

Eleventh East-West Philosophers' Conference

Place

May 24-31, 2016
Imin Conference Center
East-West Center
Honolulu, Hawai'i



University of Hawai'i Press

上廣倫理財團
The Uehiro Foundation
for Ethics and Education

EAST-WEST CENTER



Tuesday May 24

6:00 **Reception:** Imin Center Lanai

Masters of Ceremony: **Roger T. AMES, University of Hawai'i (UH)**
 Peter D. HERSHOCK, East-West Center (EWC)

Welcoming Remarks: **Charles Morrison, President, EWC**
 UH Representative

Wednesday, May 25

Plenary Session 1: Keoni Auditorium

Chair:

8:30-9:10 ***Implacement and Displacement in the Light of Confucian Thought***

Edward S. CASEY (SUNY Stony Brook)

9:10-9:50 ***On the Confucian Virtue of Shallow Roots***

Robert C. NEVILLE (Boston University)

9:50-10:20 Coffee Break

10:20-11:00 ***Place, Time, and Confucian Roots***

CHENG Chung-ying (University of Hawai'i)

11:00-11:30 Open discussion

11:30-11:45 Group Photo

11:45-1:00 Lunch

1:00-3:00 **Concurrent Panels A-G**

Concurrent Panel A: Situating Death, Mourning, Birth and Rebirth

Putting the Dead in their Place

Kathleen HIGGINS (University of Texas at Austin)

The Length of Mourning versus the Nature of Mourning: A Critical Analysis of Analects 17:21

Puqun LI (Kwantlen Polytechnic University, Canada)

A Buddhist View of Rebirth: Place or Not-Place?

Donna DORSEY (MacEwan University, Canada)

The Uncleaness of Childbirth and the Purity of Ancestral Rites

Hyun-jung CHUNG (Yonsei University, Korea)

Concurrent Panel B:Journeying, Belonging, Dwelling

On Global Wandering and Strategic Place: Nietzsche's Trans-Asiatic Hyperboreans

Daniel COYLE (Birmingham—Southern College)

Belonging Somewhere: Journeys and Dwelling

Eveline CIOFLEC (University of Tübingen, Germany)

Beyond the Western Borders

Paul CARELLI (University of North Florida)

Pilgrimage Journeying in Bashō and Alexander von Humbolt

Thomas HEYD (University of Victoria, Canada)

Concurrent Panel C:Placing Art in Inter-Cultural Conversation

An Unheeded Locus of the Aesthetic Experience (rasa): The Performer

Daniele CUNEO (Leiden University, The Netherlands)

Space and Art: From Heidegger to Daoism

Wing-cheuk CHAN (Brock University, Canada)

Space, Architecture, and Meanings in the Italian Renaissance and the Chinese Song Dynasty

ZHANG, Xi-Wen Verena (Tunghai University, Taiwan)

The Fate of Place and Memory in the Art of Yun-fei Ji and Hai Bo

Stephen J. GOLDBERG (Hamilton College)

Concurrent Panel D: Lived Spaces, Urban Spaces

Vedic Vastu Vidya: The Science of Place to Design Buildings that Create Holistic Health and Enlightenment

Jonathan LIPMAN (Maharishi University of Management) and Anne MELFI (Georgia State University)

Textures of Spatial Alterity

Thomas MICAL (Auckland University of Technology, New Zealand)

The Manifestation of Dao in Urban Places

Vincent SHEN (University of Toronto, Canada)

Interality and the City: The Case of Xi'an

Lin TIAN and Peter ZHANG (Grand Valley State University)

Concurrent Panel E: Body, Mind, and Space

Place Internality and Mind/Body Incommensurability

Bruce MORITO (Athabasca University, Canada)

Consciousness-Space-Place

Sandeep GUPTA (Dei University, India)

The Place of Yoga in Brazilian Culture

Maria Lucia Abaurre GNERRE (Federal University of Paraíba, Brazil)

A Place within Uechi-Ryu

David P. ROBINSON (Curry College)

Concurrent Panel F: Place: Creativity, Holism, and Agency

'The World is a Cage' or the Place of Freedom in Early Chinese Philosophy

Mercedes VALMISA (Princeton University)

Place-Based Reasons in Non-Western Thought

Michael HEMMINGSEN (McMaster University, Canada)

Holistic Non-Dualism: A Sketch for a Philosophy of Place

Shigenori NAGATOMO (Temple University)

'In the Beginning was the Place...': An East-West Dialogue of Creatio ex Profundis

Jea Sophia OH (West Chester University of Pennsylvania)

Concurrent Panel G: Confucian Persons in Moral Space

The Outside Generated from the Inside: Xunzi on the 'Petty Person'

Sonya OZBEY (University of Michigan)

Servants of Heaven: The Confucian Gentleman's Place Within the Cosmos

Benjamin HUFF (Randolph-Macon College)

Abstraction and Narration: Placing Particularity within Sagacity

Michael DUFRESNE (University of Hawai'i)

Locality and Reverence

Barry C. KEENAN (Denison University)

3:00-3:30 Break

3:30-5:30 **Concurrent Panels A-G**

Concurrent Panel A: The Place of War

Justification is Not the Issue

John W. POWELL (Humboldt State University)

Re-Placing Memory: Total War, Commemoration, and Reuse of Militarized Sites in Japan

David HAVLICK (University of Colorado at Colorado Springs)

Yibing: Human Nature's Impact on the Confucian Model of Righteous War

Lake DAVIDSON (Colorado State University)

Concurrent Panel B: Dwelling, Hospitality, and Home

Dwelling: Levinas beyond Heidegger

Hanoch BEN PAZI (Bar Ilan University, Israel)

On the Matter of Hospitality

Kimiyo MURATA-SORACI (Belmont University)

Accommodation, Location and Context: Conceptualization of Place in Indian Traditions of Thought

Meera BAINDUR (Manipal University, India)

Concurrent Panel C: Intercultural Encounters as Philosophical Places

On Zheng 正, Associative Properness and Logical Validity: A Case Study of Shared Practices of Matteo Ricci, S. J., and Chinese Mathematicians in the 17th Century

