SEVENTH PHILOSOPHERS' CONFERENCE





JUSTICE AND DEMOCRACY: A PHILOSOPHICAL EXPLORATION

Sponsored by:

Department of Philosophy University of Hawai'i

with the cooperation of the **East-West Center**





Justice and Democracy: A Philosophical Exploration

Seventh
East-West
Philosophers'
Conference

In 1939, Charles A. Moore convened the first East-West Philosophers' Conference at the University of Hawai'i with approximately 10 participants from Asia and the United States. Most recently in 1989 a Sixth Conference, directed by Eliot Deutsch, was held on the theme "Culture and Modernity: The Authority of the Past" with over 100 distinguished philosophers participating from almost 30 countries. The Conferences have brought the recognition of the world academic community to Hawai'i as a vanguard in cultural dialogue and as the leading world center in the field of comparative philosophy.

The Conferences have rejected the popular vision of the philosopher as someone residing in an ivory tower, isolated from the pressing demands of ordinary life. The themes selected for these international forums have tried to encourage significant thinking directed to concerns of a wide human scope. The past Conferences were successful in bringing about dialogue between Western and Asian traditions and were instrumental in the establishment of the East-West Center at the University of Hawai'i and in the launching of *Philosophy East & West*, published by the University of Hawai'i Press, which has the reputation of being one of the world's leading academic periodicals in comparative studies. The Conferences have also had the distinction of being funded locally, since 1964, under the leadership of Dr. Hung Wo Ching and, most recently, in collaboration with Mr. Warren K.K. Luke.

In accord with the tradition of having the Conferences be an academic forum for addressing vital problems facing humanity, the theme "Justice and Democracy" has been chosen for this Seventh East-West Philosophers' Conference. As a sign of the times, the directorship has been conferred on a scholar who is a representative of the newly-born democracy in Russia. It is a great privilege for me to have been given the responsibilities of Director of this conference, and I am deeply grateful to the Honorary Chairman of the Conference, to my colleagues at the Department of Philosophy of the University of Hawai'i, the University of Hawai'i Foundation, the College of Arts and Humanities, and the East-West Center who have assisted and supported me for the past year in keeping alive the tradition of the East-West Philosophers' Conferences.

M. Stephers

Marietta Stepaniants



Conference Administration

Honorary Chair: Hung Wo Ching

Director: Marietta Stepaniants

Steering Committee: Roger T. Ames

Chung-ying Cheng Eliot Deutsch Kenneth Kipnis Marietta Stepaniants

Mary Tiles K.N. Upadhyaya

International Committee: Zygmunt Bauman

Jürgen Habermas Daya Krishna Zehou Li Richard Rorty

Assistant to the Director: Virginia Suddath



Justice and Democracy: A Philosophical Exploration

Sunday

January 8, 1995

4:00 p.m.

Opening Ceremonies

Keoni Auditorium, East-West Center

Master of Ceremonies

Marietta Stepaniants, Director

Welcoming Remarks

Kenneth Mortimer, President, University of Hawai'i Michel Oksenberg, President, East-West Center

The History of the East-West Philosophers' Conference Eliot Deutsch, *Director, Sixth East-West Philosophers' Conference*

All plenary sessions will be held in the Keoni Auditorium (Imin Conference Center, Jefferson Hall) at the East-West Center. Panel Sessions will be held in the rooms in Jefferson Hall designated on the program.



3:00-3:30

3:30-5:00

Break

Workshop (cont.)

Seventh East-West Philosophers' Conference

Monday		January 9, 1995		
Plenary 9:00-10:30 10:30-11:00		Chair: Leroy Rouner, Boston University Paper: Frank Cunningham, University of Toronto, Canada "On Relating Justice and Democracy: A Strategy and an Hypothesis"		
		Break		
	Plenary 11:00-12:30	Chair: Bruce Koppel, East-West Center Paper: Cass Sunstein, University of Chicago "Incompletely Theorized Agreements"		
12:30-1:30		Lunch		
	Plenary 1:30-2:00	Chair: Roger T. Ames, University of Hawai'i "Remembering Dr. Wing-tsit Chan" Wm. Theodore de Bary, Columbia University Irene Bloom, Columbia University		
	Workshop 2:00-5:00	Directors: Fred Riggs and Jon. M. Van Dyke, University of Hawai'i Discussants: Maya Chadda, Bertram Collins, Adrian Guelke, Pōkā Laenui (Hayden Burgess), Svetozar Stojanovic, Majid Tehranian "Democracy and Justice in Deeply Divided Multi-Ethnic Societies" Co-sponsored by the Committee on Viable Constitutionalism (COVICO)		





