politic”

Elizabeth Schiltz, College of Wooster

“Healing and Harmony in Person and Polity”

Junchao Wang, Tsinghua University

“The Trauma of the Sino-US Mainstream Ideological Dogfight: A Conjuncture Analysis of the Deterioration of US-China Relations During COVID-19”

6B. Confucianism and Post-Trauma Healing (Tagore Room)

Andrew Lambert, City University of New York

“Healing and Harmony in Confucian Social Thought through Everyday Aesthetics”

Robert LaFleur, Beloit College

“Social Trauma and Healing in Early Chinese Rural Family Life”

Mark Kevin S. Cabural, Lanzhou University

“The Role of Friendship in Post-Trauma Healing: Insights from Confucianism”

Nayun Kim, Chung-Ang University

“A Study on *liren* 利仁 as a Neo-Confucian Ethical Standard Concept for Global Community”

6C. Emotion and Desire (Asia Room)

Eunhong Lee, University of Nebraska-Lincoln

“The Continuity of Emotions After Trauma: A Rational Inquiry”

Rebecca Chan, San Jose State University

“Enduring Emotions and the (In)Temporality of Trauma”

Su Jung Kwon, Saint John’s College

“On Escape & Totality and Infinity: Can the Other as Metaphysical Desire be the Solution to Levinas's Problem of Escape?”

6D. Buddhism and Non-Violence (Pacific Room)

Tao Jiang, Rutgers University

“Anger, Justice, and Their Buddhist Discontent”

Maria Heim, Amherst College

“Puzzles of Nonviolence in the *Milindapañha*”

Emily McRae, University of New Mexico
“On Inner and Outer Violence”

6E. The Planetary Emergency and Healing Energy from Korean Perspectives: A Joint Session for the Institute for Climate Humanities (Sarimanok Room)

Jea Sophia Oh, West Chester University of Pennsylvania
“*Salim*, Healing Power of Life: A Korean Ecofeminist Experience”

Sung-Hwan Cho & Nam-Jin Heo, Wonkwang University
“The Philosophy for Planetary Healing in the Modern Korea: A Comparative Study of *Donghak* 東學 and Won Buddhism 圓佛教”

Jeongha Lee, Wonkwang University
“Healing the Developmentalism: Mythical and Magical Thinking in Korean Drama *Akgwi* (惡鬼 evil spirit)”

Iljoon Park, Wonkwang University
“Learning from Nonhuman Healings for Planetary Wounds and Trauma”

6F. Self, Other, and Body in Early Chinese Thought (Pago Pago Room)

Nastazja Stoch, University of Warsaw and **Arkadiusz Gut**, The Nicolaus Copernicus University in Toruń
“Epistemological Priority of Others in Mencian Moral Stance”

Andrej Fech, Hong Kong Baptist University
“Reflections on the relationship between the “ethereal soul” (hun 魂) and the “corporeal soul” (po 魄) in the newly excavated manuscript Fan yin 反淫”

Benjamin Birkenstock, The Chinese University of Hong Kong
“‘Not Trying to Try’ - Guoxiang’s Solution to the Paradox of Self-Cultivation”

Meng Zhang, Florida State University
“Tailor the Tradition Before You Wear It: Han-Clothing (Hanfu) Movement and the Revival of Confucianism”

7G. Women in Comparative Philosophy

Details to be announced

12:15-1:00p Lunch

1:00-3:00p **Afternoon Concurrent Panels 7A-7G:**

7A. Hermeneutics, Terminology, and Early Confucian Philosophy (Pago Pago Room)

Guk Choi, Chinese University of Hong Kong

“Pragmatic Justification of Belief on Human Nature: Focusing on Mencius”

Hyeon Sop Baek, University of Hawai‘i at Mānoa

“*Yi* 義, Critique, Resistance”

Qingjie Wang, University of Macau

“Kin Concealment' as the Deep Pain and the Idea of Justice in Confucius”

7B. Spiritual Practice(s) in the Borderlands: The Healing Power of Music as a Universal Language (Pacific Room)