Jinmei YUAN (Creighton University)

A Place to Meditate: James Legge's Translation of Xin 心

I-Hsin CHEN (The Chinese University of Hong Kong)

The Place of China in Translation: The Heart Sutra

Sarah MATTICE (University of North Florida)

Notes on a Chinese Garden: Comparative Response to Arnold Berleant's Environmental Aesthetics

Eva Kit Wah MAN (Hong Kong Baptist University)

Concurrent Panel D: Taking Place in Hawaiian Ways

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Knowing and Places in Hawaiian and Chinese Traditions: A Possible Construction of 'Āina (or River Hao) Epistemology

Julia MORGAN (Kaua'i Community College) and Kuan-Hung CHEN (University of Hawai'i)

Speculative Metaphysics from Trans-cultural Perspectives: Traversing Boundaries and Self-Transformation without Moving or Changing

Matt LoPRESTI (Hawai'i Pacific University)

Concurrent Panel E: Land and Climate

Attempting a 'Philosophy of Climate'

Maximilian Gregor HEPACH (University of Freiburg, Germany)

Coral Reef Cultures and Place-Making in Okinawa

C. Anne CLAUS (American University)

The Flow of the Land: Place in Dōgen and the Koyukon

Gerald KUPERUS (University of San Francisco)

Beijing Hot, Beijing Cool

Peter ZHANG (Grand Valley State University)

Concurrent Panel F: Dao as Place

Residing in De: Contentment, Home & Finding One's Place in the Liezi and Zhuangzi

Jeffrey W. DIPPMANN (Central Washington University)

Place in the Philosophy and Biography of Laozi

Andrej FECH (University of Tuebingen, Germany)

The Place of the True Master in the Zhuangzi

Leo K. C. CHEUNG (The Chinese University of Hong Kong)

The Ziran of Dao: Persistence and Transience

LIU Jing (University of Hawai'i)

Concurrent Panel G: The Place of Religious Experience

Vishishtadvaita Vedanta

Chad MEISTER (Bethel College)

Utopian Space and Institutional Place in Classical Chan Buddhism

Steven HEINE (Florida International University)

Transcendence versus Immanence: Concrete Mysticism

Alan FOX (University of Delaware)

The Ethics of Hierophany and Theophany: Buddhist versus Modern Liberal

Gordon F. DAVIS (Carleton University, Canada)

7:00-9:00

Keoni Auditorium

An Evening of Hawai'ian Music

Jon Osorio (University of Hawai'i)

Aaron Sala (University of Hawai'i)

Thursday, May 26

Plenary Session 2: Keoni Auditorium

Chair:

8:30-9:10 *Ethics without Forgiveness*

Kwong-loi SHUN (UC Berkeley)

9:10-9:50 *Presence: Place and Second-Personal Space*

Stephen DARWALL (Yale University)

9:50-10:20 Coffee break

10:20-11:00 *Blame and the Blamed's Place in (or beyond) the Moral Community*

George TSAI (University of Hawai'i)

11:00-11:30 Open Discussion

11:30-12:00 **Uehiro Academy for Philosophy and Ethics in Education**

12:00-1:00 Lunch

1:00-3:00 **Concurrent Panels A-G**

Concurrent Panel A: Placing Trauma, Conflict, and Peace

Places of Trauma

Kristina LEBEDEVA (DePaul University)

Place and Space in Israel/Palestine

Michael MYERS (Washington State University)

Land, Territory and Border: Space and Ethics in Contemporary Israeli Literature

Adia MENDELSON-MAOZ, (Open University of Israel)

Hei-Sei-Ji: The Place of Peace (A Case Study)

David SHANER (Furman University)

Concurrent Panel B: Places for Education

Wisdom at Work: Philosophy in the Agora

David STOREY (Boston College)

Discourses that Fragment Suburban Educational Spaces

Deedee MOWER, (Weber State University)

Lithuanian Philosophical Philotopy of Arvydas Šliogeris and the Wisdom of Place: The Essence, Origins and Modes of Arvydas Šliogeris's Philosophical Philotopy

Naglis KARDELIS (Vilnius University, Lithuania)

Lithuanian Philosophical Philotopy of Arvydas Šliogeris and the Wisdom of Place: The Relevance of Philotopical Perspective to the Global Environmental Challenges

Justas KUČINSKAS (Vilnius University, Lithuania)

Concurrent Panel C: Ethics in Confucian Contexts

Diagram of the Ethical Ideal: Centering on T'oegye Yi Hwang (退溪李滉 1501-1570)'s Modification of the Existing Diagram of Heavenly Mandate

Kyung Hyun KANG (Yonsei University, Korea)

The Place of De

Janghee LEE (Gyeongin National University of Education, Korea)

A Home under Tian 天 for the People of Ren 仁: On the Cultural Symbolism of the 'Xiangdang' Chapter 乡党篇 of the Analects of Kongzi

YANG Liuxin (Peking University, China)

Five Trends in Confucian Studies

ZHU Fengqing (Harbin Institute of Technology, China)

Concurrent Panel D: Daoist Places I

Exiles Since Childhood: On the Contingency of Places in Daoist Philosophy

Hans-Georg MOELLER (University of Macau)

Place and Play: A Cross-Cultural Comparison of Rāmānuja and Zhuangzi

Carl OLSON (Allegheny College)

The Estrangement of Presence in the Zhuangzi

Paul M. TURNER (DePaul University)

Visiting the Dark Places of Wisdom

Ronnie LITTLEJOHN (Belmont University)

Concurrent Panel E: Locating Knowledge

Semiotic Place and Personality in Charles Peirce's Theory of Determination

Cheongho LEE (Southern Illinois University)

Where are Universals? An Essay Explaining the Placement of Immanent Universals in Their Particulars

Amjol SHRESTHA (University of Hawai'i)

The Foregrounded Background: The Undivided Place in Parmenides, Śāṅkara and Contemporary Phenomenologists

Chiara ROBBIANO (Utrecht University, The Netherlands)