Justice and Democracy: A Philosophical Exploration

Tuesday

January 10, 1995

Plenary Chair: David Hall, University of Texas at El Paso 9:00-10:30 Paper: Richard Rorty, University of Virginia "Justice and Loyalty"

10:30-11:00 Break

Plenary Chair: Cass Sunstein, University of Chicago 11:00-12:30 Paper: Erikh Solovyov, Institute of Philosophy, Russia

"Law as Morality for Politicians"

12:30-1:30 Lunch

Plenary Chair: Graham Parkes, University of Hawai'i
1:30-3:00 Paper: Yersu Kim, Seoul National University, Korea
"Justice and the Conception of a Good Society"

3:00-3:30 Break

Panels Asia Room

3:30-5:30 Topic: General Issues

Eliot Deutsch, University of Hawai'i "Justice as Rightness"

James Buchanan, Hong Kong University of Science and Technology "Beyond Justice: Universal Principles and Transversal Problematics"

Carl Becker, Kyoto University, Japan

"Philosophical Presuppositions of Democracy"

Tagore Room

Topic: Multiculturalism

Lucius Outlaw, Haverford College

"Political Liberalism, Justice, and Problems of 'The Color Line'"

Fred Dallmayr, University of Notre Dame

"Democracy, Justice and Multiculturalism"

Deane Curtin, Gustavus Adolphus College

"Democratic Discourse in a Morally Pluralistic World"

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Kamehameha Room

Topic: Far Eastern Tradition

Chenyang Li, Monmouth College of Illinois

"China: Confucianism, Rights and Democracy"

Ambrose Yeo-chi King, Chinese University of Hong Kong

"Confucianism, Modernity and Asian Democracy"

Peter Zarrow, Vanderbilt University

"The Roots of Political Legitimacy in Modern Chinese Thought"

Sarimonok Room

Topic: Muslim Tradition

Fehmi Jadaan, Jordan University for Women, Jordan

"Justice, Democracy, and Islam"

Andrei Smirnov, Institute of Philosophy, Russia

"Justice in the Context of Classical Islamic Thought"

Kiki Kennedy-Day, New York University

"Miskawayh: The Concept of Justice in Medieval Islam"

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Justice and Democracy: A Philosophical Exploration

Wednesday

January 11, 1995

Plenary Chair: K.N. Upadhyaya, University of Hawai'i

9:00-10:30 Paper: K. Satchidananda Murty, Chairman, Indian Philosophical Congress

"A Moral Policy Based on Sameness and Concord"

10:30-11:00 Break

Plenary Chair: Ernesto Laclau, University of Essex, U.K.

11:00-12:30 Paper: Lenn Goodman, Vanderbilt University

"Peoples, Nations, Democracy and Justice"

12:30-1:30 Lunch

Plenary Chair: Mary Tiles, University of Hawai'i

1:30-3:00 Paper: Ted Honderich, University College of London, U.K.

"Should We Be Hierarchic Democrats?"