Yves Vende, Facultés Loyola Paris and Université Catholique de Lille

“Ricoeur, Virtue Ethics, and Music”

Dawei Pan, Sun Yat-sen University

“Music for the Elite and Music in the Mass: Giulio Aleni and the Introduction of Liturgic Music in the 17th Century Southern China”

Yang Shen, Zhejiang University

“Echoes of the Self and Nature: The Guqin as a Diagnostic Instrument in Chinese Self-Cultivation Tradition”

Vytis Silius, Vilnius University, Respondent

7C. *Mottainai*: The Japanese Ethic of Wastelessness (Sarimanok Room)

James McRae, Westminster College, Chair

“How to Talk with Conservatives about the Environment: *Mottainai* as a Paradigm for Conservation Ethics”

James Mark Shields, Bucknell University

“*Mottainai!* A Critical Buddhist Reflection on ‘Waste’ as Rhetoric and Reality”

Kevin Taylor, University of Memphis

“*Mottainai* as Reverence for Objects”

Steve Bein, University of Dayton

“*Mottainai*, Mass Violence, and Moral Loss”

7D. Healing from the Trauma of Fascism (Tagore Room)

David Simone, University of Hawai‘i at Mānoa
“Compassionate Violence: Healing Trauma in the Aftermath of Fascism”

Ruel Mannette, University of Hawai‘i at Mānoa
“Harnessing the Traumatic: The Influence of Indo-Buddhist Tantra on Bataille’s Psychological Structure of Fascism”

Hope Sample (Carleton College) & **Hwa Yeong Wang** (Duke Kunshan University)
"The Grounds of Moral Equality in Im Yunjidang and Anne Conway"

7E. Trauma and Healing in East Asia: A Civilizational Discourse (Asia Room)

Xue Weihua, Beijing Foreign Studies University
“Chinese Wisdom and Its World Significance in the Interpretation of “Civilization” Discourse”

Guo Lianyou, Beijing Foreign Studies University
“Mencius’ Thought and Modern Japan”

Zhang Chaoyi, Beijing Foreign Studies University
“The Fundamental Form of the Coexistence of Human Civilizations – “Harmony””

Zuqiong Caroline Ma, Beijing Foreign Studies University
“What is a Good Translation? Imagining 义 *yi* as an Ethical Mode of Cultural Translation”

7F. Roundtable Book Discussion: *The Healing Body: Creative Responses to Illness, Aging, and Affliction* (Kaniela Room)

Drew Leder, University of Loyola Maryland, Author
Matthew Swanson, Misericordia University, Critic
Hanna Bacon, Louisiana State University, Critic

7G. Different Dimensions in the Human Experience of Trauma (Kamehameha Room)

Cade Schafer, Binghamton University
“A Spectacle of Trauma: Environmental Commodification and Learned Helplessness in an Era of Climate Crisis”

Karsten Struhl, New School for Public Engagement
“Collective Trauma, Revenge, and Cycles of Violence: A Buddhist Approach”

Thomas Heyd, University of Victoria
“Living with Climate Change, Moving from Eco-Anxiety to Climate Resistance”

Mary Jeanne Larrabee, DePaul University
“Trauma and Healing the Heart’s Home: Towards a Phenomenology of Displacement”

3:00-3:15p Break

3:15-5:15p **Afternoon Concurrent Panels 8A-8G:**

8A. Confucianism as a Philosophy of Education (Pacific Room)

Thorian Harris, University of California – Davis

“Exemplars and Speculars as Pedagogic Correlates in Early Confucian Ethics”

Joshua Mason, Loyola Marymount University

“Philosophy as a Species of the Genus *haoxue* 好學”

Sangbong Jeong, Konkuk University

“The Road to Heal Conflicts in Interpersonal Relationships: Confucian Theory of *Zhongshu* 忠恕”

8B. Empathy and Compassion: Alternative Cultural Perspectives (Kamehameha Room)

