

SIXTH EAST
WEST PHILOSOPHERS'
CONFERENCE

July 30 - August 12, 1989
University of Hawaii

SIXTH EAST-WEST PHILOSOPHERS' CONFERENCE

**CULTURE AND MODERNITY:
THE AUTHORITY OF THE PAST**

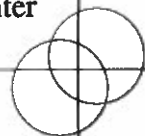
Sponsored by

Department of Philosophy
University of Hawaii

and

Society for Asian and Comparative Philosophy

with the cooperation of
The East-West Center



SIXTH EAST
WEST PHILOSOPHERS'
CONFERENCE

Sixth East-West Philosophers' Conference

In 1939 Charles A. Moore convened the first East-West Philosophers' Conference at the University of Hawaii. Its aim was to explore the significance of Eastern ways of thinking for Western thought and the development of a possible synthesis of the ideas and ideals of East and West. Subsequently, East-West Philosophers' conferences were held in 1949, 1959, and 1964 under Professor Moore's leadership, and in 1969 under the direction of Visiting Professor Abraham Kaplan. These conferences moved ahead considerably from the initial "synthesis" approach to an examination of specific philosophical issues and themes which could be addressed from the background of different cultural perspectives.

Professor Moore envisaged the conference program as creating a worldwide community of philosophers who could benefit from crosscultural contact and who would be of considerable influence upon younger generations of scholars and thinkers. The conferences were enormously successful in bringing about dialogue between Western and Asian philosophical traditions, and were instrumental in the establishment of the East-West Center at the University of Hawaii. The conferences have also had the distinction of being funded locally, since 1964, under the leadership of Dr. Hung Wo Ching, a prominent businessman.

The Sixth-East Philosophers' Conference will address the general theme "Culture and Modernity." Within this broad theme the Conference will focus primarily on the "Authority of the Past," examining such basic concepts as appropriation and interpretation, canon and creativity, tradition and progress. These concepts will be examined within three general areas of cultural interest: art and religion; morality and political institutions; science and technology.

It has been a great privilege for me to have been given the responsibility of being Director of this Sixth East-West Philosophers' Conference. I thank the participants and those colleagues who have given so generously of their time, energy and wisdom in making this meeting a reality.


Eliot Deutsch

SIXTH
WEST EAST
PHILOSOPHERS'
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CONFERENCE ADMINISTRATION

Director

Eliot Deutsch

Honorary Chair

Wing-tsit Chan

Steering Committee

Roger T. Ames

Wing-tsit Chan

Eliot Deutsch

David Kalupahana

Kenneth Kipnis

Gerald Larson

Larry Laudan

Henry Rosemont, Jr.

Tu Wei-ming

International Committee

Tu Wei-ming (Chair)

Richard Bernstein

Daya Krishna

Alasdair MacIntyre

Mou, Tsung-san

Yuasa Yasuo

Zhang Dainian

Local Arrangements

Roger T. Ames

Yvonne Yamashita, Director, Conference Center

University of Hawaii

Staff

Assistant to the Director: John Smith

Student Aides

Guy S. Axtell

William A. Callahan

Carine M. Defoort

Carla L. Diecke

Greg Fields

Donald Garcia

Samuel N. Litzinger

Ruthanne Ogata

Cassandra Pinnick

Randall P. Peerenboom

James D. Sellmann

Asanga Tilakaratne

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PROGRAM

SIXTH EAST-WEST PHILOSOPHERS' CONFERENCE

**CULTURE AND MODERNITY:
THE AUTHORITY OF THE PAST**

SIXTH
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SUNDAY, JULY 30, 1989

EVENING: 7:30 p.m.

OPENING CEREMONIES

KEONI AUDITORIUM, EAST-WEST CENTER

Master of Ceremonies

Eliot Deutsch, Director

Welcoming Remarks

Albert Simone, President, University of Hawaii

Victor Li, President, East-West Center

Larry Laudan, Chair, Department of Philosophy

Thomas P. Kasulis, President, Society for Asian and Comparative Philosophy

Report

Wing-tsit Chan, Honorary Chair,

"History of the East-West Philosophers' Conference"

All plenary sessions will be held in the Keoni Auditorium (Imin Conference Center, Jefferson Hall) at the East-West Center. Panel Sessions will be held in the rooms in Jefferson Hall designated on the program.

MONDAY, JULY 31, 1989

MORNING (9:00-12:30)

9:00-10:30 PLENARY

Chair: **Eliot Deutsch**, University of Hawaii

Paper: **Richard J. Bernstein**, New School For Social Research

"Incommensurability and Otherness—Revisited"

Commentator: **Joel Kupperman**, University of Connecticut

10:30-11:00 COFFEE BREAK

11:00-12:30 PLENARY

Chair: **Jagdish Sharma**, University of Hawaii

Paper: **Daya Krishna**, University of Rajasthan

"Secularism and Modernity: Sacred and Profane"

Commentator: **Frits Staal**, University of California, Berkeley

AFTERNOON (1:30-5:00)

1:30-3:00 PLENARY

Chair: **Leroy S. Rouser**, Boston University

Paper: **Tang Yijie**, Beijing University

"The Transcendality and Innerness of Chinese Philosophy"

Frederick J. Streng, Southern Methodist University

"The Transcendental in a Comparative Context"

Commentator: **David L. Hall**, University of Texas, El Paso

3:15-5:00 PLENARY PANEL

"On the Concept of Progress in Science"

Larry Laudan, University of Hawaii

Marcello Pera, Universita Degli Studi Di Pisa

Lorenz Krüger, University of Gottingen

Ilkka Niiniluoto, University of Helsinki

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TUESDAY, AUGUST 1, 1989

MORNING (9:00-12:00)

9:00-12:00 PLENARY PANEL

Topic: *"Relativism"*

Chair/Respondent: Tu Wei-ming, Harvard University

Paper: Alasdair MacIntyre, Notre Dame University

"Incommensurability, Truth, and the Conversation Between Confucianism and Aristotelianism About the 'Virtues'"

Bimal K. Matilal, All-Souls College, Oxford University

"Pluralism, Ethical Relativism and Interaction Between Cultures"

Jiang Tianji, Wuhan University

"The Problem of Relativism"

AFTERNOON (1:30-5:15)

1:30-3:00 PLENARY

Chair: Julius Lipner, University of Cambridge

Paper: Kwame Gyekye, University of Ghana

"Traditional Political Values and Ideas: An Examination of Their Relevance to Developments in Contemporary African Political Order"

Response: Barbara Holdrege, University of California, Santa Barbara

3:15-5:15 PANELS

Sarimanok Room:

Ben-Ami Scharfstein, Tel Aviv University

"The Protoesthetic Universal"

Frank Tillman, Hawaii Loa College

"Our PostLiterate Condition: Some Cognitive Implications of the Impact of Photographic and Videographic Images on Contemporary Thought"

Vincent Tsing-song Shen, National Cheng-chi University

"Towards an Ontology of the Beautiful: Chuang Tzu's Aesthetic Evaluation of Reality"

Tagore Room:

R. R. Verma, Indian Council of Philosophical Research

"Concept of Progress and Cultural Identity"

Hwa Yol Jung, Moravian College/Seoul National University

"The Question of Rationality and the Basic Grammar of Intercultural Texts"

Lawrence Cahoon, Boston University

"The Cultural Turn in the Critique of Modernity"

Kamehameha Room:

Margaret Chatterjee, Indian Institute of Advanced Study

"Reflections on Religious Pluralism in the Indian Context"

Leroy S. Rouner, Boston University

"Dualism and Non-Dualism in Divine-Human Encounter"

Anindita N. Balslev, Aarhus University, Denmark

"Religious Pluralism and Relativism: The Possibility of Inter Religious Communication"

Kaniela Room:

Lucius Outlaw, Haverford College

"Life-Worlds, Modernity and Philosophical Praxis"

Kenneth Keulman, Loyola University

"Post-Modernist Challenges to Traditional Conceptions of Philosophy"

Roger-Pol Droit, International College of Philosophy, Paris

"Is the Greek Invention of Philosophy a Modern Myth?"