3:00-3:30 Break

4:00-7:00 An Evening at Bishop Museum



Thursday

January 12, 1995

Chair: Elizabeth Buck, East-West Center Plenary Paper: Shlomo Avineri, Hebrew University of Jerusalem, Israel 9:00-10:30 "Democracy and Diversity" 10:30-11:00 Break Plenary Chair: Svetozar Stojanovic, University of Belgrade, Serbia Paper: Viatcheslav Stepine, Institute of Philosophy, Russia 11:00-12:30 "Democratic Reforms and the Types of Mentality in Russia's Cultural Tradition" 12:30-1:30 Lunch Chair: Wimal Dissanayake, East-West Center Plenary Paper: Jitendra Mohanty, Temple University 1:30-3:00 "Philosophy of Law in Ancient India" 3:00-3:30 Break Asia Room Panels 3:30-5:30 Topic: General Issues Kenneth Baynes, State University of New York at Stony Brook "Equality and Difference in Democratic Theory" Ronald Bontekoe, University of Hawai'i "Grounding a Theory of Rights in Fallibilist Epistemology" Pradeep Dhillon, University of Illinois "Just Knowledge and Democratic Communication"

Tagore Room

Topic: Religious Plurality
Yong Huang, Fudan University, China
"Religious Plurality and Political Solidarity"

Leroy Rouner, Institute for Philosophy and Religion, Boston University
"Civil Religion and the American Dream"

Joseph Prabhu, California State University
"Cultural Pluralism, Justice and Democracy"



Justice and Democracy: A Philosophical Exploration

Kamehameha Room

Topic: Comparative Approach

Joseph Grange, University of Southern Maine in Portland

"The Disappearance of the Public Good: Confucius/Dewey/Rorty"

Donna Giancola, Suffolk University

"Justice in Parmenides' All/One with Special Reference to Sankara"

Michael Myers, Washington State University

"Ayodhaya and the Religious Worldview"

Sarimanok Room

Topic: Buddhist Tradition

Michael Barnhart, Kingsborough Community College, City University of New York

"Buddhist Ethics and Social Justice"

Mahinda Deegalle, University of Chicago Divinity School

"Buddhist Principles of Democracy"

John Powers, Wright State University

"Human Rights and Cultural Values: The Political Philosophies of the

Dalai Lama and the People's Republic of China"



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January 13, 1995

Chair: Chantal Mouffe, College Internationale de Philosophie, France Plenary 9:00-10:30 Paper: Yoshimi Fujikawa, Kyushu Women's University, Japan "An Inquiry Concerning a New System of Values" 10:30-11:00 Break Plenary Chair: Kenneth Kipnis, University of Hawai'i 11:00-12:30 Paper: Tu Wei-ming, Harvard University "Humanity and Rightness: Exploring Confucian Democracy" 12:30-1:30 Lunch Chair: Ron Bontekoe, University of Hawai'i Plenary 1:30-3:00 Paper: Bhuvan Chandel, Indian Council of Philosophical Research "Democracy and Justice in the Indian Tradition: Some Dilemmas" Public Lecture - Keoni Auditorium, East-West Center 7:30-9:00

Keynote Address Bertram Collins, Ambassador of Guyana to the United Nations "Democracy, Justice, and the Imperative of Development" Chair: Judy Hughes, University of Hawai'i

Saturday

January 14, 1995

Open

Sunday

January 15, 1995

5:30-7:30

Reception



Justice and Democracy: A Philosophical Exploration

Monday

January 16, 1995

Plenary Panel 9:00-3:00 Topic: Women's Experience: Justice and Democracy

Chair: Eliot Deutsch, University of Hawai'i

Papers: Martha Nussbaum, Brown University

"Women's Equality and Cultural Universals"

Rosi Braidotti, University of Utrecht, The Netherlands

"Nomadic Subjects: Feminist Postmodernism as Anti-Relativism:"

Catherine MacKinnon, University of Michigan, School of Law

"Towards a New Theory of Equality"

12:30-1:30

Lunch

1:30-3:00

Plenary Panel (cont.)