Reflections on the Cognitivist-Skeptic Debate in Indian Philosophy and Pyrrhonism

Dilipkumar MOHANTA (University of Calcutta, India)

Concurrent Panel F: Ethos and the Environs

Zen, Beauty, and Living with the Planet

Jonathan McKINNEY (University of Hawai'i)

Environmental Virtue Ethics: Contributions from the Confucian Tradition

Yong HUANG (The Chinese University of Hong Kong)

In Between Time and Space (the Infinite and the Finite): 'Histo-topophilia'

Maki SATO (University of Tokyo, Japan)

'Becoming Flowers: An Alternative Judeo-Christian Ecological Ethic

Elyse BYRNES (University of Hawai'i)

Concurrent Panel G: Mapping Place in Early Indian Philosophical Narratives

Upaniṣadic Isomorphisms: Mapping the Universe within the Body

Ana FUNES (Loyola Marymount University)

Living within Space and Place: Directionality and Inner Experience in Indian Texts

Chris CHAPPLE (Loyola Marymount University)

Sāṃkhya and the Architecture of Devotion in the Bhagavad Gītā: Liberation through Re-Imagining Place as the Body of Krishna

Geoff ASHTON (University of Colorado at Colorado Springs)

Queen Gāndhārī's Mapping the Battlefield: Reversing the Gaze from Detached Dispassion to Dynamic Interplay of Emotions

Veena HOWARD (California State University, Fresno)

3:00-3:30 Break

3:30-5:00 **Concurrent Panels A-G**

Concurrent Panel A: The Place of Friendship

The Place of Friendship in Spousal Relationship: You 友 and Philia

Li-Hsiang Lisa ROSENLEE (University of Hawai'i—West Oahu)

The Master Kept a Distance from His Own Son: The Place of Family Affection in Confucian Morality

Liang CAI (University of Notre Dame)

Being a Friend to Places

Bryan E. BANNON (Merrimack College)

Concurrent Panel B: Placing Poetry

Dao of Emily Dickinson: Placing of Poetry and Philosophy across Boundaries

Shudong CHEN (Johnson County Community College)

Same Place, New Locations: Mobile Home and Nomadic Lifestyle of Kamo no Chomei

Alari ALLIK (Tallinn University, Estonia)

Postcolonial Spaces and Identity in Nathalie Handal's Poet in Andalucia

Elham Y. Al-RAWASHDEH, Farah M. DA'SAN (University of Jordan) and Bishr M. ALUNGAL (New College, India)

Concurrent Panel C: Virtual Places

Philosophical Issues of Place and the Past in Virtual Reality

Erik CHAMPION (Curtin University, Australia)

Place Metaphors in E-Learning and E-Science: Empirical Transcultural Exploration and Their Critical Socio-Epistemic Reflections

Gerhard BUDIN (University of Vienna, Austria)

The Sage in Silicon Valley: A Confucian Sense of Place in the Age of the Internet

Ian M. SULLIVAN (Seattle University)

Concurrent Panel D: Philosophy and Geography

The Place of Europe in Philosophical Eurocentrism

Ralph WEBER (University of Basel, Switzerland)

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Cambridge in India

Nalini BHUSHAN and Jay GARFIELD (Smith College)

Concurrent Panel E: Love, Nostalgia, and Memory

Long-Distance Love as Philosophical Place: What Hu Shi Learned from Edith Clifford

Carlin ROMANO (Ursinus College)

Place Culture and Nostalgia: A Phenomenological Perspective

Dylan TRIGG (University of Memphis)

The Collective Memory of the Place Lv Liang 吕梁 and its Identity Formation

AI Yuan (Queen's College, Oxford, UK)

Concurrent Panel F: Chinese Philosophy's Place in the Modern Academy

Siting Chinese Philosophy in the Chinese Academy

John MAKEHAM (Australian National University)

The Non-Place of 'Chinese Philosophy' at European Universities

Carine DEFOORT (University of Leuven, Belgium)

Historicist Challenges to Chinese Philosophy in the American Academy

Tao JIANG (Rutgers University)

Concurrent Panel G: Placing the Body

Body as Place: A Short Philosophical Improvisation

Daniel RAVEH (Tel Aviv University, Israel)

Particularist Bioethics

Laura Specker SULLIVAN (University of Hawai'i)

*Biological and Semiotic Marking of Human Space in Michel Serres's
Interdisciplinary Philosophy*

Keith A. MOSER (Mississippi State University)

Friday, May 27

Plenary Session 3

Chair:

8:30-9:10 *Ibn Al-Hytham from the Place to the Space: A Comparative Approach*

Yomna T. EL-KHOLY (Cairo University, Egypt)

9:10-9:50 *Territory, Tribe, and Political Power: A Different View on Political Space in the
Maghreb*

Ridha A. CHENNOUFI (University of Tunis)

9:50-10:20 Coffee Break

10:20-11:00 *Places of Exile and the Diasporic Self: Forced Exile, Self-imposed Exile, and
Exile in One's Mind*

Tamara ALBERTINI (University of Hawai'i)

11:00-11:30 Open discussion

11:30-12:00 **Celebrating the Teacher-Student Experience**

Jim BEHUNIAK (Colby College)

Ian SULLIVAN (Kennesaw State University)

12:00-1:00 Lunch

1:00-3:00 **Concurrent Panels A-G**

Concurrent Panel A: The Place of Economic Justice

Marxism and Buddhism: Not so Strange Bedfellows

**Graham PRIEST (CUNY Graduate Center/University of Melbourne,
Australia)**

Buddhism and Marxism: Points of Intersection

Karsten J. STRUHL (John Jay College of Criminal Justice, CUNY)

Place of the Future in the Economy of Melancholia

Boram JEONG (Duquesne University/ Université de Paris VIII, France)

Tantric State: Dharma, Democracy and Development

William J. LONG (Georgia State University)

Concurrent Panel B: Placing Embodied Mind

Opening the Space-Place of Disclosure: Subjectivity, Reflexivity and the Poise of Presence

Bradley PARK (St. Mary's College of Maryland)

The Place of Buddhist Ethics in Mindfulness-Based Stress Reduction (MBSR)