Washington Room:

Kwong-loi Shun, University of California, Berkeley

"The Self in Confucian Ethics"

Robert E. Allinson, Chinese University of Hong Kong

"The Golden Rule in Confucianism and Christianity"

Kirill O. Thompson, National Taiwan University

"How to Rejuvenate Ethics: Suggestions from Chu Hsi"

WEDNESDAY, AUGUST 2, 1989

MORNING (9:00-12:30)

9:00-10:30 PLENARY

Chair/Respondent: Arthur C. Danto, Columbia University

Paper: Agnes Heller, New School for Social Research

"Moses, Hsuan-Tsang and History"

10:30- 11:00 COFFEE BREAK

11:00-12:30

Ferenc Feher, New School for Social Research

Paper: *"Between Relativism and Fundamentalism:*

Hermeneutic as Europe's Mainstream Political Tradition"

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AFTERNOON

12:30-1:30 DEPARTMENT OF PHILOSOPHY Lunch Reception (By invitation)
Sakamaki Courtyard

2:00-5:00 ISLAND TOURS

EVENING (7:30-9:00)

7:30-9:00 KEYNOTE ADDRESS - KEONI AUDITORIUM, EWC

Chair: Victor Li, President, East-West Center

Paper: Xie Xide, President, Fudan University, Shanghai

"The Development of Science and Technology in China: Its Progress and Challenges"

THURSDAY, AUGUST 3, 1989

MORNING (9:00-12:00)

9:00-12:00 PLENARY PANEL

Topic: *"Historicity" Value*

Chair/Respondent: Gerald Larson, University of California, Santa Barbara

Papers: Hilary Putnam, Harvard University

"Can Ethics be Ahistorical? The French Revolution and the Holocaust"

D. P. Chattopadhyaya, New Delhi: Indian Council of Philosophical Research

"Historicity of Human Practice: Art, Ethics, Religion"

Zhang Dainian, Beijing University

"Theories of Value in Chinese Philosophy"

AFTERNOON (1:30-5:15)

1:30-3:00 PLENARY

Chair: Manfred Henningson, University of Hawaii

Paper: Karl-Otto Apel, Johann Wolfgang Goethe Universität

"The Need for the Apparent Difficulty and the Eventual Possibility of a Planetary Macro-ethics of Humankind"

Commentator: Ruth Ann Putnam, Wellesley College

3:15-5:15 PANELS

Sarimanok Room:

Harold Coward, University of Calgary

"The Evolution of Self in Jung and Eastern Thought"

Marietta Stepaniants, USSR Academy of Sciences

"The Concept of Perfect Man in Oriental Cultures"

Kisor Chakrabarti, Kutztown University

"Evolving Concepts of Self"

Kaniela Room:

David E. Shaner, Furman University

"Science and Comparative Philosophy"

Heinz Luegenbiehl, Rose-Hulman Institute of Technology

"Value Commitments and Technological Innovation"

Victor Mansfield, Colgate University

"Tsongkhapa's Bell, Bell's Inequality, and Madhyamika Emptiness"

Washington Room:

"Modern Interpretations of Traditional Hindu and Buddhist Concepts"

Ashok Malhotra, SUNY, College at Oneonta

John M. Koller, Rensselaer Polytechnic Institute

Kenneth Inada, SUNY, Buffalo

Tagore Room:

Joel Kupperman, University of Connecticut

"Tradition and Moral Progress"

Antonio S. Cua, Catholic University of America

"Reasonable Challenges and the Preconditions of Adjudication"

Xinmin Zhu, Fudan University

"Traditions and Modern Politics"

Kamehameha Room:

Graham Parkes, University of Hawaii

"Nihilism and Nationalism: How to Recover From One Without Contracting the Other"

Augustin Jacinto Zavala, El Colegio de Michoacám, Mexico

"Spanish Translation of Nishida Philosophy: Problems and Proposals"

Thomas P. Kasulis, Northland College

"Japanese Philosophies of Religious Language: A Comparative Analysis"

FRIDAY, AUGUST 4, 1989

MORNING (9:00-12:30)

9:00-10:30 PLENARY

Chair: **Tom Dean**, Temple University

Paper: **Yusuo Yuasa**, University of Tsukuba

"Traditional Eastern Philosophy and Scientific Technology Today"

Commentator: **Thomas P. Kasulis**, Northland College

10:30-11:00 COFFEE BREAK

11:00-12:30 PLENARY

Chair: **Irving Copi**, University of Hawaii

Paper: **Richard Rorty**, University of Virginia

"The Roles of Philosophy and Literature in Inter-Cultural Understanding"

Commentator: **Henry Rosemont, Jr.**, St. Mary's College of Maryland

SIXTH EAST WEST

PHILOSOPHERS' CONFERENCE

AFTERNOON (1:30-5:00)

1:30-5:00 WORKSHOPS

Art
Religion
Ethics
Legal/Political
Science/Technology

DIRECTORS

Tu Wei-ming - Tagore Room
Gerald Larson - Kamehameha Room
Henry Rosemont, Jr. - Sarimanok Room
Kenneth Kipnis - Washington Room
Larry Laudan - Kaniela Room

EVENING (7:30-9:00)

SPECIAL PUBLIC LECTURE, Honolulu Academy of Arts
Arthur C. Danto, Columbia University
"The Shape of Artistic Paths: East and West"

SATURDAY, AUGUST 5, 1989 - OPEN -

SUNDAY, AUGUST 6, 1989 - OPEN -

MONDAY, AUGUST 7, 1989

MORNING (9:00-12:00)

9:00-12:00 PLENARY PANEL

Topic: Islam

M. Mobaghegh, McGill Institute of Islamic Studies, Teheran

"Philosophical Tradition in Iran with a Reference to Modern Trends"

Aziz Al-Azmeh, University of Exeter

"The Discourse of Cultural Authenticity: Islamist Revivalism and Enlightenment Universalism"

Lenn E. Goodman, University of Hawaii

"Three Enduring Achievements of Islamic Philosophy"

AFTERNOON (1:30-5:15)

1:30-3:00 PLENARY

Chair: **Anna Keppel**, University of Hawaii

Paper: **Virginia Held**, Graduate School and University Center, CUNY

"Freedom and Media Culture"

Commentator: **Peter T. Manicas**, University of Hawaii

3:15-5:15 PANELS

Tagore Room:

Megumi Sakabe, University of Tokyo

"Surrealistic Landscape and the Reason of Art"

Mara Miller, Franklin & Marshall College

"The Novelist as Philosopher: Akutagawa and the Notion of Selfhood"

Yue Daiyun, Beijing University

"The Confucian 'No Evil Thoughts' Principle of Poetry"

Kamehameha Room:

Maria L. Herrera, National University of Mexico

"Interpretations of Traditional Culture"

Donald Mitchell, Purdue University

"Individual and Communal Perspectives of Humanity in Religious Philosophy East and West"

Ze'ev Levy, University of Haifa

"Tradition, Hermeneutics and Pluralism in Modern Jewish Thought"

Kaniela Room:

David Loy, Kamakura

"The Nonduality of Life and Death"

Douglas Allen, University of Maine

"The Historical and Cultural Constitution of Concepts of the Self"

Gordon D. Marino, University of Chicago

"Kierkegaard Contra Freud: On the Proper Scope of our Moral Aspirations"

Washington Room:

Julius Lipner, Cambridge University

"Woman and Salvation in Hinduism: Some Reflections"

Bina Gupta, University of Missouri, Columbia

"Some Reflections on Advaita Vedanta as Philosophy: Its Method and Meaning"

Russell B. Goodman, University of New Mexico

"East-West Philosophy in 19th Century America: Emerson and Hinduism"

Sarimanok Room:

David L. Hall, University of Texas, El Paso

"Anticipations of Culture: Modern China and the Postmodern West"

Purusottama Bilimoria, Deakin University, Australia

"Rites Over Rights Over Rites"

Roger T. Ames, University of Hawaii

*"Meaning as Imaging: Reconfiguring *chih* in Classical Confucianism"*

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TUESDAY, AUGUST 8, 1989

MORNING (9:00-12:30)

9:00-10:30 PLENARY.

