

Honorary members (expected to participate, if possible) will be:

William Ernest Hocking, Emeritus, Harvard University (by paper?)

F. S. C. Northrop, Emeritus, Yale University

S. Radhakrishnan, President of India (Lecture?)

Gregg M. Sinclair, President Emeritus, University of Hawaii

D. T. Suzuki, Emeritus, Otani University (Lecture)

### Grants-in-Aid

A modest number of grants-in-aid will be available on the basis of competitive selection. Priority in this selection will be given to persons who have taught for less than ten years in the field of philosophy or in some closely related field—especially those whose institutions offer encouragement and partial financial assistance—including promising graduate students and newcomers to the fields of Asian and East-West philosophy. Special application forms for grants-in-aid were available after September 1, 1963, upon request. All applications must be received by the Conference Secretariat by December 31, 1963. Announcement of awards of grants-in-aid will be made on March 15, 1964.

### Summer Session Courses

Eight special courses to be offered in the Summer Session at the University of Hawaii will be taught by Conference members. They will include elementary and advanced courses in Indian, Chinese, and Buddhist philosophy and two seminars—on Comparative Metaphysics and Comparative Ethics—which will be open only to Conference members.

### Details

The complete program will be announced in a later brochure, available upon request after April 1, 1964.

It is strongly suggested that those who plan to attend the Conference familiarize themselves with the work of the previous Conferences as presented in the three volumes of Proceedings: **Philosophy — East and West** (Princeton University Press), **Essays in East-West Philosophy** (University of Hawaii Press), and **Philosophy and Culture—East and West** (University of Hawaii Press), all edited by C. A. Moore. Other suggested readings: Wing-tsit Chan, **Religious Trends in Modern China** (Columbia University Press) and **A Source Book in Chinese Philosophy** (Princeton University Press); F. S. C. Northrop, **The Meeting of East and West and The Taming of the Nations** (The Macmillan Company); S. Radhakrishnan and Charles A. Moore, eds., **A Source Book in Indian Philosophy** (Princeton University Press); Junjiro Takakusu, **The Essentials of Buddhist Philosophy** (Office Appliance Co., Honolulu, and Asia Publishing House, Bombay and New York).

The Steering Committee of the Conference consists of:

Charles A. Moore, Chairman

Wing-tsit Chan

Cornelius Krusé

Sterling M. McMurrin

Hajime Nakamura

S. K. Saksena

W. H. Werkmeister

Advisory Members:

Willard Wilson, Secretary of the University of Hawaii

John M. Allison, Deputy Acting Chancellor, East-West Center

Shunzo Sakamaki, Dean of Summer Session, University of Hawaii

Winfield E. Nagley, Chairman of the Department of Philosophy, University of Hawaii, is Chairman of the Local Committee.

For information, write to Charles A. Moore, Director, East-West Philosophers' Conference, University of Hawaii, Honolulu 14, Hawaii, U.S.A.

### GENERAL INFORMATION

The University of Hawaii, established in 1907, is located in Manoa Valley. It is three miles from the business center of Honolulu and two miles from Waikiki Beach. At the present time, approximately 10,000 students, representative of our national stock and that of the countries of the Pacific area, and a large number of students from Asia, are enrolled. Because of its strategic position between Asia and the West, the cosmopolitan population of the State and of its student body, and the exceptional and specialized qualifications of its faculty, the University of Hawaii has over the years given special and comprehensive attention to Asian studies, especially in the areas of undergraduate courses and international conferences in education, science, race relations, and philosophy. Since the establishment of the East-West Center at the University of Hawaii this work, including courses at the graduate level, has increased tremendously.

### SUMMER SESSION

Registration for the Summer Session will be held on Monday, June 29, 1964. Classes will start on the following day and end on August 7th. Students who have not been in attendance previously but who have earned credits at other colleges or universities should bring their transcript of record with them.

Revised March 15, 1964



THE UNIVERSITY OF HAWAII

*announces*

## THE FOURTH EAST-WEST PHILOSOPHERS' CONFERENCE

**"THE WORLD AND THE INDIVIDUAL  
IN EAST AND WEST"**

*Supported by  
contributions from 100 University of  
Hawaii friends, business organizations,  
and Foundations in Hawaii*

**June 29 to August 8, 1964  
Honolulu, Hawaii**

## THE CONFERENCE

### Background

In order to help develop greater mutual understanding between the peoples of Asia and the West at the level of philosophical convictions; in order to encourage total perspective in philosophy; and in the conviction that provincialism is both philosophically unsound and out of keeping with the contemporary world—the University of Hawaii has conducted East-West Philosophers' Conferences in 1939, 1949, and 1959.

Another such Conference will be held at the University of Hawaii in Honolulu, from June 29 to August 8, 1964.

### Topic

The central theme of the Conference will be:

"THE WORLD AND THE INDIVIDUAL IN EAST AND WEST." (The status of the individual in reality, thought, and culture)

### Purpose

The status of the individual has been a constant and basic problem in the history of philosophy in both Asia and the West and in practically all the major philosophical and cultural traditions within each of these areas. The varying status of the individual has also been the basis of serious mutual criticism and misunderstanding between East and West, and is a most crucial problem in the contemporary world—socially, politically, religiously, and philosophically.