Karl Schmid, Tulane University

“Is Empathy the Answer?: Empathy’s Role in Buddhism as a Necessary Aspect of Moral Comportment”

Judy D. Saltzman, California Polytechnic State University

“Karuna and Rachamin: Trauma and Compassionate Healing in the Buddhist and Judaic Traditions”

Alex Kostova, Sofia University

“Locality and Normativity: (Re)shaping the Debate on Ethics of Trauma, East and West”

Dr. Rajan, Azim Premji University

“Trauma, Ontology and the Laws of the Nature: Healing through Hellenistic and Indian Philosophy of Life”

8C. Trauma, Healing, and Virtual Reality (Kaniela Room)

Seido Morrival, University of Hawai‘i at Hilo

“The Invisible Collective Trauma of Cyberloafing Addiction”

Christina Chuang, Nanyang Technological University

“Trauma in the Age of Virtual Reality”

Lingyu Zhou, NingboTech University of China

“Feeling and Healing: From Cyberviolence to See the Reality of Cyberspace”

Joyce Mok, San Francisco State University

“A Relational Account of Gaslighting”

8D. Religiousness and Healing (Sarimanok Room)

Michael P. Foley, Baylor University

“Trauma and Healing in the Cassiciacum Dialogues of Saint Augustine”

Eric Yang & John Baptist Santa Ana, Santa Clara University

“Ritual (*li*) and Repair: Religious Trauma and Insights from Confucianism and Benedictine Monasticism”

Olga Chistyakova, Peoples’ Friendship University of Russia

“Religion as Healing from Social Violence’s Trauma: Context of Byzantine Church Fathers’ Legacy”

8E. Trauma and Resilience (Tagore Room)

Robert Metcalf, University of Colorado Denver

“Trauma and Tragicomedies: Philosophical and Literary Portraits”

Kwan Sze Pui Uganda, Nanyang Technological University

“Will to Freedom: Singapore writer Yeng Pway Ngon’s Resistance and Resilience”

Larisa Svirsky, University of Toronto

“The Second-Personal Significance of Trauma”

Denis Chistyakov, Peoples’ Friendship University of Russia

“Trauma, Power, and Societal Structures: A Framework for Healing”

8F. Healing through Aesthetic Expression (Asia Room)

Kathleen Higgins, University of Texas at Austin

“Existential Homelessness and the Value of Aesthetic Practices”

Monica von Brecht, Institute for Doctoral Studies in Visual Arts

“Expressions of Trauma and Healing Amid Recurring Warfare”

Bret W. Davis, Loyola University Maryland

“Im/memorial Art: How to Never Forget What We Cannot Remember?”

T.J. Bonnet, Florida Atlantic University

“Mengzi’s Aesthetics of Bearing (*ren* 忍): Between Trauma and Resiliency”

8G. Zhuangzi on Persons and Publics (Pago Pago Room)

Michael Hemmingsen, Tunghai University

“Zhuangzi and Ideological State Apparatuses”

Carl Helsing, High Point University

“Let the Heart-Mind Wander: A Trio of Therapeutic Dialogues in Zhuangzi for Personal Transformation and the Flourishing of All-Under Heaven”

Aaron Stalnaker, Indiana University

“Forgetting the Self as Trauma and Healing: Zhuangzian Reflections on Dementia and Dementia Care”

David McCraw, University of Hawai‘i – Mānoa

“The Bad, the Good, and the Ugly: Zhuangzi Voices on Trauma, Therapy, and Political Power”

Keynote Talk (UH, Architecture 205)

7:00-9:00p **Jin Y. Park**, Chair of Philosophy and Religion, American University

“Translating Violence.”