Chair: Marcia Morse, UH/Honolulu Community College

Paper: Richard Wollheim, University of California, Berkeley

"Why Art Changes"

Respondent: Timothy Engstrom, Rochester Institute of Technology

10:30-11:00 COFFEE BREAK

11:00-12:30 PLENARY

Chair: Diane B. Obenchain, Kenyon College

Paper: Koshiro Tamaki, Nihon University

"The Fundamental Invisible One Among Dharma, Logos, Pneuma, Li"

Commentator: David E. Shaner, Furman University

AFTERNOON (1:30-5:00)

1:30-3:00 WORKSHOPS

Topics to be selected.

3:45-5:00 LECTURE/DEMONSTRATION

Chair: James Brandon, University of Hawaii

Shogo Ohta, Theatre Tenkei Gekijo, Tokyo

"Tradition and Modernity in Japanese Theatre"

EVENING (7:30-9:00)

7:30-9:00 PUBLIC LECTURE - KEONI AUDITORIUM, EWC

Wing-tsit Chan

"The Dragon and the Snake"

Chair: Roger T. Ames

WEDNESDAY, AUGUST 9, 1989

MORNING (9:00-12:30)

9:00-10:30 PLENARY

Chair/Respondent: Hugh H. W. Kang, University of Hawaii

Youn Sa-soon, Korea University

"The Development of the Theory of 'Li Chi' in the Yi Dynasty"

10:30-11:00 - COFFEE BREAK

11:00-12:30 PLENARY

Chair/Respondent: S. S. Rama Rao Pappu, Miami University
David Kalupahana, University of Hawaii
"Language, Truth and Culture in Buddhist Perspective"

AFTERNOON

1:30-5:00 - OPEN -

6:00-8:30 RECEPTION -

University of Hawaii Press at the Waikiki Aquarium (By invitation)

THURSDAY, AUGUST 10, 1989

MORNING (9:00-12.30)

9:00-10:30 PLENARY

Chair: Kenneth Kipnis, University of Hawaii
Paper: Svetozar Stojanovic', University of Belgrade
"From Marxism to Post-Marxism"
Response: Frederic L. Bender, University of Colorado, Colorado Springs

10:30-10:45 COFFEE BREAK

10:45-12:30 PLENARY

Chair/Commentator: Lynn A. Struve, Indiana University
Shu-hsien Liu, Chinese University of Hong Kong
"A New Interpretation of li-i fen-shu"
Chung-ying Cheng, University of Hawaii
"On the Unity of Reason and Being: Back to the Future from Kant to Confucius via Heidegger"

AFTERNOON (1:30-5:15)

1:30-3:00 PLENARY

Chair: Wimal Dissanayake, East-West Center
Paper: A. T. Ariyaratne, Sarvodaya, Sri Lanka
"Political Institutions and Traditional Morality"
Commentator: John M. Koller, Rensselaer Polytechnic Institute

3:15-5:15 PANELS

Tagore Room:

Chen Lai, Beijing University

"The View of Tradition in Chinese Philosophy"

Eiichi Shimomisse, California State University

"The Significance and Challenge of Confucianism in Today's Technological and Industrialized World"

A. C. Graham, University of London

"Conceptual Schemes and Linguistic Relativism in Relation to Chinese"

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Sarimanok Room:

H. Odera Oruka, University of Nairobi

"Cultural Fundamentals in Philosophy"

David A. Dilworth, SUNY at Stony Brook

"The Politics and Theory of Postmodernism"

Karl H. Potter, University of Washington

"The Fundamentally Pragmatic Meaning of Indian Philosophy's Epistemic Terms"

Washington Room:

R. D. Gunaratne, University of Peradeniya, Sri Lanka

"Predication, Negation and Cognition: A Comparative Study"

Li Zhi Ling, East China Normal University

"On the Dual Nature of the Chinese Traditional Mode of Thought and Its Modernization"

Arindram Chakravarti, Oxford University

"Objective and Subjective Unity in Nyaya"

Kaniela Room:

T. S. Rukmani, University of Delhi

"Canon and Creativity"

Carol Bernstein, Bryn Mawr College

"Sublime Discontinuities: Dispersing Subjectivity"

Gregor Paul, Osaka City University

"Ontology and Ethics: Basic Problems of Idealistic and Neo-Confucian Philosophy"

Kamehameha Room:

Gan Yang, Chinese Academy of Social Sciences, Beijing

"Perplexities of Modernity: The Cultural Misgiving of Modern China and the Cultural Anxiety of the West"

Ulrich Libbrecht, Katholieke Universiteit Leuven

"On the Methodology of Comparative Interpretation of Traditional Philosophies"

Jorge Secada, University of Virginia

"Historiography and Philosophy"

EVENING (7:30-9:00)

7:30-9:00 PUBLIC LECTURE - KEONI AUDITORIUM, EWC

Ramchandra Gandhi

"Mahatma Gandhi and Ramana Maharshi"

Chair: Cromwell Crawford, University of Hawaii

FRIDAY, AUGUST 11, 1989

MORNING (9:00-12:30)

9:00-10:30 PLENARY

Chair: Larry Laudan, University of Hawaii

Paper: Adolf Grünbaum, University of Pittsburgh

"Meaning Connections vis-a-vis Causal Connections in Psychoanalysis and the Human Sciences"

Commentator: Graham Parkes, University of Hawaii

10:30-10:45 COFFEE BREAK

10:45-12:00

Chair: Jonathan Westphal, University of Hawaii

G. C. Pande, University of Allahabad

"Two Dimensions of Religion"

K. N. Upadhyaya, University of Hawaii

"Real and Rational in Indian Thought"

Commentator: Kenneth Inada, SUNY at Buffalo

AFTERNOON (1:30-3:00)

1:30-3:00 PLENARY

Chair: Michael Saso, University of Hawaii

Paper: Feng Qi, East China Normal University

"The Characteristics of Traditional Chinese Philosophy and Their Development in Modern Times"

Commentator: Xing Peiming, Academy of Social Sciences Beijing/Columbia University

EVENING (7:30-10:00)

7:30-10:00 CLOSING BANQUET (by invitation)- PACIFIC BEACH HOTEL

SATURDAY, AUGUST 12, 1989

MORNING (10:00-12:00)

10:00-12:00 WRAP-UP SESSION - KEONI AUDITORIUM, EWC

Workshop Reports

Closing Remarks: Eliot Deutsch

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VITAE OF PARTICIPANTS:

PLENARY AND PANELS

SIXTH EAST-WEST PHILOSOPHERS' CONFERENCE

**CULTURE AND MODERNITY:
THE AUTHORITY OF THE PAST**

Aziz Al-Azmeh is Sharjah Professor of Islamic Studies at the University of Exeter. He received the Doctor of Philosophy degree in Oriental Studies from the University of Oxford in 1978. Dr. Al-Azmeh has written extensively on cultural authenticity in articles in Arabic and European languages. Among his books are two on Ibn Khaldun, the subject of his doctoral dissertation.

Douglas Allen is Professor of Philosophy at the University of Maine. He received the Ph.D. in philosophy from Vanderbilt University in 1971. Dr. Allen also studied at Yale and Banaras Hindu University. His publications include five books on Mircea Eliade and many articles in the areas of phenomenology and political philosophy.

Robert E. Allinson comes to the Conference from an invited professorship at Fudan University, Shanghai, and holds a permanent appointment at the Chinese University of Hong Kong. Dr. Allinson received his Ph.D. in philosophy from the University of Texas at Austin in 1972 and has written extensively on topics in Chinese and cross-cultural philosophy. He is a collaborator on Vol. 7 (philosophy) of *Science and Civilisation in China*.

Roger T. Ames holds a Ph.D. from the School of Oriental and African Studies, University of London. He is Professor in the Department of Philosophy at the University of Hawaii and Editor of the international journal *Philosophy East and West*. Dr. Ames' recent publications include *The Art of Rulership: A Study in Ancient Chinese Political Thought, Thinking Through Confucius* (with David L. Hall), and *Nature in Asian Traditions of Thought: Essays in Environmental Philosophy* (ed. with J. Baird Callicott). He is also a translator of Chinese classics.