3:00-3:30

Break

Panels

Asian Room

3:30-5:30

Topic: Development and Democracy

Raphael de Kadt, The University of Natal, Durban, South Africa

"Modernisation and Ethico-political Progress"

Svetozar Stojanovic, University of Belgrade, Serbia

"Post-Communism, Democracy and Capitalist Economy"

Tibor Dessewffy, Eotvos Lorand University, Budapest, Hungary "Post-Modernity and Post-Communism"

Tagore Room

Topic: Multiculturalism

Jim Tiles, University of Hawai'i

"Democracy and Culture"

Marietta Stepaniants, Institute of Philosophy, Russia

"The Ideal of Justice in the Context of Culture"

Lee Stauffer, New Mexico Highlands University

"Democratic Structures of Thought in Native American Culture"

Ramjee Singh, Gandhian Institute of Studies, Veranasi, India

"Gandhi's Concept of Democracy"



Kamehameha Room

Topic: Comparative Approach

Maria Pia Lara, Universidad Autonoma Metropolitana Iztapalapa, Mexico "Justice and Solidarity: The Case of Recognition"

Mara Miller, Drew University

"The Forms of Power, East and West: Japanese Subjects and Transformational and Relational Power"

Graham Parkes, University of Hawai'i

"The Fascism of the Kyoto School and the Political Correctness of the Modern Democratic Academy"

Sarimanok Room

Topic: South American Approach

Ernesto Laclau, University of Essex, U.K.

"Is Democracy Compatible with a Unified Criterion of Justice?"

Edgar Roy Ramirez, University of Costa Rica

"Democracy and Development"

Pablo de Greiff, The State University of New York at Buffalo

"Tradition and the Globalization of Rights"





Justice and Democracy: A Philosophical Exploration

Tuesday

January 17, 1995

Plenary Chair: Roger Ames, University of Hawai'i
9:00-10:30 Paper: Li Zehou, Colorado College
"Western Substance, Chinese Application — Democracy and Tradition"

10:30-11:00 Break

Plenary Chair: Majid Tehranian, University of Hawai'i

11:00-12:30 Paper: Majid Fakhry, American University of Beirut, Lebanon "Western and Islamic Values of Democracy and Justice"

12:30-1:30 Lunch

Plenary Chair: Chung-ying Cheng, University of Hawai'i 1:30-3:00 Paper: Yu Ying-shih, Princeton University

"The Idea of Democracy and the Twilight of the Elite Culture in Modern China"

3:30-5:30 Visit and Reception:

Honolulu Academy of Arts



Wednesday

January 18, 1995

Chair: Jim Tiles, University of Hawai'i Plenary 9:00-10:30 Paper: Daya Krishna, University of Rajasthan, Jaipur, India "Democracy and Justice: Some Philosophical Reflections from a Non-Western Perspective" 10:30-11:00 Break Chair: Larry Smith, East-West Center Plenary Paper: Chung-ying Cheng, University of Hawai'i 11:00-12:30 "On Problems of the Theory of Justice and their Overcoming, with Paradigms from Chinese Philosophy" 12:30-1:30 Lunch Chair: Nasira Iqbal, Supreme Court Justice, Pakistan Plenary 1:30-3:00 Paper: Ahmed Madi, University of Jordan, Jordan "Democracy and Justice in Contemporary Arab Thought"

3:00-3:30 Break

Panels Asia Room

3:30-5:30 Topic: Contemporary Approaches

Chantal Mouffe, College Internationale de Philosophie, Paris, France "Liberal Democracy: A Wittgensteinian Approach"

Audun Øfsti, Trondheim University, Norway

"Unsocial Sociability: Reflections on Discourse Ethics, Sartre, and the Idea of a World State"

Hans-Georg Möller, Bonn University, Germany

"Behavioral Nominalism and the Discourse of Democracy: Coincidences of Pre and Post-Modernity"

Tagore Room

Topic: Nationalism and Democracy

Maya Chadda, William Paterson College, New Jersey

"The Non-Western State and Universal Norms of Justice: Political

Experience in Contemporary India"

Alexander Rubtsov, Institute of Philosophy, Russia

"Russia Between the West and the East: Continents or Epochs?"

Daniel Weinstock, University of Montreal, Canada

"Can There Be a Liberal Nationalism?"

