Name of 4-H Club/Group: Leader/Teacher: Community or School:	\$\frac{1}{2}\$		00	Form Y- Revised 9/0				
		4-H GROUP ENROLLMENT	<b>88</b>			Date:		
This is page of pages			<del></del>					

Names Last, First MI	Mailing Address	Zip	Email	Phone	Res	Sex*	Race*	Ldr Role	Yrs of Ldrshp
Organizational Leaders									
1.									
2.									
3.									
4.									
5.									
6.									
7.									
	-			Birthdate	ı				

Project Grade Mailing Address Age Zip Email Phone Pres. V. Pres Sec. Treas. Historian Others: 3. 4. 5. 6.

<sup>\*</sup> For reporting purposes only

### TYPE OR PRINT ALL INFORMATION

NAME: Last name first, then first name and middle initial, or

first initial and middle name, or both names, as

normally used by individual.

ADDRESS: Include rural route and box numbers or street number

and name, apartment identification if applicable, city or

town. Must be complete.

ZIP: Zip code.

RESIDENCE: Indicate place of residence by code number:

1 = Farm

2 = Rural Non-Farm (Towns of 2,500 people or less)
3 = Urban (Concentrations of over 2,500 people)
4 = Suburban (Suburban areas of Honolulu)

SEX\*: 1 = Female2 = Male

RACE\*: The teacher/leader should indicate the race of each

individual. Use these codes:

1 = White, not of Hispanic origin 2 = Black, not of Hispanic origin

3 = American Indian or Alaskan Native

4 = Hispanic 5 = Chinese6 = SE Asian7 = Filipino8 = Samoan

9 =Japanese 10 = Hawaiian

11 = Korean

12 = Other

BIRTHDAY: For members only.

Month – January = 01, May = 05, October = 10, etc.

Day – Actual day of the month

Year – Last two digits only of year of birth, e.g., 1985 =

Current grade in school. Special Education, non-graded and others not identified as in a grade group may code GRADE:

/99/.

YEARS IN 4-H: This includes the current year. Leaders/teachers

indicate the number of years in adult leader/teacher role

working with 4-H education.

DUPLICATE: 1 = Not currently enrolled in another 4-H club or

group. 2 = Currently enrolled in another 4-H club or group.

PROJECTS: Using the project code, indicate the project or

projects being conducted by each member. For leaders, indicate projects for which they have responsibility. Three digits per box. Use second line if more than 3

projects per member.

LE: Select the following code which best describes the responsibility of the adult volunteer leader/teacher. LEADER ROLE:

CODE:

01 = 4-H Club Organization Leader 02 = 4-H Club Project Leader 03 = 4-H Club Assistant Leader 04 = 4-H Club Resource Leader

05 = 4-H Teen Leader 06 = 4-H Junior Leader

<sup>\*</sup>This optional information is used for reporting purposes only.

### CITIZENSHIP AND CIVIC EDUCATION

AC Cultural Education (including heritage, diversity, exchanges)

**AE Intergenerational Programming** 

**AG Volunteeris**m

**AH Service-Learning** 

### COMMUNICATIONS AND EXPRESSIVE ARTS

**BB Dram**a

**BC Visual Arts** 

## **CONSUMER AND FAMILY SCIENCES**

**CB** Clothing and Textiles

**CC Consumer Education** 

**CE Parenting and Family Life Education** 

## ENVIRONMENTAL EDUCATION AND EARTH SCIENCE

**DA Environmental Stewardship (general)** 

DB Earth, Water and Air

DC Energy (general, home, farm, transportation)

**DD** Forests, Rangeland and Wildlife

**DF** Waste management

### HEALTHY LIFESTYLE EDUCATION

**EA Chemical Health** 

**EB Mental and Emotional Health** 

**EC Foods and Nutrition** 

**ED Physical Health** 

**EE Safety** 

## PERSONAL DEVELOPMENT AND LEADERSHIP

**FA Career Exploration and Employability** 

FD Introductory 4-H Projects (for participants 5–8 years old)

**FH Personal Development (general)** 

## PLANTS AND ANIMALS

**GB** Animals

**GC Plants** 

# SCIENCE AND TECHNOLOGY

**HB Biological Sciences** 

**HC Technology and Engineering** 

**HCA Aerospace** 

**HD Physical Science**