Karl-Otto Apel received a Ph.D. at the University of Bonn and has held full professorships at the Universities of Kiel and Saarbrücken, and currently holds the chair for social philosophy at the Johann Wolfgang Goethe Universität, Frankfurt am Main. Dr. Apel has been Visiting Professor at universities in Canada, Italy, France, and the USA. He is a leading scholar of the Frankfurt School, one of his most recent publications being *Understanding and Explanation: A Transcendental Pragmatic Perspective*

A. T. Ariyaratne is Founder and President of the Sarvodaya Movement in Sri Lanka, an integrated rural development program. He has received numerous honors and awards worldwide for distinguished service in development and world hunger. Mr. Ariyaratne was educated and served as a teacher in Sri Lanka before assuming his present position.

Anindita N. Balslev was educated at Calcutta University and the University of Paris, receiving a doctorate from the latter in 1968. She is a member of the theological faculty at Aarhus University, Aarhus, Denmark. Dr. Balslev was a Visiting Scholar at the University of Pennsylvania in 1987-88. She has published widely on topics in Indian and comparative philosophy and religion.

Frederic L. Bender is Professor of Philosophy and Chairperson in the Department of Philosophy at the University of Colorado, Colorado Springs. He is the editor of the Norton Critical Edition of *The Communist Manifesto, Karl Marx: The Essential Writings*, and author of *The Betrayal of Marx*. He is currently working in the area of environmental philosophy.

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Carol Bernstein is Professor of English at Bryn Mawr College. She received a Ph.D. at Yale University in 1961. Dr. Bernstein has lectured and published on George Meredith, John Keats, Michel Foucault, the Pre-Raphaelites, and nineteenth century urban fiction.

Richard J. Bernstein is Vera List Professor of Philosophy at the New School for Social Research and was recently Visiting Professor at Frankfurt University. He received a Ph.D. at Yale University in 1958. Dr. Bernstein served as editor-in-chief of *Praxis International* from 1980-1984 and has written extensively on political philosophy, metaphysics, and American philosophy, as well as on topics in hermeneutics and continental philosophy. He is currently President of the American Philosophical Association (Eastern Division).

Purusottama P. Bilimoria is Assistant Professor of Philosophy and Religious Studies at Deakin University, Victoria, Australia. He received a Ph.D. in Indian and comparative philosophy at La Trobe University, Melbourne, in 1982. Dr. Bilimoria is editor-in-chief of a new series in *Indian Thought* published by E. J. Brill.

Lawrence E. Cahoon is Assistant Professor of Philosophy at Boston University. He received a Ph.D. in philosophy from the State University of New York at Stony Brook in 1985. Dr. Cahoon has published in the area of philosophy of science with recent work on relativism and modernity. His most recent book is *The Dilemma of Modernity*.

Kisor Chakrabarti was born in Calcutta, India. He received a Ph.D. at the State University of New York at Buffalo in 1975. Dr. Chakrabarti has worked in Nyaya and Buddhist logic and is currently a visiting professor at Kutztown University, Pennsylvania.

Wing-tsit Chan was born in 1901. He did undergraduate studies at Lingnan University and received the Ph.D. degree at Harvard University in 1929. Dr. Chan was Professor and Dean at Lingnan University, Professor at the University of Hawaii, Professor at Dartmouth College, Anna R. Gillespie Professor at Chatham College, and is presently Adjunct Professor at Columbia University. He is the author of twenty books, including five translations and five in Chinese, 167 articles in Chinese and English in journals and books, and 168 book reviews. He has received six fellowships and was elected to life membership in the Academia Sinica in 1978. Mr. Chan is Honorary Chairman of the Sixth East-West Philosophers' Conference and was one of seven principal members of the First East-West Philosophers' Conference in 1939.

Margaret Chatterjee received the B.A. and M.A. at Oxford University and the Ph.D. at the University of Delhi. She was Head of the Department of Philosophy at Delhi before assuming her present post as Director of the Indian Institute of Advanced Study, Simla. Dr. Chatterjee has published seven books and fifty-six articles on Indian and comparative philosophy. She has also published poetry and has written, lectured and broadcast on Gandhian thought.

D. P. Chattopadhyaya received a D.Phil. at Calcutta University in 1959 and a Ph.D. at the London School of Economics and Political Science in 1963. He was Head of the Department of Philosophy at Jadavpur University, Calcutta, before assuming his present post as Chairman of the Indian Council of Philosophical Research. Dr. Chattopadhyaya has published in English and in Bengali and is presently researching the relation between sociology, biology and epistemology.

Chen Lai received a Ph.D. in philosophy at Beijing University in 1985. He is presently associate Professor of Philosophy at Beijing. Dr. Chen was a Visiting Scholar (Luce Fellow) at Harvard University from 1986-1988.

Chung-ying Cheng is Professor of Philosophy at the University of Hawaii. He received a Ph.D. at Harvard University. Dr. Cheng is former head of the philosophy department at National Taiwan University and founder of the International Society for Chinese Philosophy. He is editor of the *Journal of Chinese Philosophy* and the *Journal of Chinese Studies in Philosophy*. He has published eight books and over one hundred articles in philosophy.

Harold G. Coward received the B.A., B.D., and M.A. degrees from the University of Alberta and the Ph.D. from McMaster University. He is Professor of Religious Studies at the University of Calgary and has been a Visiting Research Scholar at Banaras Hindu University. Dr. Coward has written extensively on comparative religion and philosophy of language. He is concurrently President of the Canadian Corporation for Studies in Religion.

Antonio S. Cua is Professor of Philosophy at The Catholic University of America. He received a Ph.D. at the University of California, Berkeley, in 1958. Dr. Cua is co-editor of the *Journal of Chinese Philosophy* and consultant to four other periodicals. He has published four books and over fifty articles on Chinese and comparative philosophy. He has served as President of the International Society for Chinese Philosophy and as President of the Society for Asian and Comparative Philosophy.

Arthur C. Danto was educated at Wayne State University, Columbia University, and the University of Paris. He received a Ph.D. at Columbia in 1952. Dr. Danto has taught at Columbia since 1951 and is presently Johnsonian Professor of Philosophy and Co-director of the Center for the Study of Human Rights. He has published eleven books and served as editor or consulting editor for four journals. Dr. Danto is past president of the American Philosophical Association (Eastern Division). He is art critic for *The Nation* and received the George S. Polk Award for Criticism in 1986.

Eliot Deutsch is Professor of Philosophy at the University of Hawaii and former Editor (1967-87) of the international journal *Philosophy East and West*. He received his doctorate from Columbia University in 1960 and has been a visiting professor at the University of Chicago and Harvard University. Dr. Deutsch has published eight books, including *Studies in Comparative Aesthetics*; *Advaita Vedanta: A Philosophical Reconstruction*; *On Truth: An Ontological Theory*; and *Personhood Creativity and Freedom*.

David A. Dilworth received a Ph.D. in philosophy at Fordham University in 1963 and a Ph.D. in East Asian Languages and Cultures at Columbia University in 1970. He is a professor in the Department of Philosophy at the State University of New York, Stony Brook. Dr. Dilworth has edited and translated seven books from the Japanese and has published extensively in comparative philosophy.

Roger-Pol Droit received the Agrégation de Philosophie from the University of Paris in 1972 and is currently finishing a second doctorate in Indian and comparative philosophy at the University of Paris-Sorbonne. Dr. Droit has taught philosophy at the Lycée de Berck-sur-Mer and the Lycée de Honfleur. He has published on both European and Indian topics and has served as columnist on philosophy for *Le Monde*.

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Timothy H. Engstrom is Assistant Professor of Philosophy at the Rochester Institute of Technology. He received a Ph.D. at the University of Edinburgh in 1987. Dr. Engstrom was Visiting Professor at the University of Hawaii in 1988. His publications center on aesthetics and continental philosophy.