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Justice and Democracy: A Philosophical Exploration

Kamehameha Room

Topic: Comparative Approach

Rama Rao Pappu, Miami University of Ohio

"Persons, Rights, and the Social Order: An East-West Perspective"

Daniel Bell, National University of Singapore

"The Pros and Cons of Democracy in Singapore: A (Fictitious) Dialogue with Lee Kwan Yew"

James Sellmann, University of Guam

"Confucian and Kantian Theories of Human Nature and their Significance for Contemporary Political Constitutions"

Sarimanok Room

Topic: Confucian Tradition

Seung-Hwan Lee, Korea University, Seoul, Korea

"Liberal Rights and Confucian Virtues?: A Korean Case"

William Callahan, Rangsit University, Thailand

"Clash of Formulations: Human Rights and Democracy in

Confucian Discourse"

Stephen Angle, Wesleyan University

"Did Someone Say 'Rights'?: Liu Shipei's Conception of Quanli"

Henry Rosemont Jr., St. Mary's College of Maryland

"Why Confucians Dislike Democracy"

7:30-9:00 Public Lecture

Keoni Auditorium, East-West Center

Keynote Address

Javid Iqbal, Senator, Pakistan

"Justice and Democracy in an Islamic Society"

Chair: Marietta Stepaniants, Institute of Philosophy, Russia

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Thursday

January 19, 1995

Plenary Chair: Geoff White, East-West Center

9:00-10:30 Paper: Roger T. Ames, University of Hawai'i, and David Hall, University of Texas at El Paso

"China and the Democracy of the Dead"

10:30-11:00 Break

Plenary Chair: Daya Krishna, University of Rajasthan, India

11:00-12:30 Paper: D..P Chattopadhyaya, Jadavpur University, Calcutta, India

"Democracy in Modern India"

12:30-1:30 Lunch

Workshops Asia Room

1:30-3:00 Democracy Education in a Global Framework co-sponsored with the International Center

for Democracy, University of Hawai'i

Directors: Thomas Jackson and Francis Potlinger, University of Hawai'i

Tagore Room

Student's Voice

Director: Marietta Stepaniants, Institute of Philosophy, Russia

Sarimanok Room

Women, Politics and Philosophy

Director: Mary Tiles, University of Hawai'i

We welcome the organization of additional workshops as common themes and interests emerge

during the course of the Conference.

Panels Sarimanok Room

3:30-5:30 Topic: Comparative Approach

Jeffrey Timm, Wheaton College

"Global Justice and Community: A Hindu Perspective"

Sumner Twiss, Brown University

"Comparative Ethics and Human Rights: A Proposal and Case Study"

Alan Fox, University of Delaware

"The Aesthetics of Justice: Harmony and Order in Chinese Thought"

Barbara Darling-Smith, Wheaton College

"Rights, Responsibilities and Relationships: Feminism and Justice"





Justice and Democracy: A Philosophical Exploration

Tagore Room

Topic: Buddhist Tradition

Suwanna Satha-Anand, Chulalongkorn University, Bangkok, Thailand "Contending Traditions of Moral Justice in Thai Society"

Soraj Hongladarom, Chulalongkorn University, Bangkok
"Democracy and Culture: The Case of Thailand"

David Loy, Bunkyo University, Chigasaki, Japan
"The Problem with Freedom: A Buddhist Critique"

Friday

January 20, 1995

Wrap-Up Session 9:00-12:30

Keoni Auditorium, East-West Center

Workshop Reports

Closing Remarks: Director and Participants

12:30-1:30

Lunch

Afternoon Free Time

Evening

Closing Banquet (by invitation)

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Justice and Democracy: A Philosophical Exploration

Vitaes of Participants

Roger Ames holds a Ph.D. from University of London. He is Professor in the Department of Philosophy, the Editor of the international journal *Philosophy East & West*, and the Director of the Center for Chinese Studies at the University of Hawai'i. Dr. Ames has been a visiting professor at the University of Cambridge, Peking University, National Taiwan University and the Chinese University of Hong Kong. His recent publications include *The Art of Rulership: A Study in Ancient Chinese Political Thought, Thinking Through Confucius* (co-authored), *Nature in Asian Traditions of Thought: Essays in Environmental Philosophy* (co-edited), and *Sun-Tzu: The Art of Warfare.*

Stephen Angle is Assistant Professor of Philosophy at Wesleyan University. He received his Ph.D. in Philosophy from the University of Michigan with a dissertation entitled "Concepts in Context: A Study of Ethical Incommensurability." He is currently at work on a book that will contain interpretations and translations of early-twentieth-century Chinese writings on quanli, the Chinese correlate for "rights."