Friday, May 31

8:00-10:00a **Morning Concurrent Panels 9A-9G:**

9A. Self-cultivation as Therapy for Trauma in Early Chinese Philosophy (Pago Pago Room)

Wang Kai, Beijing Normal University

“The Self-cultivation Connotation of Naturalness (*ziran* 自然) and Its Philosophical Therapy Effect in Laozi Philosophy”

Wenwen Li, Shandong University

“It is *Tian* 天 Who Appreciates Me: Philosophical Reflections on Confucius' Self-Healing”

Alexus McLeod, Indiana University

“Moral Self-Cultivation as Treatment for Mental Illness in Early China”

Margus Ott, Tallinn University

“Thawing up Trauma”

9B. Buddhist Perspectives on Healing Practices (Tagore Room)

Yuri Sasaki, Nagoya University

“Buddhist Epistemology and Derrida on the Understanding of Boundaries of Differences”

Hsueh-li Cheng, University of Hawai‘i at Hilo

“Emptiness as Soteriology: Nagaruna’s Approach toward the Problem of Trauma in Human Existence”

Kyle Peters, Chinese University of Hong Kong
“Crisis in 1930s Kyoto: Nakai Masakazu, the Kyoto School, and the Kyoto Livelihood Consumer Cooperative”

9C. The Trauma of Extreme Weather Events (Pacific Room)

David Jones, Kennesaw State University
“Epistle to Lahaina: A Philosophical Narrative on Healing through an Epistemology of the Heart”

Jifen Li, Renmin University of China
“A Friendly Care Toward Nature in *Xunzi*”

Timothy Freeman, University of Hawai‘i – Hilo
“Lāhainā in Ashes and the World on Fire: Healing from the Trauma of Climate Change”

Kyle Shuttleworth, Akita International University
“Healing Climatic Trauma: Watsuji, *Fūdo*, and Satoyama”

Mara Miller, Independent
“The Wisdom of Trees as Understood in East Asia For Resilience in a Time of Environmental Disaster”

9D. Early Chinese Philosophy and the Logic of Healing (Sarimanok Room)

Jeremy Griffith, Independent
“Fish Traps and Skinner Boxes; Mirrors and Magic Wells: Zhuangzi and Rorty on Trauma and Truth”

Derek Lam, California State University, Sacramento
“Mengzi’s Losing It”

Matthew Duperon, Susquehanna University
“*Huainanzi’s Dao* and Healing the Trauma of Extreme Political Polarization”

Robert Elliott Allinson, Soka University
“Mao Zedong, Healing the Trauma Between East and West”

9E. Embodiment as Healing Context (Kaniela Room)

Jesús Iñundáin-Agurruza, Linfield University
“Beyond Beauty in the Scar: Japanese Aesthetic Dimensions Towards Healing”

Eiho Baba, Furman University

“Embodied Resilience: Kaibara Ekken’s Integration of Physical Health and Psychophysical Fortitude”

Peter Thestrup Waade, Aarhus University

“Aligning First-Principles Cognitive Neurobiology with Classic Confucianism: An Across-Scales Account of Healing as Inherently Social”

Zhixuan Li (Grace), University of Hong Kong

“Phenomenology of Chinese Fat Camp Embodiment of Shame, Discipline and Trauma”

9F. The Cultural Locus of Trauma and Healing (Kamehameha Room)

Melissa Croteau, California Baptist University

“Weathering Trauma in Makoto Shinkai’s Post-3.11 Worlds: Japanese Environmental Philosophy in the Blockbusters *Weathering with You* (2019) and *Suzume* (2022)”

Will Barnes, University of New Mexico

“Unknow Thyself!”

Eunice Jianping Hu and Rebecca Permar, Wake Forest University

“Witnessing and Suffering: Trauma in The Farewell and the Potential for Healing through Intercultural Dialogue and Cultural Humility”

Jan Gresil S. Kahambing and Victoria S. Harrison, University of Macau

“Between Objects and Process: On Curating Trauma and Healing in the Museum”

9G. Literary Perspectives on Trauma and Healing (Asia Room)

Matthew Izor, Santa Clara University

“Hip Hop as Peace Praxis: An Aesthetic Remix of Tanabe Hajime’s Metanoetic Philosophy of Repentance as Faith-Witness”

Wes Hankins, Kent State University

“Harmony in Contradiction: The Aesthetics of Power, Basho, and Healing in Music”