Ferenc Feher received a Ph.D from the Hungarian Academy of Sciences in 1972 under the supervision of Georg Lukacs. He is Senior Lecturer, Committee on Liberal Studies, Graduate Faculty, at the New School for Social Research in New York. Dr. Feher has written thirteen books, edited six, and published over a hundred articles in a number of European languages.

Feng Qi was educated at Qing-hua University, completing his graduate studies in 1944. He lectured at Yunnan and Tongji Universities and was Professor at Fudan University before his present appointment as Professor at East China Normal University in 1951. Professor Feng is Honorary Chairman of the Department of Philosophy and Honorary President of the Institute of Philosophy in East China Normal University, Vice Chairman of the Association for History of Chinese Philosophy, and President of the Shanghai Philosophical Society.

Gan Yang is a Research Fellow at the Chinese Academy of Social Sciences, Beijing. He was educated at Heilongjiang University and at Beijing University, where he also served on the faculty. Mr. Gan has published translations of Cassirer, Ricoeur, and Habermas in Chinese as well as a book on critical theory and one on cultural consciousness. He has served as General Editor to a number of translation projects and is currently Dean of the "Project of Modern Western Philosophical Classics Translation," for the National Foundation for Social Sciences.

Ramchandra Gandhi received an M.A. and a Ph.D. from Delhi University and a D.Phil. in philosophy from Oxford University. He has taught philosophy at colleges and universities in India, England, and the United States. Dr. Gandhi has published four books and numerous articles on Indian and comparative philosophy. He is currently interested in modern Hindu thought during the period between Sri Ramakrishna Paramahansa and Mahatma Gandhi.

Lenn E. Goodman is Professor of Philosophy at the University of Hawaii. He received a D.Phil. from Oxford University and a B.A. from Harvard University in Philosophy and Near-Eastern Languages and Literature. Dr. Goodman has edited the Brown Judaica Studies-Medieval Approaches to Judaism Series and served as vice-president of the Institute for Islamic-Judaic Studies. He has published eight books including several translations from the Arabic, and over fifty articles and reviews .

Russell B. Goodman is Associate Professor of Philosophy at the University of New Mexico. He was educated at the University of Pennsylvania and Oxford and received a Ph.D. in philosophy at The Johns Hopkins University in 1971. Dr. Goodman won the William Montgomery Prize in Philosophy from Jesus College, Oxford. His publications include topics in American philosophy, Wittgenstein, and comparative Chinese and Western philosophy.

A. C. Graham has taught for thirty-four years at the School of Oriental and African Studies, University of London. He received a Ph.D. in 1953, and has subsequently been Lecturer, Reader, and Professor of Classical Chinese. Dr. Graham became a Fellow of the British Academy in 1981. He has held Visiting Professorships worldwide, including a current post at the University of Hawaii. He has published nine books and over sixty articles in leading journals.

Adolf Grünbaum is Andrew Mellon Professor of Philosophy at the University of Pittsburgh. He is concurrently Research Professor of Psychiatry and Chairman of the Center for Philosophy of Science. Dr. Grünbaum's recent and forthcoming publications focus on psychoanalysis and the philosophy of medicine. They include *The Foundations of Psychoanalysis: A Philosophical Critique*. He is past president of the American Philosophical Association (Eastern Division).

R. D. Gunaratne was educated at the University of Ceylon, Peradeniya, and the University of California. He received a Ph.D. in history and philosophy of science at Cambridge University in 1974. Dr. Gunaratne was a journalist in Sri Lanka before assuming academic duties at the University of Sri Lanka, Peradeniya. He is currently Associate Professor of Philosophy. His publications include papers in Buddhism and literature as well as in his area of specialization.

Bina Gupta is Associate Professor of Philosophy at the University of Missouri, Columbia. She received a B.A. from Shri Shikshayatan College and an M.A. from the Centre of Advanced Study in Philosophy, Visva-Bharati, India. Dr. Gupta received a Ph.D. at Southern Illinois University, Carbondale in 1975. She has published widely in Indian philosophy, British Empiricism, and the philosophy of religion.

Kawame Gyekye is Professor of Philosophy at the University of Ghana, Legon. He was educated at the University of Ghana and Harvard University, receiving a Ph.D. from the latter in 1969. Dr. Gyekye has published two books on Graeco-Arabic philosophy, two books on African philosophical thought, and thirty articles.

David L. Hall is Professor of Philosophy at the University of Texas at El Paso. He received a Ph.D. at Yale University in 1967. His publications in Western philosophy include *Civilization of Experience* and *Eros and Irony*. He has also published widely in Chinese and comparative philosophy, including *The Uncertain Phoenix* and *Thinking Through Confucius* (with Roger T. Ames) which is forthcoming in a Chinese translation.

Virginia Held is Professor of Philosophy at the City University of New York Graduate Faculty and Hunter College. She received a Ph.D. at Columbia University in 1968. Dr. Held has published seven books and over seventy articles, including topics in moral theory, feminism, and public policy.

Agnes Heller is Hannah Arendt Professor of Philosophy at the New School for Social Research, New York. She studied and worked under Georg Lukacs at the Lorand Eotvos University of Budapest and the Hungarian Academy of Sciences and was dismissed from her academic position together with Lucas for political reasons in 1958. Dr. Heller joined the New School in 1984. Her present research includes a philosophical monograph on Lukacs and *A Theory of History* (second part).

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Maria L. Herrera received a B.A. at the Universidad Nacional Autonoma de Mexico in 1975. She received an M.A. in applied anthropology in 1978 and a Ph.D. in philosophy and social sciences in 1985 at Boston University. Dr. Herrera is currently Assistant Professor at the National University of Mexico, teaching courses in aesthetics, philosophy and literature, and political philosophy.

Barbara Holdrege is Assistant Professor of Religious Studies at the University of California, Santa Barbara. She was educated at Vassar College, Harvard Divinity School, and Harvard University. She received a Ph.D. from Harvard University in the Study of Religion in 1987. Dr. Holdrege's publications in philosophy and religion include comparative studies of scripture in the Hindu and Judaic traditions.

Kenneth K. Inada received a B.A. in philosophy at the University of Hawaii in 1949, an M.A. in philosophy at the University of Chicago in 1951, and a Ph.D. in Indian and Buddhist Studies at the University of Tokyo in 1960. He taught at the University of Hawaii and has been Professor of Philosophy at the State University of New York, Buffalo, since 1969. Dr. Inada has published translations from the Sanskrit and Japanese, and has contributed chapters and articles to a variety of publications in comparative philosophy.

Jiang Tianji was educated at the National Southwest Associated University, and the Graduate School of the University of Colorado at Boulder. He has held professorships at Beijing and Guangxi Normal Universities and is currently Professor at Wuhan University. Dr. Jiang has served as both President and Honorary President of the Chinese Society for Studies in the History of Western Logic. He is Co-editor of two works forthcoming in English, *Chinese Essays in the Philosophy of Science* (Reidel) and *Popper in China: Proceedings of the Popper Conference. Wuhan. 1987* (Routledge & Kegan Paul).

Hwa Yol Jung was born in Chinju, Korea. He was educated at Wabash College, Emory University, and the University of Florida, Gainesville. He received a Ph.D. at Florida in Political Science in 1961. He has taught at Moravian College, Pennsylvania since 1962 and is currently Professor of Political Science there. Dr. Jung has published seven books and over sixty articles in interdisciplinary political, philosophical, and literary topics.

David Kalupahana is Professor of Philosophy at the University of Hawaii and was Chairman of the Department from 1974-80. He has held visiting appointments at the University of California at Santa Barbara and at the University of Sri Lanka. Dr. Kalupahana was a British Council Research Scholar at the University of London, where he received his doctorate. He has published seven books and over fifty articles on Buddhist and comparative philosophy.

Thomas P. Kasulis has a Ph.D. in philosophy from Yale University. He has taught comparative philosophy at the University of Hawaii, Harvard University, and the University of Chicago. Dr. Kasulis is presently Professor in the Department of Philosophy and Religion at Northland College, Wisconsin. He has published widely in Japanese philosophy, including *Zen Action*, *Zen Person*, and is at present working on a history of Japanese philosophy. He is currently President of the Society for Asian and Comparative Philosophy.

