

Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Location: \_\_\_\_\_

## BUYER CONTACT LIST

**Complete this sheet to facilitate quick and accurate trace-forward and for product recall (meets requirements of Ranch audit, Item 02.01).**

<b>Company</b>	<b>Contact Name</b>	<b>Contact phone numbers (in case of emergency recall)</b>