Jill PETERS (University of Amsterdam, The Netherlands)

Does Space Exist? Buddhist Disputes on Ākāśa

Zhihua YAO (The Chinese University of Hong Kong)

Confucian Meditations: Localizing the Philosophizing Mind

Rafal BANKA (Jagiellonian University, Poland)

Concurrent Panel C: Philosophy in the Places of Modernity

Rethinking the Temporalization of Space in Early Republican China: Liang Shuming's Eastern and Western Cultures and Their Philosophies

Philippe MAJOR (National University of Singapore)

Dewey's Place with Respect to Comparative Philosophy

Jim BEHUNIAK (Colby College)

The Place of Philosophy

Danielle MACBETH (Haverford College)

A Place without Space: The Contributions of Matte-Blanco towards Understanding the Unconscious

Christos SIDERAS (Royal Society of Medicine & Birkbeck, University of London, UK)

Concurrent Panel D: Property as Political Space

Space and Political Imaginaries: Philosophical Reflections on the Eight Steps in the Great Learning

Youngmin KIM (Seoul National University, Korea)

The 'Heart of Things' in a Heartless World? Representation and Spatial Imagination in Han Fei's Disenchantment of the Sovereign's Charisma

Ryan MITCHELL (Yale University)

Mencius and Plato about Land Repartition: Humane Space is Well-divided Space

Yves VENDE (Sun Yat Sen University, China)

Property as Place, East and West

Gordy MOWER (Brigham Young University)

Concurrent Panel E: The Comparative Environmental Philosophy of J. Baird Callicott

The Earth Ethic and Comparative Environmental Philosophy

James McRAE (Westminster College)

India in comparative Environmental Philosophy

George Alfred JAMES (University of North Texas)

Callicott's Interpretation of Daoism

Fuxing XUE (Nankai University, China)

Towards the Growth of Agrarian Literacy

Mitsuyo TOYODA (Tokyo Institute of Technology, Japan)

The Ecology of Self as a Focus for Comparative Philosophy

J. Baird CALLICOTT (University of North Texas)

Concurrent Panel F: Intellectually Safe Spaces: Philosophy for Children

Helping Philosophy Flourish: The Need for Intellectually Safe Places to Encourage the Pluralism of Philosophy

Benjamin LUKEY (University of Hawai'i)

The Intellectually Safe Ethnic Studies Classroom: A Space for Cultivating and Nurturing Civic Relationships

Amber MAKAI AU (University of Hawai'i)

'Being-here', 'Being-with:.' On What Makes Students Form a Community

Soichi KAWASAKI (Miyagi University of Education, Japan)

The Phenomenology of the Group Dialogue: The Description of the Intellectually Safe Place of p4c Sendai in Japan

Taketo TABATA (Miyagi University of Education, Japan)

Moral Education as the Place of Person and Moral Development

GLUCHMAN, Vasil and Marta GLUCHMANOVÁ (University of Presov, Slovakia)

Concurrent Panel G: Hawaiian Conceptions of Place and the Challenge of Colonialism

De-colonial Perspectives of Land and Home: Yearning and a Sense of Place within Native Hawaiian and Filipino Identities

Celia BARDWELL-JONES (University of Hawai'i-Hilo)

The TMT Debate and Mauna Kea: A Look at Sacred Places and Indigenous Epistemologies

Kirsty PARKER (University of Hawai'i-Hilo)

Place as Debt and Credit

Chris LAUER (University of Hawai'i-Hilo)

Place on Fire: Climate Change and the Summit of Mauna Kea

Tim FREEMAN (University of Hawai'i-Hilo)

3:00-3:30 Break

3:30-5:30 **Concurrent Panels A-G**

Concurrent Panel A: Public Spaces as Political Spaces

Public Places and Privileged Spaces: Perspectives on the Public Sphere and the Sphere of Privilege in China and the West

Albert WELTER (University of Arizona)

Hiding the World in the World: A Case for Cosmopolitanism Based on the Zhuangzi

David WONG (Duke University) and Marion HOURDEQUIN (Colorado College)

Contested Space, Conceded Place: Negotiating Political and Historical Discord on China's Southern Sacred Mountain

Robert André LaFLEUR (Beloit College)

Yi Fu-Tuan, the Lived Experience of Place and the Disruptions of Gentrification

Ronald R. SUNDSTROM (University of San Francisco)

Concurrent Panel B: Classical Confucian Ethics and Its' 'Place' in Modernity

A Wider Space for One's Place: Contemporary Challenges to Confucianism and a Communitarian Response

Paul J. D'AMBROSIO (East China Normal University, China)

Confucius and the Confederacy: What Early China Can Teach Us about the Ethics of Memorials

Thorian R. HARRIS (University of Maryland Baltimore County)

The Right Road and the Proper Path: Metaphors of Navigating the Moral Landscape

Joshua MASON (West Chester University of Pennsylvania)

The Place of the Personal in Classical Confucian Ethics

Andrew LAMBERT (College of Staten Island CUNY)

Concurrent Panel C: Valuing Place, Placing Values

Moderator: **Tom KASULIS**

Chinese and Japanese Views on an Ethics of Place Situated at the Homestead

Judson MURRAY (Wright State University)

Exile as a Place of Empathy: Maimonides and Shinran Compared

Ilana MAYMIND (Visiting Scholar UC/Irvine and Adjunct Faculty, Chapman University)

Voluntary Captive: HANAYAMA Shinshō's Prison Pure Land

Melissa Anne-Marie CURLEY (The Ohio State University)

A Place for Mindfulness and Awakening: Sōtō Zen Monasteries in the Rural U.S. Midwest

Bishal KARNA (The Ohio State University)

Thanatopoiesis: Zen and the Art of Hospice Care

Kate DEAN-HAIDET (Ohio Health Hospice/Ohio University)

Concurrent Panel D: Place in Neo-Confucianism

Neo-Confucian Reflections on Being Out of Place

Michael HARRINGTON (Duquesne University)

The Importance (or Lack Thereof) of Local Ties in Neo-Confucian Character-centered Theories of Governance

Justin TIWALD (San Francisco State University)

Where and What is Tian in Neo-Confucianism?