Kenneth Keulman is Associate Professor of Religious Studies at Loyola University, New Orleans. He received a Ph.D. at the University of Toronto in 1979. Dr. Keulman has published three books, *The Balance of Consciousness*, *Critical Moments in Religious History*, and *Social Ethics*. He is concurrently a Research Fellow at the Harvard University Center for European Studies.

John M. Koller is Professor of Philosophy at Rensselaer Polytechnic Institute. He is also Chairman of the Department and Associate Dean of the School of Humanities and Social Sciences. Dr. Koller received a Ph.D. at the University of Hawaii in 1966. He is the author of *The Indian Way* and *Oriental Philosophies*. Dr. Koller is a frequent contributor to journals of comparative philosophy. He was a participant in the 1964 East-West Philosophers' Conference.

Daya Krishna is Former Professor of Philosophy and Ex-Pro-Vice-Chancellor at the University of Rajasthan, Jaipur, India. He has been a member of twelve learned societies and an active participant in seventeen international conferences, including the Fifth East-West Philosophers' Conference in 1969. Dr. Krishna has published nine books and over eighty articles in philosophy, the humanities and the social sciences.

Lorenz Krüger was educated at the Universities of Heidelberg and Göttingen in physics and philosophy respectively. He was Professor of Philosophy at Bielefeld and the Free University, Berlin before assuming his present post at the University of Göttingen. Dr. Krüger is concurrently a Fellow of the Berlin Institute for Advanced Study. He has been a Research Fellow in the USA, Israel, and Germany. He has published or co-published eight books and over 50 articles in philosophy and the philosophy of science.

Joel Kupperman received an A.B. S.B., and A.M. at the University of Chicago and a Ph.D. at Cambridge University in 1959. He is Professor of Philosophy at the University of Connecticut. Dr. Kupperman's publications include two books on ethics and two textbooks, one on logic and the other on fundamental problems in philosophy. He has published articles in several major subdisciplines of philosophy, including Asian and comparative philosophy.

Gerald Larson received his doctorate from Columbia University and is currently Professor of Religious Studies at the University of California, Santa Barbara. He has served as Chair of the Department, Director of the Center for Interdisciplinary Studies, and President of the Society for Asian and Comparative Philosophy. Dr. Larson has published extensively in many areas of Indian culture, especially in Samkhya philosophy.

Larry Laudan was educated at the University of Kansas and Princeton University in physics and philosophy respectively, receiving a Ph.D. from the latter in 1965. He has taught at the University of London, the University of Pittsburgh, and Virginia Polytechnic Institute and State University. Dr. Laudan is currently Chairman of the Philosophy Department at the University of Hawaii. He has published extensively on topics in the philosophy of science and is at the forefront of current discussions in scientific method, progress, and the history of science.

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Ze'ev Levy was born in Dresden, Germany. He received the B.A. and M.A. at Tel-Aviv University and the Ph.D. in 1973 at Hebrew University, Jerusalem. He taught at Tel-Aviv University from 1972-74 and has taught at Haifa University since 1973. Dr. Levy is currently Associate Professor of Philosophy and Jewish Thought. He has written eight books, edited seven more, and published articles in Hebrew, English, German, and Spanish.

Li Zhilin was educated at the Shanghai University Literature Institute and the East China Normal University, receiving his doctorate from the latter in 1988. He worked under Feng Qi. Dr. Li is currently Professor of Philosophy at the East China Normal University. He has published five books and over forty articles on topics in Chinese and comparative philosophy.

Ulrich Libbrecht received his Ph.D. from Leiden University in the Netherlands, and teaches sinology in the Department of Oriental Studies at Louvain University in Belgium. Among his many publications are *De Vinger Die Naar Moon Wyst* (The Finger That Points to the Moon) and translations from medieval Chinese scientific classics. Dr. Libbrecht is presently Director of the Verbiest project at Louvain.

Julius Lipner is Lecturer on the Comparative Study of Religion at the University of Cambridge and Tutor at St. Edmund's House, Cambridge. He is the author of the *Face of Truth: A Study of Meaning and Metaphysics in the Vedantic Theology of Ramanuja* and numerous articles and monographs in comparative thought.

Shu-hsien Liu was born in Shanghai, China. He was educated at National Taiwan University and Southern Illinois University at Carbondale, receiving a Ph.D. at the latter in 1966. He has taught at Tunghai University and Southern Illinois University. Dr. Liu is presently Chairman of the Department at the Chinese University of Hong Kong. He received the Golden Tripod Prize for *The Development and Completion of Chu Hsi's Philosophical Thought* in 1982. He has published widely in both English and Chinese, including translations.

Liu Xiaogan received a Ph.D. at Beijing University in 1981. He is presently Associate Professor of Philosophy at Beijing University. His publications and research interests focus on Chinese culture and modernization, and comparative philosophy.

David Loy was educated at Carleton College, Northfield, Minnesota, and the University of Hawaii. He received a Ph.D. at the National University of Singapore in 1985. Dr. Loy taught at the National University from 1978-1984. His book, *Nonduality: A Study in Comparative Philosophy*, was released last year by Yale University Press.

Heinz C. Luegenbiehl was born in Darmstadt, W. Germany. He attended the University of California at Los Angeles, Texas Christian University, the University of Heidelberg, and Purdue University. Dr. Luegenbiehl received a Ph.D. at Purdue in 1976. He is currently Professor of Philosophy at Rose Hulman Institute of Technology, Terre Haute, Indiana. His research interests include, ethics, technology, and engineering ethics.

Alasdair MacIntyre was educated at Queen Mary College (University of London), Manchester University, and Oxford University. He was W. Alton Jones Distinguished Professor of Philosophy at Vanderbilt University and concurrently Henry R. Luce, Jr. Visiting Scholar at the Whitney Humanities Center, Yale University. Dr. MacIntyre is past president of the American Philosophical Society (Eastern Division). He has published eighteen books and over one hundred twenty articles.

Ashok Malhotra was educated at the University of Rajasthan, India, and the University of Hawaii, receiving his doctorate from the latter in 1969. He is currently Professor of Philosophy at the State University of New York, Oneonta. Dr. Malhotra's book *Sartre's Existentialism in Nausea and Being and Nothingness* was published in 1978. He has also published over thirty articles and reviews in Western and comparative philosophy.

Victor Mansfield received a Ph.D. in Theoretical Astrophysics in 1972 at Cornell University. He is Professor at Colgate University. Dr. Mansfield has published thirty major papers in theoretical astrophysics, anthropology, computer science, philosophy of science, and comparative philosophy.

Gordon D. Marino teaches at the Yale Divinity School. He received a Ph.D. in 1988 at the University of Chicago, Committee on Social Thought. He has received seven fellowships and has published ten articles. Dr. Marino has a book in progress entitled *The Place of Psychology in Ethics*.

Bimal K. Matilal was educated at Calcutta University, The Sanskrit Association of West Bengal, and Harvard University. He received a Ph.D. at Harvard in 1965. Dr. Matilal is concurrently Spalding Professor of Eastern Religions and Ethics at the University of Oxford, Fellow at All Souls College, Oxford and the Founder-Editor of *Journal of Indian Philosophy*. He has published thirteen books and over eighty articles and reviews on Indian logic, language and religion.

Mara Miller is a professor at Franklin and Marshall College, Pennsylvania. She received a B.A. at Cornell University in 1973 as General Scholar in Asian Studies, an M.A. at the University of Michigan in 1976 in Japanese Studies and Art History, an M.A. and M.Phil. at Yale University in 1983 in philosophy, and a Ph.D. in at Yale University in 1987 in philosophy. Dr. Miller has published in the areas of art history, philosophical aesthetics, language, and literature. Her current interests include the philosophical ideas explored in Japanese novels.