Michael Ing, University of Indiana Bloomington

“‘Encountering Fire.’ Tao Yuanming on Firmness in Adversity (*guqiong* 固窮)”

Kaitlyn Newman, Georgia College and State University

“Representations of Trauma in Post-Genocide Fiction: Challenges of the Aftermath”

10:00-10:15a Break

10:15a-12:15p **Morning Concurrent Panels 10A-10G:**

10A. Ways of Healing from Indian Philosophy (Asia Room)

Veena Howard, California State University Fresno

“Booker T. Washington and Mohandas K. Gandhi’s Model Communities: Efforts of Healing Moral and Economic Trauma through Communal Self-Reliance”

Scott R. Stroud, University of Texas at Austin

“Bhimrao Ambedkar, Pragmatism, and the Trauma of Caste”

Changjie Yang, The Chinese University of Hong Kong

“Can AI Suffer and Liberate Itself? – A Reflection According to Sāṃkhya’s Liberation Model”

10B. Trauma, Healing, and Personal Identity (Pacific Room)

David H. Kim, University of San Francisco

“Trauma, Moral Failure, and Ox Mountain”

Nikolaj Zunic, St. Jerome’s University

“A Personalist Account of a Broken World”

Devin Zhang, The New School

“The “Quotidian Turn” of Trauma: From Molar to Molecular Understanding”

Kelly Ann Cunningham, Vanderbilt University

“Trust, Trauma, and Identity”

10C. Wisdom on Suffering from Ancient Chinese Philosophy (Tagore Room)

Wen Haiming, Renmin University of China

“Chinese Ancient Wisdom in the *Book of Changes* and Trauma and Suffering”

Juyeon Oh, Konkuk University

“The Tragic Worldview and Human Condition in Ancient China: Focusing on Mengzi's Theory of 命 (*ming*)”

Vytis Silius, Vilnius University

“Confucianism, *xiao* 孝, and Resolution of Childhood Trauma”

Magdalena Filipczuk, Jesuit University Ignatianum

“Lin Yutang on the Role of Writing in the Process of Healing Body and Mind”

10D. Psychotherapy, Trauma, and World Cultures (Kamehameha Room)

Thomas Diesner, Society for Human Ontogenetics

“Trauma and Dialectics. Psychoanalysis and Critique of Philosophical Reasoning”

Sokthan Yeng, Adelphi University
“Reimagining Zen Flesh, Zen Bones through Trauma Informed Pedagogy”

Kevin J. Turner, Hong Kong Baptist University
“Living through Dying in the *Zhuangzi*”

Karlo Mikić & Katrin Radovani,
“The Controversy Over the Relationship Between Buddhism and Psychotherapy”

10E. Aesthetic Approaches to Trauma and Healing (Kaniela Room)

Sai Bhatawadekar, University of Hawai‘i at Mānoa
“My Body is Your Shrine: Not ‘Moving-on’, but ‘Moving-with’ Trauma, Loss, and Grief”

Jessica M. Rodríguez-Colón, School of Visual Arts
“Danza Cimarrona (Marronage Dance): Healing the Soul from Colonial Trauma”

Alfonso Russell, Hawai‘i Pacific University
“Collateral Beauty: Trauma, Healing and Aesthetic Self-Therapy”

Ruoyi Li, Boston University
“Digital Dissonance and Cultural Resilience: Ethnic Art in the Age of Global Traumas”

10F. Trauma and Grieving What Has Been Lost (Sarimanok Room)

Matthew Williams, Lone Star College System
“Missing What Never Will Be: Grief and the Phenomenology of Lost Possibility”

Priyanka Mishra, Banaras Hindu University
“Death, Despair and Agony: Healing with Philosophy”

Boram Jeong, University of Colorado Denver
“Transnational Grief”

Meilin Chinn, Santa Clara University
“The Art of Loss”

10G. Moral Quandaries in Healing Trauma (Pago Pago Room)

Kate Zhou & James Dong, University of Hawai‘i at Mānoa
“Soothing and Healing Society Members through Imperial Edicts in Disasters”