Stephen C. ANGLE (Wesleyan University)

The Loss of Personal Place: Late-Ming Neo-Confucians' Sense of Self and Politics

JeeLoo LIU (California State University, Fullerton)

Concurrent Panel E: Placing Zhu Xi in East Asian Philosophy

What is the Particular 'Place' of Zhu Xi's Philosophy in the Tradition of Korean Confucianism?

Hyun-sun LEE (Seoul National University, Korea)

Zhu Xi's Metaphysics of Taiji and Its Transition

Hyun Joo BANG (Konkuk University, Korea)

Zhu Xi's Metaphysics of Taiji

Sang-bong JEONG (Konkuk University, Korea)

In Search of Appropriateness through Experience: Gewu and the Place to Conduct Gongfu as Transactional Events

Eiho BABA (Furman University)

Concurrent Panel F: Re-placing Tradition

This World or That World: Valuing This Place in Contemporary Interpretations of Chinese Tradition

R.A. CARLEO III (Fudan University, China)

Nakamoto Tominaga and the De-exoticizing of Cultural Comparisons

JOHNSON, Joe (XXXXXX)

Roger Ames's Reconstruction of Chinese Metaphysical Ideas of Place

Haiming WEN (Renmin University of China)

Ecologies of Place: A Comparative Inquiry

Robert SMID (Curry College)

Concurrent Panel G: Contextualizing Self

The Paradoxical Place of Self: Augustine and Zhi Yi on the Innermost Place of Nowhere in the Self

Eun Young HWANG (University of Chicago)

Is Morality Tied to Place or Self? Revisiting an Old Problem with a Comparative Approach

Kim SKOOG (University of Guam)

Placing One's Self in the World: A Moral Duty to Resonate

Gregory STERNER (West Chester University of Pennsylvania)

An Early Confucian Theory of Shared Practice

Aaron STALNAKER (Indiana University)

6:00-8:30p **Evening Reception: Waikiki Aquarium**

Saturday, May 28

Free Day

Sunday, May 29

Plenary Session 4

Chair: **Ron BONTEKOE (University of Hawai'i)**

8:30-9:10 *Philosophical Exclusion and Conversational Practices*

Amy OLBERDING (University of Oklahoma)

9:10-9:50 *The Inescapable Contingency of the Dhamma: Applying the Buddhist Critique of Essences to Buddhism*

Jeremy HENKEL (Wofford College)

9:50-10:20 Coffee Break

10:20-11:00 *A Place in the Margins: How the Philosophical Gourmet Report Shapes the Profession of Philosophy*

Brian BRUYA (Eastern Michigan University)

11:00-11:30 Open discussion

11:30-12:00 **Comparative Philosophy without Borders**

Arindam Chakrabarti (University of Hawai'i)
Ralph Weber (University of Basel, Switzerland)

12:00-1:00 Lunch

1:00-3:00 **Concurrent Panels A-G**

Concurrent Panel A:Musical Places

Good Odds and Odd Goods: Ugliness and Authenticity in Daoist Zhuangzi and American Hip Hop

Greige LOTT (University of North Florida)

Constitution of Place through the Body: Throat-singing the World

Patricia M. LOCKE (St. John's College)

Space is the Place: Musical Space as Place in Early Chinese Philosophy

Meilin CHINN (Santa Clara University)

Intimacy, Place and Music

Russell ALFONSO (Hawai'i Pacific University)

Concurrent Panel B:Places of Justice I

Place and Violence, or the Venerability of Philosophy

Jin Y. PARK (American University)

Places of Vulnerability

Erinn GILSON (University of North Florida)

The Place of Justice in Buddhism

Fuchuan YAO (Chinese Culture University, Taiwan)

The Place of 'Place' in Communities: Symbol, Substrate, or Actor?

Gwen GRIFFITH-DICKSON (Lokahi Foundation, UK)

Concurrent Panel C: Spaces of Complementarity

Exchanging Places of Yin and Yang: A Feminist Reiteration of Junzi (君子)

Jessica FIRESTONE (West Chester University of Pennsylvania)

Shadows in the Mirror: Reflective Representation of Physical Space in Early China

Garret OLBERDING (University of Oklahoma)

Synthesizing Qi and Zeitgeist: A Study of Hegelian Dialectic and the Flow of Yin-Yang

Brian FINK (West Chester University of Pennsylvania)

On Realizing One's Fate and Finding Contentment in One's Environs

Peter Yih Jiun WONG (University of Melbourne, Australia)

Concurrent Panel D: Nurturing Places

Environment and Virtue in the Moral Thought of Mengzi and Hume

Dobin CHOI (Towson University)

The Allure of the Local in Food Ethics

Paul B. THOMPSON (Michigan State University)

The World as Self: An Ontology of Place and Self in the Zhouyi zhu

Christine TAN (University of Santo Tomas, Philippines)

Nishida's Language of Place: Understanding Nishida's Philosophy of Place through his View of Language

Matthew FUJIMOTO (University of Hawai'i)

Concurrent Panel E: From Ancient Wisdoms to Modern Mediated Spaces: Relationships between Meaning and Action

Moderator: **Dongping ZHENG**

Metaphors of Place in Pre-Han Chinese Thinking

David McCRAW (University of Hawai'i)

How Media Lost Its Place and Found It Again: Proximity Issues from the Penny Press to the Smartphone

Brett OPPEGAARD (University of Hawai'i)

A Relational Space for Language Learners' Mobility between Built and Natural Environments

Dongping ZHENG, Yang LIU, Daniel HOLDEN and Jared TOMEI (University of Hawai'i)

The 'Place' of Identity Construction

Yuanfang DAI, Dongping ZHENG and Yang LIU (University of Hawai'i)

Discussant: **Peter SHAINDLIN (Author and COO, Halekulani)**

Concurrent Panel F: Raimon Panikkar's Intercultural Dialogue and Inter-space (*Dia-topical*) Hermeneutics Part I