Donald Mitchell attended San Diego State University and the University of Hawaii, receiving his Ph.D. from the latter in 1971. He is concurrently Associate Professor of Philosophy at Purdue University and Co-Director of the Purdue Religious Studies Program. His articles and reviews focus on Asian and comparative philosophy and religion. Dr. Mitchell is the editor of the *Society for Buddhist-Christian Studies Newsletter*.

Mehdi Mohaghegh was born in Mashhad, Iran. He was educated at Tehran University, receiving the Ph.D. in 1959. He has taught at the University of Tehran since 1960. Dr. Mohaghegh was Visiting Professor at the University of London and at McGill University, Montreal. He is concurrently Director of the Tehran Branch of the Institute of Islamic Studies, McGill University. His publications address Islamic philosophy, Arabic and Persian grammar, language, and biography.

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Ilkka Niiniluoto was educated at the University of Helsinki in mathematics and philosophy, receiving a doctorate in philosophy in 1974. He was a Visiting Scholar at Stanford University in 1972. Dr. Niiniluoto is concurrently Professor of Theoretical Philosophy and Chairman of the Department of Philosophy at the University of Helsinki. He is the author of *Theoretical Concepts and Hypothetico-Inductive Inference* (with R. Tuomela), *Is Truth Progressive?*, and *Truthlikeness*.

Diane B. Obenchain is Associate Professor of Religion at Kenyon College, Ohio. She was educated at Drew University, Stanford University, and Harvard University, receiving her doctorate from the latter in 1984. Dr. Obenchain's papers and publications focus on topics in the area of Chinese and comparative religion and philosophy. In 1988-89 Dr. Obenchain conducted research in Beijing, China, the University of Hawaii, and the National University of Singapore.

H. Odera Orika was born in Kisumu, Kenya. He is Professor of Philosophy at the University of Nairobi. Dr. Orika received a Ph.D at the University of Uppsala, Sweden, in 1970. He also attended Wayne State University, Detroit, receiving an M.A. in 1969. He has co-edited two books, published one, and authored two others to be published. Dr. Orika has published thirty articles in various international academic journals.

Shogo Ohta is Director of the Theatre Tenkei Gekijo in Tokyo. He was born in Sainan, China. He studied law at Gakushuin University. Mr. Ota is the author of four plays and four essays. His *Komachi Fuden* won the 22nd Shingeki Gikyoku Prize (for playwright). Mr. Ota's company has toured the USA, Europe, Australia, and Korea.

Lucius Outlaw attended Dartmouth College, Fisk University, and Boston College, receiving a doctorate from the latter in 1972. He is Associate Professor of Philosophy at Haverford College. Dr. Outlaw has published widely in African philosophy, African-American philosophy, social and political philosophy, and phenomenology.

G. C. Pande was educated at Punjab University and the University of Allahabad, receiving a D.Phil. from the latter in 1947. He has taught at four Indian universities and has been since 1985 a National Fellow at the Indian Council of Historical Research, New Delhi. Dr. Pande has published sixteen books and over forty articles on Buddhism, Indian culture and history, philosophy of history and values, and poetry.

Graham Parkes is Associate Professor at the University of Hawaii. He received his doctorate from the University of California, Berkeley, and his B.A. from Queen's College, Oxford. He has been active in film work, including the making of an audio-visual presentation celebrating the centenary of Nietzsche's *Zarathustra*. Dr. Parkes is the editor of, and contributor to, an anthology entitled *Heidegger and Asian Thought*.

Gregor Paul is Associate Professor of German Studies at Osaka City University, Japan. He has spent almost a decade teaching in the Orient, primarily Japan. Dr. Paul has also taught for several years in the philosophy department at Karlsruhe, Germany. He is the author of several German-language works in comparative philosophy.

Marcello Pera is Professor of Philosophy at the University of Catania, Italy. He received a Ph.D. in philosophy at the University of Pisa in 1972. Dr. Pera has been a Visiting Fellow at the University of Pittsburgh Center for Philosophy of Science and has helped organize three international conferences. He has published three books and eight papers in English on problems in the philosophy of science.

Karl H. Potter was educated at the University of California at Berkeley and Harvard University, receiving a Ph.D. from the latter in 1955. He has taught at Carleton College and the University of Minnesota. Dr. Potter is presently Professor of Philosophy and Chairman of the Department at the University of Washington. He has published six books, including three volumes of the *Encyclopedia of Indian Philosophies*.

Hilary Putnam is Walter Beverly Pearson Professor of Modern Mathematics and Mathematical Logic in the Department of Philosophy at Harvard University. He holds a Ph.D. from UCLA as well as two honorary degrees. Dr. Putnam has written extensively on the philosophies of mathematics, natural science, language, and mind. In recent years his interests have centered on the relations between scientific and non-scientific knowledge. His most recent books are *The Many Faces of Realism* (Open Court, 1987) and *Representation and Reality* (MIT Press, 1988).

Ruth Anna Putnam is Professor of Philosophy at Wellesley College. She received a Ph.D. at the University of California at Los Angeles in 1962. Dr. Putnam's publications have centered on ethical theory, philosophies of law and science, history of philosophy, and Jewish philosophy.

Richard Rorty was educated at the University of Chicago and Yale University, receiving a Ph.D. from the latter in 1956. He has taught at Wellesley College, Princeton University, and the University of Virginia. Dr. Rorty is currently University Professor of Humanities at the University of Virginia. His books include *The Linguistic Turn, Philosophy and the Mirror of Nature, Consequences of Pragmatism, Philosophy in History, and Contingency, Irony and Solidarity*.

Henry Rosemont, Jr. is Professor of Philosophy at St. Mary's College of Maryland. He received a Ph.D. at the University of Washington (Seattle) in 1967. Dr. Rosemont has held Visiting Professorships in China and the USA. He has published widely on Chinese and comparative philosophy, including translations into and from the Chinese. He is presently working on a book on Confucian ethics.

Leroy S. Rouner is Professor of Philosophy and Director of the Institute for Philosophy and Religion at Boston University. He received his doctorate from Columbia University and has spent many years in India teaching and writing. He edits the Boston University Studies in Philosophy and Religion Series published by Notre Dame Press and has published several books in different areas of religious philosophy.

Megumi Sakabe was educated at the University of Tokyo, completing the doctor's course of humanities in 1965. He is currently Professor in the Faculty of Letters at the University of Tokyo. Dr. Sakabe has published five books and over eighty articles on Japanese and Western philosophy.

Ben-Ami Scharfstein was born in New York City. He was educated at Brooklyn College, Harvard University, and Columbia University, receiving a Ph.D. at the latter in 1942. He taught at Brooklyn College, Jewish Theological Seminary, Reali School and Teachers' Seminary (Haifa), Hunter College, and the University of Utah before beginning a tenure of over thirty years at Tel-Aviv University. Dr. Scharfstein's latest book is *The Dilemma of Context* (New York University Press, 1989).

Jorge Secada was educated at the Universidad Catolica del Peru, the University of York, and the University of Cambridge. He received a Ph.D. at Cambridge in 1983. Dr. Secada was a Fellow at St. John's College, Cambridge, from 1980-84 and has been Assistant Professor of Philosophy at the University of Virginia since 1984.

David E. Shaner is Associate Professor of Philosophy at Furman University, Greenville, South Carolina. He attended the College of Idaho and the University of Hawaii, receiving the Ph.D. at the latter in 1980. Dr. Shaner has published two books and ten articles on topics in science, Japanese Buddhism, and comparative philosophy.

Vincent Tsing-song Shen was born in Tounan, Taiwan. He was educated at Fu-jen Catholic University and the Universite' Catholique de Louvain, Belgium, receiving his Ph.D. from the latter in 1980. Dr. Shen is Professor and Chairman of the Department of Philosophy at Cheng-chi University and concurrently Editor of *The Asian Journal of Philosophy*. He has published five books and over thirty articles in Chinese and comparative philosophy.

Eiichi Shimomisse was born in Kyoto, Japan. He was educated at Kyoto University, the University of Southern California, and Die Johannes Gutenberg Universität, West Germany. He received a Ph.D. from the latter in 1968. Dr. Shimomisse has published in German, English, and Japanese, with primary interest in phenomenological philosophy and Asian philosophy.