Joshua Mandelstam, University of Hawai‘i, Maui College
“Man's Inhumanity to Man: The Boundaries of Moral Consideration”

Andrii Ivanchuk, Krakow Pedagogical University

“Schattendasein: The Possibility of Explicit Ontology for Trauma and Healing”

Wonsuk Chang, Academy of Korean Studies

“Transforming Confucian Classics in a Processual World: Korean Confucian Choe Hanki’s newly discovered text *Tonggyeong* 通經 (Penetration of the Confucian Classics)”

12:15-1:00p Lunch

1:00-3:00p **Afternoon Concurrent Panels 11A-11G:**

11A. Comparative Perspectives on Trauma and Healing (Asia Room)

Daniel Coyle, University of Alabama, Birmingham

“Global Aspirations in Nietzsche’s Experimental Philosophy of Future”

Jim Behuniak, Colby College

“Calamity, Fate, and the Human Condition in Early Confucianism”

Mateusz Janik, Polish Academy of Science

"Name as a Scar: On the Philosophy of Silence"

Benjamin Huff, Randolph-Macon College

“Virtue Amid Adversity in Confucian and Stoic Thought”

11B. Healing Trauma through Buddhist Practices (Sarimanok Room)

Rein Raud, Tallinn University

“Curing the ‘Buddha-sickness:’ Conceptual Traps vs. Practical Ethics”

Bradley Park, St. Mary’s College of Maryland

“Healing the Basis: Storehouse-Consciousness and the Affective Body”

11C. Education as an Antidote to Trauma (Kaniela Room)

Yuliia Kravchenko, Independent

“Philosophy Educational Project for Ukrainian children and teachers ‘Color of Peace’”

Jay Junyoung Park,

“Making the Dual Faith Model Dynamic: Child Educational Engagement in Interfaith Households”

Ashok Malhotra & Linda Drake, State University of New York – Oneota

“Ninash’s Compassion in Action: Spreading Literacy among Female and Minority Children in Remote Villages of India”

Lauren F. Pfister, Hephzibah Mountain Aster Academy

“Research Mentoring as a Therapeutic Approach to Creative Learning in the Era of Mass Education”

11D. Viewing Culture through the Lens of Trauma (Pacific Room)

Chris Rahlwes, University of Connecticut

“Recovering from the Hellish Zone of Non-Being: Fanonian and Buddhist Perspectives”

Christopher Lauer, University of Hawai‘i at Hilo

“*Ho‘oponopono* and the Critique of Recognition Theory”

Bharatwaj Iyer, Indian Institute of Technology Bombay

“Trauma as Window: Martin Heidegger and Rusmir Mahmutćehajić and the Scars of Devastation”

Jason Morgan, Reitaku University

“Historical Revisionism as Trauma Revisited”

11E. Trauma, Initiation, Narrative (Pago Pago Room)

Nika Kuchuk, Independent

“From Endurance to Ecstasy: Trauma, Initiation, and Transformation in Integral Yoga”

Diane Fereig, Independent

“Trauma is the Initiation: Contemporary Perspectives on Transformation, Liberation, and Healing”

Tamara Cohen, University of Virginia

“Entrance to the Path of Yoga: Despondency in the Mokṣopāya”

11F. Trauma and Healing in Academia (Kamehameha Room)

Justin Simpson, University of Texas Rio Grande Valley

“On Academic Trauma and Healing”

Raymond Steiner, University of Hawai‘i - Mānoa

“Academics Today: Washed Up and Sold Out”

Hiba Zakai, DePaul University

“Exploring the Socio-Cultural Dynamics of Suicide in the Global South: A Multifaceted Analysis”

Baoyan Cheng, University of Hawai‘i - Mānoa

“Understanding the Chinese Learner: An Empirical Study Focused on Critical Thinking”

11G. Early Modern Philosophy on Trauma and Healing (Kaniela Room)

Stanley Tweyman, York University

“Trauma and Healing in Descartes’ *Meditations on First Philosophy*”