Shlomo Avineri is Professor of Political Theory at the Hebrew University of Jerusalem. He has held visiting appointments at Yale, Cornell, Wesleyan University, University of California, City University of New York, Australian National University and Oxford, and was a Fellow at the Wilson Center in Washington, D.C. In 1975-77 he served as Director-General of Israel's Ministry of Foreign Affairs, was chief Israeli delegate to UNESCO and was a member of the joint commission which negotiated, after Camp David, the cultural and scientific cooperation treaty between Egypt and Israel. His books, translated into many languages, include: *The Social and Political Thought of Karl Marx, Hegel's Theory of the Modern State, Varieties of Marxism*, and (co-authored) Communitarianism and Individualism.

Michael Barnhart received his Ph.D. from Temple University. He is currently teaching at Kingsborough Community College, CUNY. Dr. Barnhart has previously taught at Haverford College, Temple and Drexel Universities. He has been a visiting scholar at the Hastings Center with a project entitled "Ideas of Nature in an Asian Context."

Kenneth Baynes has been an Associate Professor of Philosophy at the State University of New York at Stony Brook since 1987. Before receiving his Ph.D. from Boston University, he taught at the University of Massachusetts and Boston University. Dr. Baynes is currently the Editor for the SUNY series in Political and Social Thought, as well as the book review editor for Constellations: An International Journal on Democratic and Critical Theory. His main publications are The Normative Grounds of Social Criticism: Kant, Rawls, and Habermas and a translation of Axel Honneth's The Critique of Power.



Vitaes of Participants

Carl Becker is an Associate Professor of American Thought and Comparative Culture at Kyoto University. He received his Ph.D. in Asian/Comparative Philosophy and Religion from the University of Hawai'i. He is the author of thirteen books, mostly published in Japan. His main publications include Communication: East and West and Cases and Activities in Politics and Economics (coauthored).

Daniel Bell received his D.Phil. in Politics from Oxford University and has been a Lecturer in Political Science at the National University of Singapore. He is currently a Rockefeller visiting Fellow at the Center for Human Values, Princeton University. Dr. Bell is the author of Communitarianism and Its Critics and the forthcoming Democratization in an Asian Context (co-authored).

Ron Bontekoe is currently an Assistant Professor at the University of Hawai'i. He received his Ph.D. in Philosophy from the University of Toronto. Before accepting his present position, he was a lecturer at the Ryerson Polytechnical Institute, Toronto. The title of his forthcoming book is *Dimensions of the Hermeneutic Circle*.

Rosi Braidotti is Professor and Chairperson of the Department of Women's Studies at the University of Utrecht in The Netherlands. She received her Ph.D. in Philosophy from the University of Paris and is at present a visiting professor at the Institute for Advanced Studies, Princeton. Dr. Braidotti has been a visiting professor at the Goethe University, Frankfurt, the University of Rome, at the Universities of Jyvaskyla and Helsinki, Finland, and Harvard University. Among her books are Theories of Gender: Language is a Virus and Patterns of Dissonance: An Essay on Women in Contemporary French Philosophy.

James Buchanan received his Ph.D. from the University of Chicago, and has been a Lecturer in Ethics, Philosophy and Religion at the Hong Kong University of Science and Technology since 1992. He has also taught at the University of Chicago, the Chinese University of Hong Kong, the Chinese Academy of Social Sciences in Peking, Bucknell and Indiana University, and the University of Montana. His just completed book is entitled *The Myths of Understanding: Theory and Practice in Comparative Religions and Philosophy.*

Elizabeth Buck is Co-Director of the Asian Studies Development Program, an Associate Fellow in the Cultural Studies Program at the East-West Center, and coordinator of the Center's Minority Initiatives Program. She received her Ph.D. in Political Science from the University of Hawai'i. Her recent publications include Paradise Remade: The Politics of Culture and History in Hawai'i.