In view of the profound and far-reaching significance of this problem, the Conference will study its philosophical aspects in depth and as comprehensively as time and circumstances permit. The Conference will consider concepts, theories, attitudes, and practices—past and present—in the major philosophical and cultural traditions of East and West. It will examine—and attempt to overcome—common pertinent misunderstandings and antagonisms which exist between East and West. It will thus come to grips, philosophically, with one of the most fundamental problems facing the contemporary and changing world of Asia and the West.

### Objectives

These Conferences have been unique in that their characteristic concern has been the deliberate search for mutual understanding between the peoples of Asia and the peoples of the West, along with the development of global or total perspective in philosophy. The 1964 Conference will maintain these basic concerns, but will concentrate upon one specific aspect of these unique problems which has long endured as a formidable barrier to mutual understanding and respect. This is the status of the individual in thought and culture, in theory and practice, in ideal and fact—in East and West.

Misunderstandings will be examined and overcome, to be sure, and genuine differences among the several traditions will be explained and defended, so that mutual understanding may be achieved. But this Conference will also seek greater enlightenment on the many-sided problem of the status of the individual in East and West, and, in consequence thereof, theoretical advance and practical improvement in this area—as well as mutual understanding.

These difficult objectives are to be sought in an atmosphere of thoroughgoing explanation and examination and frank, yet cordial, discussions and comparative evaluations of traditional and contemporary theories and practices—all in the spirit of mutual challenge and stimulation. It is hoped that this procedure will lead to genuine and penetrating mutual understanding and to progress in the pursuit of common philosophical foundations and common fundamental values.

### Agenda

The work of the Conference will be divided into six one-week Sections, each devoted to one special aspect of the over-all problem: the status of the individual in

1. Metaphysics
2. Methodology
3. Religion
4. Ethics
5. Social thought and practices
6. Legal and political thought and institutions

### Program

Some forty outstanding specialists from East and West will be invited as Panel Members to engage in thoroughgoing discussion of the problem in general and in all of the six areas of special consideration. Twenty-six Panel Members will present formal papers as a basis for discussion.

The 1964 Conference, like the preceding ones, will include formal Conference meetings (on Monday, Tuesday, Wednesday, and Friday evenings, planned (as well as spontaneous) informal discussions, weekly public lectures by Conference members, and special courses in the Summer Session at the University of Hawaii.

The conduct of the formal meetings will follow the usual style of panel arrangements, involving the reading of papers, followed by discussion, first by Panel Members, and then by the General Membership.

### Membership

Members of the Conference will be all duly qualified persons who attend on invitation or on approved application. (Certain invited guests and official observers will attend in an "auditing" capacity as Associate Members).

In the interest of the most efficient conduct of the work of the Conference, and in view of limited facilities, the General Membership must be limited. Application forms for General Membership were available after September 1, 1963, upon request.

The Panel Members\* will be:

- Virgil C. Aldrich, Kenyon College  
Kalidas Bhattacharyya, Visva-Bharati University  
Wing-tsit Chan, Dartmouth College (Lecture)  
Tara Chand, Indian School of International Studies  
Mrs. Surama Dasgupta, Lucknow University  
Thomé H. Fang, National Taiwan University  
John N. Findlay, King's College, University of London  
Max H. Fisch, University of Illinois  
Tesshi Furukawa, Tokyo University  
Ichirō Hori, Tohoku University  
Yu-wei Hsieh, New Asia College, Hong Kong  
Takeyoshi Kawashima, Tokyo University  
Masaaki Kōsaka, President, Tokyo Gakugei University; formerly Kyoto University  
Cornelius Krusé, Emeritus, Wesleyan University  
G. P. Malalasekera, Emeritus, University of Ceylon (by paper)  
Harold E. McCarthy, University of Hawaii  
Richard M. McKeon, University of Chicago  
Sterling M. McMurrin, University of Utah (Lecture)  
Y. P. Mei, State University of Iowa  
Charles A. Moore, University of Hawaii  
T. R. V. Murti, Banaras Hindu University  
Winfield E. Nagley, University of Hawaii  
Hajime Nakamura, Tokyo University  
Raymond Polin, The Sorbonne  
Karl H. Potter, University of Minnesota  
Fazlur Rahman, Central Institute of Islamic Research, Karachi  
P. T. Raju, Emeritus, University of Rajasthan; now at The College of Wooster  
Miguel Reale, Sao Paulo University (by paper)  
Constantin Regamey, Lausanne University (Lecture)  
S. K. Saksena, University of Hawaii; formerly, Lucknow University  
John E. Smith, Yale University  
Edward W. Strong, Chancellor, University of California, Berkeley  
Chün-i T'ang, New Asia College  
Paul Tillich, Emeritus, Harvard University (by paper)  
Yoshifumi Ueda, Nagoya University  
W. H. Werkmeister, University of Southern California  
O. H. de A. Wijesekera, University of Ceylon  
John C. H. Wu, Seton Hall University

\*All names in Western style.