Zhen Liang, Sweet Briar College

“Healing Trauma through Creativity in Spinoza’s Ethics and the Confucian Thought”

Jinlei Zuo, China Youth University of Political Studies

“Descartes: A Virtue Approach to Healing the Trauma of Fate”

Yuan Dong, Duke University

“Restoring Trust”

3:00-3:15p Break

3:15-5:15p **Afternoon Concurrent Panels 12A-12G:**

12A. Music and Performing Arts in the Age of Difference (Asia Room)

L. Nawahineokala’i Lanzilotti, Bard College

“Know This Body / Know This Place: Sensory Methodologies and Experimental Indigenous Practice”

Aaron Sala, University of Hawai‘i

“E aha ‘ia ana Mauna Kea? (“What’s Happening With Mauna Kea?”): Geographic, Aural, Political Borders and the Music of Mauna Kea”

Sunhee Koo, University of Auckland

“Myths of “Self-Reliance” Music and Dance: Ambiguity and Paradoxes of North Korean Performance Cultures Practiced in Japan and South Korea”

Frederick Lau, Chinese University of Hong Kong/University of Hawai‘i

The Sound of Power, the Power of Sound: Thinking from Hong Kong Protest Music”

12B. philosophy for children Hawai‘i, Resilience Theory, and the Creation of Healing Spaces: An Interactive Exploration with Hawai‘i Youth (Kaniela Room)

Thomas Yos, University of Hawai‘i at Mānoa, Panel Organizer

12C. Zhuangzi, Trauma, and Healing (Pago Pago Room)

Karolin Mirzakhani, Kennesaw State University

“The Concept of Pain in Anzaldúa with Continual Reference to the *Zhuangzi*”

Kelvin Chan, Toronto Metropolitan University

“Death and Mortality in *Zhuangzi* and Late Heidegger”

L. K. Gustin Law, University of Chicago

“‘Flying by Not Having Wings’ – In and beyond the *Zhuangzi*”

Shelly Denkinger, University of Hawai‘i at Mānoa

“Imagination as Healing: Recovering Possibilities in the *Zhuangzi*”

12D. Subjectivity, Relationality, and Trust on the Road to Healing (Tagore Room)

John Powers, University of Melbourne

“A Buddhist Version of the Problem of Evil”

Alison Springle (University of Miami) & **Seth Goldwasser** (University of Pittsburgh)

“Trusting Traumatized War Veterans: Mitigating Institutionalized Epistemic Ableism”

Kyung-ah Nam, Hong Kong University of Science and Technology

“The Isolated Subject and the Transgressed Objectification of Others: Unveiling Trauma's Intricate Relationship with Subjectivity”

12E. Book Panel: Healing Methodological Divisions: Reflections on Pluralism in the Practice of Comparative Philosophy (Sarimanok Room)

Robert Smid, Curry College

Steven Burik, Singapore Management University

Gabriel Soldatenko, California Polytechnic State University

Vytis Silius, Vilnius University

12F. The Role of the Body in Healing Practices (Pacific Room)

Halie White, University of Hawai‘i at Mānoa

“Adaptive Dissociation in Body-Based Trauma”

Carl Becker, Kyoto University

“Trauma and Healing: What can East-West Philosophers Say or Do about Them?”

Xiaomin Zhu, Peking University

“Traditional Taijiquan: A Different Philosophy and Practice of Health and Healing from a Comparative Perspective”

12G. Spirituality and Trauma (Kamehameha Room)

Guoping Zhao, Oklahoma State University

“The Possibility of Religious Experiences”

John Thomas Casey, University of Hawai‘i - Mānoa

“Spiritual Trauma and Healing”

Zemian Zheng, Chinese University of Hong Kong
“Temporal Experience, Oneness, and Su Shi’s Way of Healing Trauma”

Renxiang Liu, Tsinghua University
“Traumatic Responsibility and Healing Responsibility”

6:00-7:30p **Closing Reception (Location, TBA)**