Kwong-loi Shun is Assistant Professor of Philosophy at the University of California, Berkeley. He attended the universities of Hong Kong, London, Oxford and Stanford, receiving the Ph.D. from the latter in 1986. Dr. Shun has published in the area of Chinese philosophy, including contributions to the *Encyclopedia of Ethics*.

Frits Staal is Professor of Philosophy and South Asian Languages at the University of California, Berkeley. He received his doctorate from Madras University and has published extensively in Indian philosophy, especially in the areas of logic, linguistics and epistemology. Dr. Staal's recent research has been in the ritualistic areas of religion where he is exploring various cognitive claims about the nature of ritual practice.

Marietta Stepaniants is Head of the Oriental Philosophies Division of the Institute of Philosophy at the USSR Academy of Sciences, Moscow. She is the author of five books and over one hundred articles published worldwide. Dr. Stepaniants has participated in philosophical congresses in Canada, Great Britain, India, Mongolia, North Korea, Pakistan, and Vietnam. She recently edited the book *Muslim Philosophy in Soviet Studies*.

Svetozar Stojanovic' received a Ph.D. at the University of Belgrade, Yugoslavia, in 1962. He is Professor, Center for Philosophy and Social Theory at the University of Belgrade. Dr. Stojanovic' was Visiting Professor at Washington University, St. Louis, in 1988 and at Freie Universität, West Berlin, in 1989. He is Editor-in-Chief of the journal *Praxis International* (Oxford) and Chairman of the International Humanist and Ethical Union (Hague). He has published five books and over eighty articles in Serbo-Croatian, English, German, French, Swedish, and Spanish.

Frederick J. Streng was educated at Texas Lutheran College, Southern Methodist University, and the University of Chicago, receiving his Ph.D. from the latter in 1963. He is currently Professor of History of Religions, Southern Methodist University. Dr. Streng has edited four books, including the sixteen volume *Religious Life of Man* series. He is the author of *Emptiness—Study in Religious Meaning* and *Understanding Religious Life*.

Lynn A. Struve attended the University of Washington (Seattle) and the University of Michigan, receiving a Ph.D. from the latter in 1974. She taught at the Evergreen State College, Olympia, Washington, from 1974-77. Dr. Struve has taught at Indiana University, Bloomington from 1977 to the present and is currently Associate Professor of History. Her publications have centered on Chinese history and East-West comparative thought.

Koshiro Tamaki was educated at Tokyo University before obeying a calling-up order in 1942. He taught at Tokyo University, Tohoku University, and Nihon University. Dr. Tamaki is presently Lecturer at Nihon University. He is one of the leading scholars in Japan today and his work in philosophy is recognized worldwide.

Tang Yijie was educated at Beijing University. He is Professor of Philosophy and concurrently Head of the Institute of Chinese Philosophy at Beijing University. He has been a Visiting Research Fellow in the USA and Canada. Dr. Tang is Vice Chief Editor of *China Encyclopedia* (Philosophy Volume, Chinese Philosophy) and Special Editor of the journal *Chinese Philosophical Research*. He has published extensively in topics in Buddhism, Taoism, Confucianism, and comparative philosophy.

Kirill O. Thompson attended Northeast Illinois University and the University of Hawaii, receiving a Ph.D. from the latter in 1985. He is currently Associate Professor of Foreign Languages and Literature at the National Taiwan University. Dr. Thompson's publications focus on Chinese and comparative philosophy.

Frank A. Tillman is Professor of Philosophy at Hawaii Loa College, Kaneohe, Hawaii. He received a Ph.D. at Columbia University in 1954. Before assuming his present position, Dr. Tillman taught at The College of Wooster (Ohio) and Vassar College. He has been active in film and video production and criticism as well as publishing in philosophy of language, philosophy of mind, art, and aesthetics.

Tu Wei-ming studied at Tunghai University (Taiwan) and Harvard University, receiving his doctorate from the latter in History and East Asian Languages in 1968. Before joining Harvard University as Professor of Chinese History and Philosophy in 1981, Dr. Tu taught Chinese intellectual history at Princeton University (1967-71) and the University of California at Berkeley (1971-81). His most recent books include *Confucian Ethics Today: The Singapore Challenge* (1984) and *Confucian Thought: Selfhood as Creative Transformation* (1985).

K. N. Upadhyaya is Professor of Philosophy at the University of Hawaii. He was Chairman of the Department from 1980-86 and has also been Chairman of the South Asian Studies program at the University of Hawaii. He received the Ph.D. from the University of Ceylon; his dissertation has been revised and published as *Early Buddhism and the Bhagavadgita*. He has published seven books and over thirty articles in Indian and comparative philosophy.

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R. R. Verma is Professor of Philosophy at Lucknow University (India) and concurrently Director of the Indian Council of Philosophical Research, Lucknow. She has taught abroad at Oxford University and at Krakow University, Poland, and has participated in many national and international seminars. Dr. Verma has published thirty five articles in Indian and international journals of philosophy.

Richard Wollheim was educated at Westminster School, London, and Balliol College, Oxford, in history, philosophy, politics, and economics. He has been a Fellow of the British Academy, an Honorary Associate of the British Psychoanalytical Society, and a Fellow of the American Academy of Arts and Sciences. Dr. Wollheim has taught at University College, London and Columbia University. He is presently Mills Professor of Intellectual and Moral Philosophy at the University of California, Berkeley. His latest publications include *The Thread of Life* (Harvard, 1984) and *Painting as an Art* (Princeton, 1987).

Xie Xide is Professor of Physics and President of Fudan University, Shanghai. She was educated at Amoy University, Smith College, and the Massachusetts Institute of Technology. Dr. Xie received the Ph.D. from MIT in 1951. She is the recipient of numerous awards and honorary degrees. She has published four books and twenty five major papers in topics including the electronic states or surfaces, interfaces and the bulk of solids, especially that of semiconductors.

Xing Peiming is author of *A Selection of Famous Works of Aesthetics in the Twentieth Century* (Shanghai: Fudan University Press, 1988). He has studied at the Institute of Literature, Chinese Academy of Social Sciences, and is presently a Visiting Scholar in the Philosophy Department at Columbia University.

Youn Sa-soon received a Ph.D at Korea University. His dissertation was entitled "A Study on Toegye's Theory of Value." He is presently Professor at the College of Liberal Arts of Korea University. Dr. Youn is concurrently Vice President of the Korean Society of Confucianism.

Yasuo Yuasa was educated at the University of Tokyo, receiving a Ph.D. in 1973. He is Professor in the Institute of Philosophy at the University of Tsukuba. He has published on comparative mind-body problems and other topics in the philosophy of science. Dr. Yuasa has held Visiting Professorships in Indonesia and China.

Yue Daiyun was educated at Beijing University. She taught at the University of Oregon and was a Research Linguist at the University of California, Berkeley. Dr. Yue is currently Director of Comparative Literature at Beijing University. She has published four books and ten articles on topics in comparative literature.

Agustin Jacinto Zavala is Director of the Research Doctoral Program in Social Sciences at El Colegio de Michoacan, A.C., Mexico. He attended St. John's University (Minnesota), El Colegio de Mexico (Mexico City), and Sophia University (Tokyo). He received his doctorate from the latter in 1987. Dr. Zavala's interests center on Japanese philosophy (especially Nishida) and Japanese-Spanish translation.

Zhang Dainian was born in 1909. He graduated in 1933 at Beijing Normal University and served as assistant, associate and full professor at Tsinghua University. He has been Professor of Philosophy at Beijing University since 1952. Dr. Zhang is concurrently Chairman of the Society of the History of Chinese Philosophy and Director of the Institute of Ideological and Cultural Studies, Tsinghua University. His writings include five books on Chinese philosophy in Chinese.

Zhu Xinmin was educated at Fudan University and the University of Massachusetts at Amherst. He is currently Assistant Professor of Philosophy at Fudan University. Dr. Zhu's publications focus on analytic philosophy, logic, and comparative philosophy.

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