Topological Existence: Panikkar & Nishida

Michiko YUSA (Western Washington University)

A Pilgrimage to the Sacred Place of Kailash

Milena Carrara PAVAN (Vivarium Raimon Panikkar, Spain-Italy)

Hermeneutics and the Empeiria of the Soul in Panikkar

Roberta CAPPELLINI (Centro Interculturale Dedicato A Raimon Panikkar, Italy)

Thomas Merton and Panikkar on Buddhism

Fred DALLMAYR (University of Notre Dame)

Concurrent Panel G: Buddhist Realities, Buddhist Methods

The Place of Reality and the Reality of Place: Ramifications of Buddhist Conventionalism about Reality

Laura P. GUERRERO (Utah Valley University)

Dialectical Method in Plato and Nagarjuna

Jason GIANNETTI (Eisho-ji-Northwest Zen Center)

Where Should Words Be Placed? Three Kinds of Upādāya Prajñāpti in Early Buddhist Thought

Douglas L. BERGER (Southern Illinois University)

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3:00-3:30 Break

3:30-5:00 **Concurrent Panels A-G**

Concurrent Panel A: Situated Religion

Place and Culture: Royal Palaces and Buddhist Rituals in Medieval Korea

Jungmyung KIM (The Academy of Korean Studies, Korea)

Sacred Places: What Can A Philosopher Say?

Les SPONSEL (University of Hawai'i) and Poranee NATADECHA-SPONSEL (Chaminade University)

Pope Francis' Place

Stephen J. LAUMAKIS (University of St. Thomas)

Concurrent Panel B: Raimon Panikkar's Intercultural Dialogue and Inter-space (*Dia-topical*) Hermeneutics Part II

The Dialectic of Topos and Universality in Panikkar's Diatopical Hermeneutics

Joseph PRABHU (California State University, Los Angeles)

The Pertinence of Panikkar's Diatopical Hermeneutics for Intercultural Dialogue with Aboriginal Australians

Gerard HALL (Australian Catholic University, Australia)

Experience of Space: Cosmologies in Dialogue

Young-chan RO (George Mason University)

Concurrent Panel C: Educational Philosophy & Dunhuang: Diversity, Synergy, & Transformation

The Dunhuang Grottos and Education

XU Di (University of Hawai'i)

The Multicultural Synergy in Dunhuang

LENG Lu (Guangzhou University, China)

School Education in Dunhuang

YE Lin (Dunhuang Research Academy, China)

Concurrent Panel D: Rethinking the 'Place' of Social Justice: Reflections from Asian and Comparative Philosophy

'Be the Change You Want to See in the World?' Qi-Cosmology and Structural Change

Leah KALMANSON (Drake University)

What is the Place of Radical Occidentalism in Contemporary Asian Philosophy? The Case of He-Yin Zhen and Feminist Confucianism

David KIM (University of San Francisco)

Radical Enlightenment: Critical Buddhist Reflections on Spinoza and Marx

James Mark SHIELDS (Bucknell University)

Concurrent Panel E: Daoist Reflections on Place

Place, Position and Perspective: A Classical Daoist World View and Physiology

James D. SELLMANN (University of Guam)

'Fallingwater': Daoist Inklings about Place for Design and Sustainability

Kirill O. THOMPSON (National Taiwan University, Taiwan)

The Conceptualization of a 'Feminine Universe' in Lao Zi's Dao De Jing and Jane Lead's Writings about Spiritual Alchemy

Tien-yi CHAO (National Taiwan University, Taiwan)

Concurrent Panel F: Topologies of Self

Rethinking Fûdo in a Global Perspective: Aidagara as a Means

Kristýna VOJTÍŠKOVÁ (Charles University, Czech Republic)

Being-in-the-World, World-in-the-Being: Finding Ethics in Watsuji Tetsurō's Socio-environmental Ontology

Steve BEIN (University of Dayton)

Watsuji's Topology of the Self

David W. JOHNSON (Boston College)

5:15-6:15

SPECIAL PERFORMANCE: Lab Theater

Being in Place: There's No App for That!

Graham PARKES and Helen PARKES (Vienna)

Monday, May 30

Plenary Session 5

Chair:

8:30-9:10 *The Uses of Scholasticism: Academic Philosophy in Eighteenth Century Germany*

J. Colin MCQUILLAN (St. Mary's University)

9:10-9:50 *Atmospheres and Diagrams: A Preface to Geoaesthetics*

Gary SHAPIRO (University of Richmond)

9:50-10:20 Coffee break

10:20-11:00 *Painting From The Outside: Reconstructing the Early Foucault's Account of Art*

Joseph TANKE (University of Hawai'i)

11:00-11:30 Open discussion

11:30-1:00 Lunch

1:00-3:00 **Concurrent Panels A-G**

Concurrent Panel A: Cinematic Spaces, Filmic Places

Territorialization by Moving Image Practices: The Transformations of Spatiality and Placiality in Cinematic Creation and Reception

Deb Kamal GANGULY (Film and Television Institute of India, India)

Place and Emplacement in the Cinema

Mark DIXON (Ohio Northern University)

When in Mirror: Parallel 'Place' in 'Film-Space'

Sanskriti CHATTOPADHYAY (Manipal University, India)

Dancing in the Desert: Women's Bodies and Gender Representations in Contemporary Hindi Cinema

Shalini AYYAGARI (University of Pittsburgh)

Concurrent Panel B: A Place for Utopia

Seeking for Place of Earthly Universality in Modern Japan: Suzuki Daisetz, Chikazumi Jōkan and Miyazawa Kenji

NAKAJIMA Takahiro (University of Tokyo, Japan)

Dreams of Utopia: On the Absence of Place

Julian BAGGINI (Writer, UK)

The Hawaiian Sense of Place as Focus and Field

Keli'i AKINA (Hawai'i Pacific University)

Desire Nothing: Nirvana in Nowhere

Judy D. SALTZMAN (California Polytechnic State University)

Concurrent Panel C: Language, Knowledge and Presence

Speech in the Realm of Teeming Life: An Exploration of the Hengxian and the Qiwlun