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Vitaes of Participants

William Callahan is the Director of the Philosophy, Politics and Economics Program at Rangsit University in Thailand. His interests range from Chinese philosophy, critical theory, Asian politics to international relations.

Maya Chadda is Professor of International Relations, William Paterson College in New Jersey. She received her Ph.D. in Political Science and Economics from the New School of Social Research. Dr.Chadda has recently submitted for publication a book entitled Collapsing Frontiers: Security, Sovereignty and Ethnicity in India.

Bhuvan Chandel is at present the Member-Secretary, Indian Council of Philosophical Research. She has held the Directorship of the same Council and has been the Dean of Arts, Panjab University. Her main publications include Marxian Ethics: Some Preliminary Considerations, The Nature of Violence and Alienation, Myth and Reality (in press).

D.P. Chattopadhyaya is Professor of Philosophy at Jadavpur University, Calcutta. He received his D. Phil. at Calcutta University and his Ph.D. at the London School of Economics. He was Governor of Rajasthan before assuming his position as National Fellow, Indian Council of Philosophical Research. Dr. Chattopadhyaya has edited and authored 18 books and several anthologies, including *Sri Aurobindo and Karl Marx* and *Phenomenology and Indian Philosophy*.

Bertram Collins is the Ambassador, Permanent Mission of Guyana to the United Nations. He has held different positions at the U.N., primarily in programs for African economic development. He received his degrees from the Institut d'Etudes Politiques, Paris, and the University of Oregon (Ph.D.) and has been a Professor of Public Administration and Government at the University of Guyana. Dr. Collins is currently an Adjunct Professor at New York University, Graduate School of Public Service and a founding member of the Committee on Viable Constitutionalism.

Frank Cunningham is a Professor of Philosophy at the University of Toronto, where he received his Ph.D. degree. He has been a visiting professor at the University of Amsterdam and Lanzhou University (People's Republic of China). His published books include Objectivity in Social Science, Democratic Theory and Socialism, and The Real World of Democracy Revisited and Other Essays on Socialism and Democracy.

Deane Curtin received his Ph.D. from the University of Iowa and currently is a Professor of Philosophy at Gustavus Adolphus College. His work in progress is titled *Worlds Apart: Seeking International Ecological Justice*.



Vitaes of Participants

Fred Dallmayr holds the Dee Chair of Political Theory in the Department of Government and International Studies at the University of Notre Dame. He received his Ph.D. from Duke University and has taught there, as well as at Purdue University, The University of Georgia, and the University of Hamburg, Germany. He is the author of eleven books, including Critical Encounters: Between Philosophy and Politics, Margins of Political Discourse and G.W.F. Hegel: Modernity and Politics.

Barbara Darling-Smith received her Ph.D. from Boston University. She is presently an Assistant Professor of Religion at Wheaton College. Her forthcoming book is entitled *Lord? Liberator? Friend?: Feminist Understanding of Jesus.*

Mahinda Deegalle is currently a doctoral candidate in the History of Religions at the University of Chicago Divinity School. She was educated in Sri Lanka and received a M.A. from the Harvard Divinity School. Ms. Deegalle was a lecturer in Buddist philosophy at the Pali and Buddhist University of Sri Lanka. She is the author of *Nirvana and Morality* (in Sinhala).

Pablo De Greiff received his Ph.D. from Northwestern University. Since 1992 he has been an Assistant Professor at the State University of New York at Buffalo. Dr. De Greiff's dissertation, entitled "Temporal Aspects of the Representation of the Moral Point of View," is to be submitted soon for publication. He is presently doing research on human rights in Colombia and Argentina for the Baldy Human Rights Center.

Eliot Deutsch is Professor of Philosophy, Chair of Graduate Studies in the Department of Philosophy, University of Hawai'i. He is a past editor (1967-87) of Philosophy East & West, Director of the Sixth East-West Philosophers' Conference, and a past president of the Society for Asian and Comparative Philosophy. Dr. Deutsch received his Ph.D. from Columbia University and has been a visiting professor at the University of Chicago and Harvard University. He is the author of eleven books, including: On Truth: An Ontological Theory; Advaita Vedanta: A Philosophical Reconstruction; Personhood, Creativity and Freedom; Studies in Comparative Aesthetics; Creative Being: The Crafting of Person and World.