Joanna GUZOWSKA (University of Warsaw, Poland)

Place-ing Chinese Epistemology on the Map: The Danger of Ignoring Place in Accounts of Knowledge

Aaron B. CRELLER (University of North Florida)

I Am Here Now—The First and Last Truth

Marty HEITZ (Oklahoma State University)

From a Private Space to a Happy Place: Liu Zongzhou 劉宗周 on 'Authoritative Persons Must Be Vigilant About Their Singularity' 君子必慎其獨也

Joseph E. HARROFF (University of Hawai'i)

Concurrent Panel D: Solitude and the Place of Mysticism

Alam al-Mithal: Geographies of Speculative Experience

Farzad MAHOOTIAN (New York University)

The Place of the Zawiya within Sufism

Benjamin COOK (Almiraj Sufi and Islamic Study Centre, Australia)

Cultivating Weeds: Ibn Bājja and Nietzsche on the Philosopher's Regime of Solitude

Peter S. GROFF (Bucknell University)

Concurrent Panel E: Daoist Places II

Mapping the Zhuangzi

Don BLAKELEY (University of Hawai'i)

Wandering towards Dwelling: Opening the Xin for a Renewed Receptivity towards Places

Samantha LOWMAN (Boise State University)

Spatiality and Location in the Inner Chapters of the Zhuangzi

Jinli HE (Trinity University)

Concurrent Panel F: Absence, Location, and Place in Classical Indian Epistemology

The Place of Logic in Classical Indian Philosophy

Ethan MILLS (University of Tennessee Chattanooga)

Locating the Self: Between Memory, Attention and Discrimination

Marzenna JAKUBCZAK (Pedagogical University of Cracow, Poland)

Putting Words in their Place: Elliptical Completion through Postulation

Malcolm KEATING (Yale-NUS College, Singapore)

Places of Knowing in Nyāya and Buddhist Philosophy: What 'Philosophy' Cannot Mean If It is Global

Amy DONAHUE (Kennesaw State University)

Concurrent Panel G: Locating Persons

Problematizing the Liberal Notion of 'Self' via Aristotle and Confucius

Sinkwan CHENG (Swedish Collegium for Advanced Study, Sweden)

Where Are You (From)? Locating Persons in Moral Theories

Liuda KOČNOVAITÉ (University of Iceland)

Methodological and Ontological Individualism

Andre MARTIN (McGill University, Canada)

Where Do We 'Belong'? The Relation between Personal Identity and Location

Joshua MANDELSTAM (University of Hawai'i)

3:00-3:30 Break

3:30-5:00 **Concurrent Panels A-F**

Concurrent Panel A: Daoist Places III

Ox Mountain and Not-Even-Anything Village: The Importance of Place in the Moral and Political Psychologies of Mencius and Zhuangzi

Carl J. DULL (High Point University)

Equality and Hierarchy in a Swirling Space

Robin R. WANG (Loyola Marymount University)

Our Journey Home is Our Home: Zhuangzi and the Impossibility of a Coherent Philosophy of Place

John R. WILLIAMS (National University of Singapore, Singapore)

Concurrent Panel B: Places of Justice II

How Can Disability Studies Help Global Philosophy Think about Place and Space: Lessons from the Work of Dr. Victor Pineda

Anand Jayprakash VAIDYA (San Jose State University) and Victor PINEDA (UC, Berkeley)

Paradoxical Space and the Geopolitics of Race and Domestic Violence

Alisa BIERRIA (Stanford University)

A Place for the Minorities: The Issues Surrounding the Ambiguous Subject of 'We, the Minority'

Rika DUNLAP (University of Hawai'i)

Concurrent Panel C: The Place of Art in China

The Scholars' Garden: A Place of Confucian Rituals and Freedom

ZHANG, Yue (University of Exeter, UK)

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The Quality of Space in Traditional Chinese Aesthetics: 'Real place' and Affinities with Western Tradition

Maurizio PAOLILLO (Università del Salento, Italy)

Concurrent Panel D: The Place of Emotion

The Feeling of Being in Place

Lara MITIAS (Antioch College)

Samsara is Nirvana: Locating the Kleśas in Buddhist Cosmic Psychology

Stephen HARRIS (Leiden University, The Netherlands)

Affect, Responsiveness and Place in the Xing Zi Ming Chu

Franklin PERKINS (Nanyang Technological University, Singapore)

Concurrent Panel E: The Place of the Sacred in China

Ubication: A Phenomenological Study about Making Spaces Sacred

Lauren PFISTER (Hong Kong Baptist University)

The Secular and the Sacred as Contested Spaces? A Cross-Cultural Hermeneutical Investigation into Western and Chinese Perspectives

A.F.M. van der BRAAK (Vrije Universiteit Amsterdam, The Netherlands)

*The Emplacement of Chinese Tradition into a Christian Context:
Ancestral Shrines in Taiwanese Christian Homes and Churches*

Timothy D. BAKER (National Dong Hwa University, Taiwan)

Concurrent Panel F: Reason and Person in Early India

The Scope for Wisdom: Early Buddhism on Reasons and Persons

Jake H. DAVIS (Brown University)

*Finding a Place for Atman in Advaita Vedanta: Variations on a Theme
from the Principal Upanishads*

Nishkam Sandesh AGARWAL (Author and Freelance Researcher)

*Finding a Place for Transhumanist Immortality in Ancient Indian
Philosophy*

Adam BUBEN (Leiden University College, The Netherlands)

7:00-9:00

KEYNOTE ADDRESS:

Noise and Sound: A Space to Call 'Home'

Sari NUSSIBEH (Alquds University Jerusalem, Palestine)

Micah HENDLER (Director, YMCA Jerusalem Youth Chorus)

Tuesday, May 31

Plenary Session 6

8:30-9:10 *Walking to Truth*

Tridip SUHRUD (Gandhi Ashram, India)

9:10-9:50 *The Metaphysics of Pilgrimage: Wari as Dynamic Space*

Gopal GURU (Jawahrlal Nehru University, India)