Pradeep Dhillon is an Assistant Professor in the Department of Educational Policy Studies at the University of Illinois. She received her Ph.D. in the Philosophy of Education from Stanford University in 1991. Her books include *Multiple Identities: A Phenomenology of Multicultural Expression* and *Abhijnana: Re-cognition, Postcoloniality and Knowledge* (under preparation).

Raphael de Kadt, a graduate of the University of the Witwatersrand, is a Senior Lecturer in the Department of Politics at the University of Natal, Durban. He is currently Editor-in-Chief of





Justice and Democracy: A Philosophical Exploration

Vitaes of Participants

THEORIA. He has written and lectured on the transition to constitutional democracy in South Africa.

Tibor Dessewffy received his degrees from the Eotvos Lorand University (ELTE), Budapest and is currently at the Institute of Sociology, ELTE and the Postdoctoraal Institute voor de Sociale Wetenschap, Amsterdam. His recent writings are *Transition in Hungary* (co-authored) and the forthcoming *A politikai cselekves moralis horizontja*.

Wimal Dissanayake is a Senior Fellow at the East-West Center and the Coordinator of its Humanities Forum. He obtained his Ph.D. from the University of Cambridge, England. Among his books are three companion volumes which he co-edited entitled Self as Body in Asian Theory and Practice, Self as Person in Asian Theory and Practice and Self as Image in Asian Theory and Practice.

Majid Fakhry is an Emeritus Professor of Philosophy at the American University of Beirut, Lebanon, where he taught from 1954 through 1990. He received his Ph.D. from the University of Edinburgh, and has lectured widely: at Georgetown, Princeton, Lebanese National and Kuwait University, at the University of London, and at UCLA. He is the author of fourteen books including Ethical Theories in Islam, Aspects of Philosophical Experience, and Arabic Ethical Thought.

Alan Fox received his Ph.D. in Religious Studies from Temple University and is presently an Assistant Professor of Philosophy at the University of Delaware. His thesis was entitled "Elements of Omnicontextual Thought in Chinese Buddhism."

Yoshimi Fujikawa received his Ph.D. from Keio University and is currently Professor at the Tokyo Institute of Technology, at the Kyushu Kyoritsu University and President and Professor at Kyushu Women's University. His most recent publications include A Study on Justice as Fairness, What is Rational Decision Making?, and The Foundations of Normative Science.

Donna Giancola received her Ph.D. from Boston University in 1993 with a dissertation on "Parmenides: Fragment Three". She is presently an Associate Professor of Philosophy at Suffolk University.

Lenn E.Goodman is Professor of Philosophy at Vanderbilt University. He received a D.Phil. from Oxford University and a B.A. from Harvard University in philosophy and



Vitaes of Participants

Near-Eastern Languages and Literature. Dr.Goodman has edited the Brown Judaica Studies-Medieval Approaches to Judaism Series and served as vice-president of the Institute for Islamic-Judaic Studies. He has published nine books including several translations from the Arabic.

Joseph Grange received Ph.D. from Fordham University and is Professor of Philosophy at the University of Southern Maine in Portland. Dr. Grange is editor of City and Nature and The Pathway of Being and Being Human.

David Hall is Professor of Philosophy at the University of Texas at El Paso. He received his Ph.D. in Philosophy from Yale University. Dr.Hall is co-editor of the SUNY Press series in Chinese Philosophy and Culture and managing book review editor of Philosophy East and West. He is the author of seven books, including The Uncertain Phoenix: Adventures Toward a Post-Cultural Sensibility, Richard Rorty: Prophet and Poet of the New Pragmatism, Thinking Through Confucius, and the forthcoming Anticipating China: Thinking Through the Narratives of Chinese and Western Culture (the latter two co-authored).

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