9:50-10:20 Coffee break

10:20-11:00 *Going Places: Pilgrimage, Pillage, Penance and Progress*

Arindam CHAKRABARTI (University of Hawai'i)

11:00-11:30 Open discussion

11:30-1:00 Lunch

1:00-3:00 **Concurrent Panels A-G**

Concurrent Panel A: The Place of the Sacred in India

Temple Space: The Dwelling Place of the Gods, of the Book, and of Nothingness

Purushottama BILIMORIA (Deakin University, Australia)

Place versus Space: Case of the Amarnath Shrine Controversy

Sansuri BHATTACHARYA (Bankura Zilla Saradamani Mahila Mahavidyapith Girls College, India)

Space as Sacred Place in Major Religions and Inner Sanctum in Yoga and Meditation

Ashok MALHOTRA (SUNY at Oneonta)

Transforming Sacred Space into Shared Place: Gandhi and Ambedkar on Temple Entry

Bindu PURI (Jawahrlal Nehru University, India)

Concurrent Panel B: Virtual Places as Political Spaces

Virtual Enframing: Social Media's Subsumption of the Other into Theyness

David McKERRACHER (Boise State University)

Building Democracy in Cyberspace: An Approach to the Limit of Cyberspace as Communicative/Symbolic Space Configuration from a Democratic Point of View to Philosophy of Information

David LEAL OLIVARES (University of Santiago, Chile)

After Snowden: The US Surveillance State and the 'Place of the Personal'

Thill RAGHUNATH (College of Southern Nevada)

The World-Wide-Web and Social Networks as a Political Place: The Impact of Uncensored Internet Access on the Political Interest and Participation of Chinese Exchange Students

Emilie FRENKIEL (Université Paris Est Créteil, France)

Concurrent Panel C: Moral Cultivation and Conflict

Moral Learning, Imagination and the Space of Humor

Guy AXTELL (Radford University)

The Daxue and the Zhongyong: Texts about Transforming Ordinary Places into Extraordinary Ones

Jung-Yeup KIM (Kent State University)

Rethinking the Place of Value Conflicts in Early Confucian Thought

Michael D.K. ING (Indiana University)

Living the Past: The Confucian Classics as 'Place' of Moral Cultivation in Early Imperial China

Lisa INDRACCOLO (University of Zurich, Switzerland)

Concurrent Panel D: Continental Locales as Philosophical Places

ChinAfrican Philosophy: Places of Engagement

Paul DOTTIN (Fudan University, China)

The Place of Africa in the Current World Order

Workineh KELBESSA (Addis Ababa University, Ethiopia)

Creating and Activating Concepts in Place: The Example of African Philosophy

Bruce B. JANZ (University of Central Florida)

Bewaji's Critique of Mills' Racial Contract Theory: A Challenge of its Structure, Content, and Conclusions

Terrance BAILEY (The University of West Indies, Jamaica)

Concurrent Panel E: Comparative Philosophical Places

About the Taking Place of Intercultural Philosophy

Britta SAAL (University of Vienna, Austria)

Between Local and Global: The Place of Comparative Philosophy through Heidegger and Daoism

Steven BURIK (Singapore Management University)

Does Cultural Incommensurability Measure Up? A Consideration of Nearness and Distance in Intercultural Philosophy

James GARRISON (University of Vienna, Austria)

A Comparative Study of Sino-Western Original Differences: Under the Perspective of Division of Horizons

LIU Yunhua (Shanghai Normal University, China)

Concurrent Panel F: Contested Places

Critical Trilogy of Place: A Heideggerian Reflection on the Conflict over Land Development in a Taiwanese Village

Ruyu HUNG (National Chiayi University, Taiwan)

Exploring the Place of Karma in Colonial Displacements: Basho, The Western Apache, and Yocagara

Patricia HUNTINGTON (Arizona State University)

'Sewer' of World History: Ham Seok-heon's Place in His Background of Eastern Thought and Christianity

KIM, Hyeongseok (Gyeongsang National University, Korea.)

Traditional Vietnamese Village Space and Its Reaction to Confucianism

NGUYEN Ngoc Tho (University of Social Sciences and Humanities, Vietnam National University – Ho Chi Minh City)

3:00-3:15 Break

3:00-5:00

Concurrent Panels A-D

Concurrent Panel A: The Dynamics of Emplacement

Are Ideas Bound by Places?

Christian KOHL (University of Education, Freiburg, Germany)

The Place of the Second Nature in the Diachronic First Nature

Yujian ZHENG (Lingnan University, Hong Kong)

Where is My Mind? On the Emplacement of Self

Joshua STOLL (University of Hawai'i)

Concurrent Panel B: Time, Place, and Being in Japanese Philosophy

Spatiality and the Praxis of Being in Dōgen's Sansuikyō

Rein RAUD (University of Helsinki, Finland/Tallinn University, Estonia)

Place and Horizon

John W.M. KRUMMEL (Hobart and William Smith Colleges)

Where I Am Not: Heidegger's Gelassenheit, Dōgen's Genjōkōan and the Discovery of Place

Joshua J. KOCZMAN (Hillsdale College)

Concurrent Panel C: Outsider Spaces

The Place of Exile: Edward Said and Erich Auerbach in Counterpoint

Evgenia ILIEVA (Ithaca College)

'My Place is Placeless: A-Duality and Homeless Sexualities in Mystical Thought

Sara HAQ (University of Maryland)

A Place Beyond Place: The Divine Madman and the New Materialism

Jeffrey TIMM (Wheaton College)

Concurrent Panel D: Places of Cultural Pilgrimage

Yasukuni: A Place for Pacification or a Problem, Still?

Rick KENNEY(Georgia Regents University) and **Kimiko AKITA**
(Aichi Prefectural University)

Seeking Identity in Place: Hangzhou's West Lake as Site for Cultural Pilgrimage

Xiaolin DUAN (Elon University)

Kalibo Sto, Nino Atiatihan Festival and the Cultural Heritage of the Artis of Boracay

Maria NABOR (Aklan State University, Philipines)

5:30-9:00 **Closing Banquet**
 Pacific Club

Wednesday, June 1

Departure